



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda PUBLIC WORKS COMMITTEE

ALD. ROBERT BAUMAN, CHAIR

Ald. Willie Wade, Vice-Chair

Ald. James Bohl, Ald. Joe Davis, Sr., and Ald. Robert Donovan

**Staff Assistant, Linda Elmer, 286-2231; Fax: 286-3456,
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**Legislative Liaison, Aaron Cadle, 286-8666,
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Wednesday, July 8, 2015

9:00 AM

Room 301-B, City Hall

Amended 6/30/15 -- Item #10 was added

1. [150321](#) Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.
Sponsors: THE CHAIR
2. [150320](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$5,000 for a total estimated cost of these projects being \$60,000.
Sponsors: THE CHAIR
3. [150322](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$250,000.
Sponsors: THE CHAIR
4. [150323](#) Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$12,065,000 for a total estimated cost of these projects being \$12,732,000.
Sponsors: THE CHAIR
5. [150182](#) Resolution to vacate a portion of North 30th Street, west side, at West Lloyd Street, in the 15th Aldermanic District.
Sponsors: THE CHAIR
6. [150331](#) Resolution directing the proper City officers to execute an underground conduit easement to allow existing City conduit and cabling to remain in place on the block bound by West Galena Street, North 6th Street, West Highland Avenue and North 7th Street in the 6th Aldermanic District.
Sponsors: THE CHAIR

7. [150317](#) Resolution authorizing the Commissioner of Public Works to execute a Cost Sharing Agreement with Milwaukee County for the planned improvement of East Layton Avenue (CTH Y) from South Howell Avenue to STH 794.
Sponsors: THE CHAIR
8. [150333](#) Resolution to inform the Common Council of the City's Compliance Maintenance Annual Report for the year 2014.
Sponsors: THE CHAIR
9. [150336](#) Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design and construction of various capital improvements in conjunction with various projects in various aldermanic districts with a total estimated cost increase of \$393,395.69 with one hundred percent of increase being City share.
Sponsors: THE CHAIR
--- May be referred to the Finance and Personnel Committee.
10. [150406](#) Resolution approving an estoppel certificate and recognition agreement between the City of Milwaukee, Johnson Bank, and the Marcus Center for the Performing Arts.
Sponsors: THE CHAIR
11. [150380](#) Communication from Bublr Bikes relating to its activities in the city of Milwaukee.
Sponsors: Ald. Bauman
12. [150196](#) Resolution directing the Department of Public Works to implement a pilot program relating to weekly curbside compost collection.
Sponsors: Ald. Zielinski
13. [150188](#) Communication from the Department of Public Works relating to the status of crack filling crews and the City's crack filling policy.
Sponsors: Ald. Witkowski
14. [150189](#) Communication from the Department of Public Works relating to its pothole repair policy and what steps are taken to ensure that these repairs are made equitably throughout the City.
Sponsors: Ald. Witkowski
15. [150190](#) Communication from the Department of Public Works relating to the current status of the City's local infrastructure and long-term plans to ensure it is maintained.
Sponsors: Ald. Witkowski

10:15 A.M.

16. [150347](#) Motion relating to the recommendations of the Public Works Committee relative to licenses.

Sponsors: THE CHAIR

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

17. [150357](#) Communication relating to public passenger vehicle regulations.

Sponsors: THE CHAIR

18. [150356](#) An ordinance relating to body colors for affiliated taxicabs.

Sponsors: Ald. Bauman

The following files may be placed on file as no longer necessary:

19. [010815](#) Substitute resolution to vacate South 44th Street from the North Line of the Soo Line Railroad Company right-of-way North to a point, in the 16th Aldermanic District.

Sponsors: THE CHAIR

--- May be placed on file as no longer necessary.

20. [120729](#) Resolution to vacate a portion of South 44th Street from the north line of the Canadian Pacific Railroad Company right-of-way, North to a point, in the 8th and 10th Aldermanic Districts.

Sponsors: THE CHAIR

--- May be placed on file as no longer necessary.

This meeting will be webcast live at www.milwaukee.gov/channel25.

Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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