

# **City of Milwaukee**

## **Council Agenda**

## **COMMON COUNCIL**

Mi	chael J. Murphy, 10th District	
	President	
Ashanti Hamilton, 1st District	Milele A. Coggs, 6th District	Mark A. Borkowski, 11th District
Joe Davis, Sr., 2nd District	Willie C. Wade, 7th District	Jose G. Perez, 12th District
Nicholas Kovac, 3rd District	Robert G Donovan, 8th District	Terry L. Witkowski, 13th District
Robert Bauman, 4th District	Robert W. Puente, 9th District	T. Anthony Zielinski, 14th District
James Bohl, Jr., 5th District		Russell W. Stamper, II, 15th District

### **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chai Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of ordinances, resolutions, motions and communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

## COMMENDATORY AND CONDOLATORY RESOLUTIONS

## 1. <u>150144</u> SPONSORED BY: THE CHAIR

### **INTRODUCED ON: 05/12/2015**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

### THE LICENSES COMMITTEE RECOMMENDS:

### **PASSAGE OF THE FOLLOWING:**

 2.
 <u>141904</u>
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 04/21/2015

An ordinance relating to the regulation of convenience food stores.

### **APPROVAL OF THE FOLLOWING:**

### 3. <u>141740</u> SPONSORED BY: THE CHAIR

**INTRODUCED ON: 03/03/2015** 

Motion relating to the recommendations of the Licenses Committee relative to licenses. Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

### THE PUBLIC WORKS COMMITTEE RECOMMENDS:

### **APPROVAL OF THE FOLLOWING:**

### SPONSORED BY: THE CHAIR 4. 150048

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

### **ADOPTION OF THE FOLLOWING:**

### 5. 121761 **SPONSORED BY: THE CHAIR INTRODUCED ON: 04/09/2013**

Substitute resolution to vacate North 2nd Street from West St. Paul Avenue south to its terminus, in the 4th Aldermanic District.

### **SPONSORED BY: THE CHAIR** 121797 6.

Substitute resolution amending a special privilege for change of ownership to Northwestern Mutual Life Insurance Company and for addition of ten moveable planters in the public right-of-way for the premises at 733 North Van Buren Street, in the 4th Aldermanic District.

### 7. **SPONSORED BY: THE CHAIR** 141007

Substitute resolution approving a lease agreement between the City of Milwaukee and Milwaukee County for construction of a communication tower located at Milwaukee Fire Department Engine 38, 8463 N. Granville Road.

### **SPONSORED BY: THE CHAIR** 8. 141572

Resolution relative to application, acceptance and funding of a Green Solutions for Separate Infrastructure and Sewer Separation grant funding from the Milwaukee Metropolitan Sewerage District for the installation of bio-retention areas, storm sewer and sanitary sewer improvements and roadway reconstruction including permeable pavement on the Riverside Pumping Station site located at 1311 East Chambers Street, in the 3rd Aldermanic. District.

### **SPONSORED BY: THE CHAIR** 9. <u>141791</u>

Resolution approving a right-of-way plat and accepting land conveyances for public right-of-way dedication and a permanent limited easement from the City of Greenfield for West Morgan Avenue.

### **INTRODUCED ON: 10/14/2014**

**INTRODUCED ON: 04/09/2013** 

**INTRODUCED ON: 02/10/2015** 

**INTRODUCED ON: 03/31/2015** 

## **INTRODUCED ON: 04/21/2015**

<u>141834</u>

10.

**SPONSORED BY: THE CHAIR** 

**INTRODUCED ON: 04/21/2015** 

### Resolution authorizing the Commissioner of Public Works to execute a Revised Project Agreement titled "State/Municipal Agreement for a State - Let Highway Project" with the Wisconsin Department of Transportation for the rehabilitation of the West Wells Street (USH 18) Bridge over the Milwaukee River with Federal and State aid under the State Trunk Highway Program and to fund the preliminary engineering estimate of \$632,500 of which \$158,125 is the City of Milwaukee's share and \$474,375 is the grantor's share. **SPONSORED BY: Ald. Bauman INTRODUCED ON: 03/31/2015** 11. 141898 Resolution approving an Adopt-a-Lot Program for vacant City-owned lots. **SPONSORED BY: THE CHAIR INTRODUCED ON: 04/21/2015** 12. 150019 Resolution directing the City Engineer to apply for an Urban Nonpoint Source and Stormwater Construction grant from the State of Wisconsin Department of Natural Resources. **INTRODUCED ON: 04/21/2015 SPONSORED BY: THE CHAIR** 13. 150020 Resolution relative to acceptance and funding of a State of Wisconsin Department of Natural Resources Municipal Flood Control Grant, on behalf of Milwaukee Metropolitan Sewerage District, to acquire and raze the property at 980 West College Avenue and authorizing the Commissioner of Public Works to execute an Intergovernmental Cooperation Agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District. **SPONSORED BY: THE CHAIR INTRODUCED ON: 04/21/2015** 14. 150030 Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$10,000 for a total estimated cost of these projects being \$45,000.

### 15. <u>150031</u> SPONSORED BY: THE CHAIR

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$853,000 for a total estimated cost of \$905,000.

## 16. <u>150032</u> SPONSORED BY: THE CHAIR

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$1,688,000 for a total estimated cost of these projects being \$6,815,000.

## 17. <u>150033</u> SPONSORED BY: THE CHAIR

**INTRODUCED ON: 04/21/2015** 

**INTRODUCED ON: 04/21/2015** 

**INTRODUCED ON: 04/21/2015** 

COMM	ION COUNCIL	Council Agenda	Tuesday, May 12, 2015
		Substitute resolution approving construction of nonassessabl various locations and appropriating funds for these purposes cost estimated to be \$1,930,000 for a total estimated cost of t \$2,259,123.	with the City construction
18.	<u>150034</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/21/2015
		Resolution approving the Three Bridges Park-Programming Three Bridges Park in the Menomonee Valley, in the 8th Alc	
19.	<u>150037</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/21/2015
		Resolution authorizing the Commissioner of Public Works to (SA-1588, Parcel A) document allowing Loomis Centre, Inc and within the limits of a portion of the existing sewer easem address is 3545 South 27th Street.	to construct a building over
20.	<u>150054</u>	SPONSORED BY: Ald. Hamilton	INTRODUCED ON: 04/21/2015
		Resolution relative to the cost participation and installation of conjunction with the Federal State Aid paving of North Teut Capitol Drive to West Ruby Avenue in the 1st Aldermanic D cost of \$362,716.73 with an estimated grantor share of \$164, share of \$198,716.73.	onia Avenue from West Vistrict at a total estimated
21.	<u>150056</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON: 04/21/2015
		Substitute resolution approving an easement with All Hands of the property at 1313 West Mt. Vernon Avenue, in the 4th	_
	PLACING	ON FILE THE FOLLOWING:	
22.	<u>100398</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/01/2010
		An ordinance establishing a city locker room privacy policy.	
23.	<u>140300</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 06/03/2014
		Resolution to vacate a portion of the north side of West Cana Emmber Lane, in the 12th Aldermanic District.	ll Street located East of North
24.	<u>141826</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/31/2015
		Resolution relative to the cost participation and installation of conjunction with the Federal State Aid paving of North Teut Capitol Drive to West Ruby Avenue in the 1st Aldermanic D	onia Avenue from West

share of \$88,245.78.

cost of \$252,245.78 with an estimated grantor share of \$164,000, and an estimated City

### THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

### **PASSAGE OF THE FOLLOWING:**

25.	<u>141330</u>	<b>SPONSORED BY: Ald. Zielinski and Ald.</b> <b>Kovac</b> A substitute ordinance relating to requirements for the procurements	<b>INTRODUCED ON:</b> 11/25/2014 ent of service contracts.
26.	<u>141849</u>	<b>SPONSORED BY: THE CHAIR</b> A substitute ordinance to further amend the 2015 offices and pos	<b>INTRODUCED ON: 03/31/2015</b> itions in the City Service.
27.	<u>150045</u>	<b>SPONSORED BY: THE CHAIR</b> A substitute ordinance to further amend the 2015 rates of pay of the City Service.	<b>INTRODUCED ON: 04/21/2015</b> offices and positions in
	ADOPTION OF THE FOLLOWING:		
28.	<u>141365</u>	<b>SPONSORED BY: THE CHAIR</b> Resolution approving the form of the Preliminary Official Staten with the sale of City of Milwaukee debt.	INTRODUCED ON: 12/16/2014 nent used in connection

### 29. <u>141673</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 03/03/2015

Substitute resolution authorizing carryover of certain fund balances from 2014 to 2015 in accordance with Section 65.07(1)(p), Wisconsin Statutes.

### 30.141674SPONSORED BY: THE CHAIRINTRODUCED ON: 03/03/2015

Substitute resolution rescinding reserved commitments and appropriating remaining funds from the 2014 Common Council Contingent Fund for the purpose of closing the 2014 financial books due to unanticipated shortfalls in current year operating expenses.

### 31. <u>141918</u> SPONSORED BY: Ald. Perez

Resolution authorizing expenditures for attendance at meetings of the National League of Cities' Hispanic Elected Local Officials.

### 32. 150014 SPONSORED BY: THE CHAIR

Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design and construction of various capital improvements in conjunction with various projects in various aldermanic districts with a total estimated cost increase of \$60,000, with one hundred percent of increase being City share.

### 33. 150071 SPONSORED BY: THE CHAIR

# INTRODUCED ON: 04/21/2015

**INTRODUCED ON: 04/21/2015** 

		Substitute resolution reserving and appropriating up to \$1,1 Common Council Contingent Fund to the Outside Counsel/ Purpose Account, the 2015 Damages & Claims Fund Speci- 2015 Operating Expenditures Account of the City Attorney expenditures relating to police litigation.	Expert Witness Fund Special al Purpose Account and the	
	PLACING	G ON FILE THE FOLLOWING:		
34.	<u>091094</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 12/01/2009	
		Communication relating to the Request For Proposal for the	e Unified Call Center.	
35.	<u>141847</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/31/2015	
		Communication from the Department of Employee Relation studies scheduled for City Service Commission action.	ns relating to classification	
36.	<u>150013</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/21/2015	
		Communication from the Department of Employee Relations relative to amending the 2015 Salary Ordinance relating to administrative corrections.		
37.	<u>150041</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/21/2015	
		Communication from the Fire Department relative to amene Ordinance relating to technical corrections.	ding the 2015 Positions	
38.	<u>150084</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/21/2015	

Council Agenda

Communication from the Milwaukee Water Works relative to amending the 2015 Positions Ordinance.

COMMON COUNCIL

Tuesday, May 12, 2015

# THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

## **ADOPTION OF THE FOLLOWING:**

39.	<u>141654</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 03/03/2015</b>
		Substitute resolution authorizing the return of real estate lo Street, in the 6th Aldermanic District to its former owner, Groce.	
40.	<u>141707</u>	SPONSORED BY: Ald. Kovac, Ald. Bohl and Ald. Perez	INTRODUCED ON: 03/03/2015
		Substitute resolution expressing the City of Milwaukee's s Estabrook Dam.	support for the removal of the
41.	<u>141909</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 04/21/2015</b>
		Substitute resolution authorizing the return of real estate lo in the 1st Aldermanic District to its former owner Taft Pa Jordan (Application made by Taft Parsons Jr.).	
42.	<u>141910</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/21/2015
Substitute resolution authorizing the return of real estate located at 572 Street in the 10th Aldermanic District to its former owner Sabir Ali.		-	
43.	<u>141913</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/21/2015
		Substitute resolution authorizing the return of real estate lo Lac Avenue in the 15th Aldermanic District to its former	
44.	<u>150060</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/21/2015
		Resolution authorizing settlement of claims in the lawsuit Milwaukee, et al.	entitled Leo Hardy v. City of
45.	<u>150061</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/21/2015
		Resolution authorizing settlement of lawsuit, Jeanine Trac al.	y, et al. v. City of Milwaukee, et
46.	<u>150065</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/21/2015
		Resolution authorizing an additional payment in the settlement of discrimination claims made by Tania L. McCarthy in Tania M. McCarthy v. City of Milwaukee.	
47.	<u>150076</u>	SPONSORED BY: Ald. Witkowski and Ald. Bauman	INTRODUCED ON: 04/21/2015
		Substitute resolution relating to inspections of the railroad which Bakken crude oil is carried through Milwaukee.	tracks, crossings and bridges on

**INTRODUCED ON: 04/21/2015** 

**INTRODUCED ON: 04/21/2015** 

**INTRODUCED ON: 04/21/2015** 

### PLACING ON FILE THE FOLLOWING:

### 48. 141911 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/21/2015

Substitute resolution authorizing the return of real estate located at 2866 N. 23rd Street in the 15th Aldermanic District to its former owner Deandre P. Perkins (Application made by Seaway Bank & Trust Co., mortgagee).

### **49.** <u>141912</u> **SPONSORED BY: THE CHAIR**

Substitute resolution authorizing the return of real estate located at 2532 N. 14th Street in the 15th Aldermanic District to its former owner Deandre P. Perkins (Application made by Seaway Bank & Trust Co., mortgagee).

### 50. <u>141914</u> SPONSORED BY: THE CHAIR

Substitute resolution authorizing the return of real estate located at 1949 N. 29th Street in the 15th Aldermanic District to its former owner Deandry P. Perkins (Application made by Seaway Bank & Trust Co., mortgagee).

### 51. <u>141915</u> SPONSORED BY: THE CHAIR

Substitute resolution authorizing the return of real estate located at 4270 S. Howell Avenue in the 13th Aldermanic District to its former owner Dawood & Sons Investments LLC (Application made by Seaway Bank & Trust Co., mortgagee).

### THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

### PASSAGE OF THE FOLLOWING:

52. 141906 **SPONSORED BY: Ald. Donovan INTRODUCED ON: 04/21/2015** An ordinance relating to responsibility for enforcement of on-street motor vehicle repair violations. 53. 150003 SPONSORED BY: THE CHAIR **INTRODUCED ON: 04/21/2015** A substitute ordinance relating to parking controls. **SPONSORED BY: THE CHAIR INTRODUCED ON: 04/21/2015** 150004 54. A substitute ordinance relating to traffic controls. **ADOPTION OF THE FOLLOWING:** 55. **SPONSORED BY: THE CHAIR INTRODUCED ON: 03/31/2015** 141765 Resolution authorizing the Milwaukee Police Department to accept and fund an I-43/94 Bridge Rehabilitation Project overtime agreement with the Wisconsin Department of Transportation.

### 56. 141894 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/21/2015

Resolution amending Council Council File 140824 related to funds received from the State of Wisconsin for the City's ShotSpotter Program.

### 57. 141901 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/21/2015

Resolution approving an extension to the Law Enforcement Special Assignment Grant Agreement with the University of Wisconsin-Milwaukee.

# 58. 150010 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/21/2015 Resolution relative to acceptance and funding of a Byrne Memorial Justice Assistance

Incident Based Reporting System Upgrade grant.

# 59. 150011 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/21/2015 Besolution authorizing acceptance of additional funding for the Law Enforcement Special

Resolution authorizing acceptance of additional funding for the Law Enforcement Special Assignment Grant Agreement with the Bradley Center.

### **CONFIRMATION OF THE FOLLOWING:**

## 60. <u>141431</u> SPONSORED BY: THE CHAIR

Appointment of Fred Crouther to the Board of Fire and Police Commissioners by the Mayor. (15th Aldermanic District)

**INTRODUCED ON: 12/16/2014** 

<u>141789</u>

61.

**SPONSORED BY: THE CHAIR** 

**INTRODUCED ON: 03/31/2015** 

### Appointment of Sheila Bost to the Commission on Domestic Violence and Sexual Assault by the Milwaukee Public Schools Superintendent. **SPONSORED BY: THE CHAIR INTRODUCED ON: 03/31/2015** 62. 141797 Appointment of Earnest Goggins, Jr. to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Common Council President. PLACING ON FILE THE FOLLOWING: 63. **SPONSORED BY: Ald. Witkowski INTRODUCED ON: 04/21/2015** <u>150027</u> Communication from the Milwaukee Police Department relating to its response to recent incidents of violence. 64. **SPONSORED BY: Ald. Witkowski INTRODUCED ON: 04/21/2015**

 64. <u>150028</u> SPONSORED BY: Ald. Witkowski INTRODUCED ON: 04/21/2015 Communication from the Police Department relating to increased traffic enforcement efforts for the summer season.
 65. 150062 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/21/2015

 65.
 150062
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 04/21/201

 Communication from the Milwaukee Health Department regarding the Annual Food Safety Report.
 Safety Report.

City of Milwaukee

# THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

### PASSAGE OF THE FOLLOWING:

 66. <u>141766</u> SPONSORED BY: Ald. Bohl INTRODUCED ON: 03/03/2015 A substitute ordinance relating to maximum lot coverage for principal buildings in residential zoning districts.
 67. <u>141841</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 03/31/2015

> A substitute ordinance relating to the change in zoning from Industrial-Heavy and Local Business to General Planned Development for multi-family development at 2151 and 2181 South Robinson Avenue, located on the west side of South Robinson Avenue, north of East Ward Street, in the 14th Aldermanic District.

### **ADOPTION OF THE FOLLOWING:**

68.	<u>140835</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 09/18/2014</b>
		Substitute resolution granting permanent historic desig House at 2051 West Wisconsin Avenue, in the 4th Ald	
69.	<u>150009</u>	SPONSORED BY: Ald. Murphy, Ald. Hamilton, Ald. Bohl and Ald. Bauman Resolution supporting the Home Matters movement.	<b>INTRODUCED ON: 04/21/2015</b>
70.	<u>150022</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 04/21/2015</b>
		Substitute resolution relating to a minor modification to Development known as Jennings Neighborhood Center and yard on a portion of the site at 2705 North 92nd St on the northwest corner of North 92nd Street and West Aldermanic District.	r to allow for a contractor's shop reet and 9208 West Center Street,
71.	<u>150038</u>	SPONSORED BY: Ald. Stamper	<b>INTRODUCED ON: 04/21/2015</b>
		Resolution accepting an unsolicited offer to purchase from Ulysses J. Brown to purchase 2106-08 North 42nd Street for rental purposes, in the 15th Aldermanic District.	
72.	<u>150040</u>	SPONSORED BY: Ald. Stamper	<b>INTRODUCED ON: 04/21/2015</b>
		Resolution approving a Land Disposition Report and a City-owned tax deed properties at 1840-42 and 1848 W 15th Aldermanic District.	0
73.	<u>150066</u>	SPONSORED BY: Ald. Wade	<b>INTRODUCED ON: 04/21/2015</b>

**Council Agenda** 

Substitute resolution authorizing the Century City Redevelopment Corporation to participate in the Operating Agreement of Century City 1, LLC, with General Capital Management, Inc., for development of a light manufacturing facility at 31st and Capitol in the Century City Business Park, in the 7th Aldermanic District.

### PLACING ON FILE THE FOLLOWING:

### 74. <u>150072</u> SPONSORED BY: THE CHAIR

### **INTRODUCED ON: 04/21/2015**

Communication from the Office of Small Business Development relating to the quarterly report regarding Small Business Enterprise and Residence Preference Program participation on The Posner Building Project.

**INTRODUCED ON: 03/31/2015** 

**INTRODUCED ON: 03/31/2015** 

# THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

### **ADOPTION OF THE FOLLOWING:**

### 75. <u>141843</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 03/31/2015

Substitute resolution authorizing the transfer and expenditure of funds from the 2014 Facade Program to a subaccount to support the Citywide Facade Grant, Retail Investment Fund and Citywide White Box Programs.

### **CONFIRMATION OF THE FOLLOWING:**

### 76. <u>141862</u> SPONSORED BY: THE CHAIR

Reappointment of Rana Altenburg to the Business Improvement District #10 (Avenues West) by the Mayor. (4th Aldermanic District)

### PLACING ON FILE THE FOLLOWING:

77. <u>141888</u> SPONSORED BY: Ald. Davis

Communication from the Department of Administration, Office of Small Business Development, relating to the utilization of certified small businesses.

### MATTERS FOR IMMEDIATE ADOPTION

 78.
 150143
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 05/12/2015

 Resolution approving final certified survey maps.
 Resolution approving final certified survey maps.
 INTRODUCED ON: 05/12/2015

# 79. 150149 SPONSORED BY: Ald. Murphy INTRODUCED ON: 05/12/2015

Resolution authorizing the acceptance of contributions for the MKE Peace Project.