

## **City of Milwaukee**

## **Council Agenda**

## **COMMON COUNCIL**

ommon Council Chambers, 3rd Flr.,	9:00 AM	uesday, March 3, 2015	
	Michael J. Murphy, 10th District	1	
	President		
Joseph A. Dudzik, 11th District	Milele A. Coggs, 6th District	Ashanti Hamilton, 1st District	
Jose G. Perez, 12th District	Willie C. Wade, 7th District	Joe Davis, Sr., 2nd District	
Terry L. Witkowski, 13th District	Robert G Donovan, 8th District	Nicholas Kovac, 3rd District	
T. Anthony Zielinski, 14th District	Robert W. Puente, 9th District	Robert Bauman, 4th District	
Russell W. Stamper, II, 15th District		James Bohl, Jr., 5th District	

#### **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chai Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair Steering and Rules, Ald. Murphy, Chair; Ald. Kovac, Vice-Chair
- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of ordinances, resolutions, motions and communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

## COMMENDATORY AND CONDOLATORY RESOLUTIONS

### 1. <u>141715</u> SPONSORED BY: THE CHAIR

#### **INTRODUCED ON: 03/03/2015**

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

#### THE LICENSES COMMITTEE RECOMMENDS:

## **APPROVAL OF THE FOLLOWING:**

#### 2. <u>141406</u> SPONSORED BY: THE CHAIR

#### **INTRODUCED ON: 12/16/2014**

Motion relating to the recommendations of the Licenses Committee relative to licenses. Detailed information relating to the contents of this file may be found by searching

under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

#### THE PUBLIC WORKS COMMITTEE RECOMMENDS:

#### **APPROVAL OF THE FOLLOWING:**

#### SPONSORED BY: THE CHAIR 3. 141405

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

#### **ADOPTION OF THE FOLLOWING:**

#### 4. 120991 **SPONSORED BY: THE CHAIR INTRODUCED ON: 11/08/2012**

Substitute resolution granting a special privilege to G.S.S. Corporation to construct and maintain raised stationary planters, private light poles and bollards in the public right-of-way for the premises 5572 South 27th Street, in the 13th Aldermanic District.

#### SPONSORED BY: THE CHAIR 5. 130216

Substitute resolution granting a special privilege to Giuffre IV LLC to install and maintain five private light poles in the public right-of-way for the premises 3804 South 27th Street, in the 13th Aldermanic District.

#### **SPONSORED BY: THE CHAIR** 131508 6.

Substitute resolution granting a special privilege to Bridgestone Retail Operations LLC to keep and maintain a roof projection in the public right-of-way for the premises 3540 South 27th Street, in the 13th Aldermanic District.

#### 7. SPONSORED BY: Ald. Bauman and Ald. **INTRODUCED ON: 11/25/2014** 141316 Bohl

Substitute resolution authorizing the Commissioner of Public Works to negotiate and execute a State Municipal Agreement for final design and construction between the City of Milwaukee and the Wisconsin Department of Transportation regarding the Lakefront Gateway Project, with the total cost being \$29,157,500 of which \$16,000,000 is Federal/State-funded and \$13,157,500 is City-funded.

#### **SPONSORED BY: THE CHAIR** 8. 141543

Resolution authorizing the Commissioner of Public Works to issue a Request for Proposals for the supply and installation of new state-of-the-art water meter testing equipment and for the provision of associated training for the Milwaukee Water Works.

#### **INTRODUCED ON: 02/11/2014**

**INTRODUCED ON: 06/11/2013** 

**INTRODUCED ON: 02/10/2015** 

## **INTRODUCED ON: 12/16/2014**

9.

10.

11.

**COMMON COUNCIL** 

141561

141562

<u>141578</u>

## with a grantor share of \$144,000 and a City share of \$36,000.

**SPONSORED BY: THE CHAIR** 

**SPONSORED BY: THE CHAIR** 

#### **SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015** Resolution directing the City Engineer and the Commissioner of Public Works to enter into a professional services contract with a consulting engineering firm to test materials for sewer, water, paving and other construction and maintenance contracts, and for construction staking of sewer, water, and paving contracts as applicable.

#### 12. 141582 **SPONSORED BY: THE CHAIR**

Resolution authorizing the installation of rectangular rapid flashing beacons on West Lapham Boulevard at South 9th Street in the 12th Aldermanic District.

#### **SPONSORED BY: THE CHAIR** 13. 141586

Resolution authorizing the Commissioner of Public Works and Comptroller to execute a State Municipal Agreement with the Wisconsin Department of Transportation, in the 4th and 12th Aldermanic Districts, for a project known as Bridge Bicycle Plating and to fund preliminary engineering for the project using federal Transportation Alternatives Program funds, with an estimated preliminary engineering cost of \$70,345, with a grantor share of \$56,276 and a City share of \$14,069.

#### SPONSORED BY: THE CHAIR 14. 141595

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$30,000 for a total estimated cost of these projects being \$475,000.

#### 15. **SPONSORED BY: THE CHAIR** 141596

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$617,900 for a total estimated cost of \$771,000.

#### SPONSORED BY: THE CHAIR 16. <u>141597</u>

\$190,000, with a grantor share of \$152,000 and a City share of \$38,000.

Resolution authorizing the Commissioner of Public Works and Comptroller to execute a Project Agreement with the Wisconsin Department of Transportation for a Coordinated

Resolution authorizing the Commissioner of Public Works and Comptroller to execute a Project Agreement with the Wisconsin Department of Transportation for an Interactive

#### **INTRODUCED ON: 02/10/2015**

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#### Trail/Bicycle Facility Signage Plan project and to fund the design for this project using federal Transportation Alternatives Program funds with a total estimated project cost of

### Bicycle Mapping Application project and to fund the design for this project using federal Transportation Alternatives Program funds with a total estimated project cost of \$180,000,

#### 17. **SPONSORED BY: THE CHAIR** 141598

being \$3,187,000.

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$4,459,828 for a total estimated cost of these projects being \$7,210,880.

City engineering cost estimated to be \$192,000 for a total estimated cost of these projects

#### 18. **SPONSORED BY: THE CHAIR** 141603

Resolution authorizing the Commissioner of Public Works to execute two revised State and Municipal Agreements with the Wisconsin Department of Transportation for roadway improvements at the West Lisbon Avenue Intersection with North 27th Street, and the East Bay Street intersections with South Allis Street and East Bay Street, in the 14th and 15th Aldermanic Districts under the Federal STP-Freight Pilot Program, with a total estimated cost of \$285,000 including an estimated grantor share of \$212,800 and an estimated City share of \$72,200.

#### 19. **SPONSORED BY: Ald. Zielinski** 141641

Resolution directing the Department of City Development to prepare a resolution to vacate excess street right-of-way in the area bounded by South Allis Street, East Brunks Lane and East Ward Street and a portion of East Brunks Lane between South Allis Street and East Ward Street, in the 14th Aldermanic District.

#### **INTRODUCED ON: 02/10/2015** 20. 141662 **SPONSORED BY: Ald. Bauman**

Resolution approving a second amendment of a lease agreement between the Marcus Center for the Performing Arts, Inc. and the City of Milwaukee.

#### **PLACING ON FILE THE FOLLOWING:**

**SPONSORED BY: THE CHAIR** 21. 131273

Communication related to the 2014 activities of the Capital Improvements Committee.

#### **SPONSORED BY: THE CHAIR** 22. <u>141579</u>

Communication relating to the fourth quarter report of MATA Community Media for 2014.

#### **Council Agenda**

**INTRODUCED ON: 02/10/2015** 

#### **INTRODUCED ON: 02/10/2015**

**INTRODUCED ON: 02/10/2015** 

**INTRODUCED ON: 12/17/2013** 

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**INTRODUCED ON: 02/10/2015** 

#### THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

#### **PASSAGE OF THE FOLLOWING:**

## 23. <u>141626</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015

A substitute ordinance to further amend the 2015 rates of pay of offices and positions in the City Service.

#### 24. <u>141627</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015

A substitute ordinance to further amend the 2015 offices and positions in the City Service.

#### **ADOPTION OF THE FOLLOWING:**

#### 25. <u>141602</u> SPONSORED BY: THE CHAIR

Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation and installation of various capital improvements in conjunction with various projects in various aldermanic districts with a total estimated cost increase of \$40,000 with an estimated City share increase of \$40,000.

#### 26. 141609 SPONSORED BY: THE CHAIR

Substitute resolution amending Common Council File #140142 relative to acceptance and funding of the Wisconsin Well Woman Program Grant from the State of Wisconsin - Department of Health Services.

# 27. 141610 SPONSORED BY: Ald. Witkowski INTRODUCED ON: 02/10/2015 Substitute resolution authorizing the Milwaukee Police Department to accept and expend monies received through the State Asset Forfeiture Program for the Milwaukee

Metropolitan Drug Enforcement Group.

#### 28. <u>141611</u> SPONSORED BY: Ald. Witkowski

Substitute resolution authorizing the Milwaukee Police Department to accept and expend monies received through the State Asset Forfeiture Program.

#### 29. <u>141647</u> SPONSORED BY: Ald. Kovac

Resolution approving the Master Agreements for a Plan of Deferred Compensation relating to the City's Deferred Compensation Plan.

#### 30. <u>141648</u> SPONSORED BY: THE CHAIR

Substitute resolution authorizing attendance at conventions, seminars and other travel. *(Committee Vote: Three "ayes", one "no", and one excused)* 

COMMON COUNCIL		Council Agenda	Tuesday, March 3, 2015
31.	<u>141683</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 02/10/2015</b>
		Resolution relating to the expenditure of funds to be rei anticipated revenue.	mbursed by greater than

### PLACING ON FILE THE FOLLOWING:

## **32.** <u>141650</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

### 33. <u>141665</u> SPONSORED BY: THE CHAIR

Communication from the Department of Employee Relations relative to amending the 2015 Salary Ordinance relating to administrative corrections.

**INTRODUCED ON: 02/10/2015** 

#### THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

#### **ADOPTION OF THE FOLLOWING:**

34.	<u>141545</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 02/10/2015</b>
		Substitute resolution authorizing the return of real estate locat in the 12th Aldermanic District to its former owner, Guillermo	,
35.	<u>141546</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 01/21/2015
		Substitute resolution approving settlement of property tax refu pharmacies in the City of Milwaukee.	and claims of various CVS
36.	<u>141583</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 02/10/2015
		Substitute resolution relative to various legislative bills.	
37.	<u>141604</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 02/10/2015
		l Legislative Package for the	

#### **CONFIRMATION OF THE FOLLOWING:**

# 38. 141620 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015 Reappointment of Jeffrey Roman to the Equal Rights Commission by the Mayor. (15th Aldermanic District) Aldermanic District)

#### PLACING ON FILE THE FOLLOWING:

**SPONSORED BY: THE CHAIR INTRODUCED ON: 09/03/2014** 39. 140763 Resolution relating to the appeal of Patrick Thompson, agent for PLC Properties, for property damage. (11th Aldermanic District) **SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015** 40. <u>141594</u> Communication relating to retention of outside counsel to provide services and representation in the Ordinance Enforcement Division. **SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015** 41. 141664 Communication from the City Attorney relating to semiannual reports as to the

closed through December 31, 2014.

determination and disposition of all claims pending and closed and litigation matters

## DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

COMN	ION COUNCIL	Council Agenda	Tuesday, March 3, 2015
42.	<u>141548</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 02/10/2015</b>
		Resolution relating to the claim of Progressive Univer- Zachary Jones for property damge. (14th Aldermani	1 2
43.	<u>141564</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 02/10/2015</b>
		Resolution relating to the appeal of Sandra Astorga- Aldermanic District)	Rojas for property damage. (13th
44.	<u>141565</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 02/10/2015</b>
		Resolution relating to the appeal of Ronnie Lockett f Aldermanic District)	for property damage. (15th
45.	<u>141566</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 02/10/2015</b>
		Resolution relating to the appeal of Atty. Mark Metz Services, LLC, for property damage. (7th Alderman	1
	REFER TO	OCOUNCIL WITHOUT RECOMMENDATION	N:
46.	141612	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 02/10/2015</b>

Substitute resolution authorizing the return of real estate located at 1100 W North Ave, in the 15th Aldermanic District to its former owner, Cedric Fleming.

## THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

### PASSAGE OF THE FOLLOWING:

47.	<u>141591</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	02/10/2015
		A substitute ordinance relating to parking controls.		
48.	<u>141592</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	02/10/2015
		A substitute ordinance relating to traffic controls.		
	ADOPTION	OF THE FOLLOWING:		
49.	<u>141587</u>	SPONSORED BY: Ald. Hamilton, Ald. Coggs, Ald. Kovac, Ald. Wade, Ald. Stamper , Ald. Donovan, Ald. Puente and Ald. Davis	INTRODUCED ON:	02/10/2015
		Resolution designating May as Violence Prevention Month in Mil	waukee.	
50.	<u>141663</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	02/10/2015
		Resolution authorizing the Fire Department to apply for, accept ar Interchange Project grant agreement with the Wisconsin Departme		
	PLACING C	ON FILE THE FOLLOWING:		
51.	<u>141219</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	11/25/2014
		Communication from the Department of Employee Relations relat on occupational injuries and illnesses in the City of Milwaukee.	ing to the annual report	

52. <u>141593</u> SPONSORED BY: THE CHAIR

A substitute ordinance relating to winter parking controls.

**INTRODUCED ON: 02/10/2015** 

**INTRODUCED ON: 01/21/2015** 

## THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

activity (C9G) downtown zoning district.

#### PASSAGE OF THE FOLLOWING:

- 53.
   141537
   SPONSORED BY: Ald. Bauman
   INTRODUCED ON: 01/21/2015

   A substitute ordinance relating to the zoning classification of indoor storage in the mixed
- 54.141670SPONSORED BY: THE CHAIRINTRODUCED ON: 02/10/2015

A substitute ordinance relating to a technical correction to historic designation in areas regulated by architectural review boards.

#### **ADOPTION OF THE FOLLOWING:**

 55.
 141442
 SPONSORED BY: Ald. Bauman
 INTRODUCED ON: 12/16/2014

 Substitute resolution approving a Development Agreement and authorizing expenditures for a business relocation and expansion (Gardner Denver, Inc. Project), in the 4th

Aldermanic District.

#### 56. <u>141508</u> SPONSORED BY: Ald. Dudzik

Substitute resolution relating to a minor modification to the Detailed Planned Development known as St. Luke's Medical Center, Phase 1, for facade modifications to an existing building located at 2900 West Oklahoma Avenue, on the north side of West Oklahoma Avenue, west of South 27th Street, in the 11th Aldermanic District.

## 57. 141608 SPONSORED BY: Ald. Murphy INTRODUCED ON: 02/10/2015

Resolution authorizing the sale of the City-owned tax deed property at 6330 West Appleton Avenue to Tabatha Jordan, or assignee, in the 10th Aldermanic District.

## 58. 141614 SPONSORED BY: Ald. Stamper INTRODUCED ON: 02/10/2015

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned property at 4243 West North Avenue, in the 15th Aldermanic District.

#### PLACING ON FILE THE FOLLOWING:

- 59.
   070608
   SPONSORED BY: Mr. Witkowiak
   INTRODUCED ON: 07/31/2007

   Substitute ordinance relating to the change in zoning from General Planned Development to Detailed Planned Development on land located North of East Greenfield Avenue and East of South 1st Street, in the 12th Aldermanic District.
- 60.
   070609
   SPONSORED BY: Mr. Witkowiak
   INTRODUCED ON: 07/31/2007

COMMON COUNCIL		Council Agenda	Tuesday, March 3, 2015
		Substitute ordinance relating to the change in zoning from Industrial-Heavy to General Planned Development on land located North of East Greenfield Avenue and East of South 1st Street, in the 12th Aldermanic District.	
61.	<u>131272</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 12/17/2013
	Communication relating to the 2014 activities of the Special Joint Committee on the		Committee on the

## THE ZONING, NEIGHBORHOODS, AND DEVELOPMENT COMMITTEE FURTHER RECOMMENDS

Redevelopment of Abandoned and Foreclosed Homes.

### **PASSAGE OF THE FOLLOWING:**

62. <u>141669</u> SPONSORED BY: Ald. Wade and Ald. INTRODUCED ON: 02/10/2015 Bohl

A substitute ordinance relating to vacant building registration and requirements.

#### **ADOPTION OF THE FOLLOWING:**

#### 63. <u>141605</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015

Resolution approving a final Certified Survey Map for the properties located at 7901 and 7911 West Potomac Avenue to combine four platted parcels into two lots, in the 5th Aldermanic District.

The two previous items may be referred from a special meeting of the Zoning, Neighborhood, and Development Committee scheduled for 8:30 a.m. on Tuesday, March 3, 2015, in the Common Council Chamber.

**INTRODUCED ON: 12/16/2014** 

**INTRODUCED ON: 02/10/2015** 

## THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

#### **PASSAGE OF THE FOLLOWING:**

## 64. 141574 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015

An ordinance repealing the sunset provision relating to for the city's small business enterprise program.

#### **ADOPTION OF THE FOLLOWING:**

# 65. 141167 SPONSORED BY: Ald. Hamilton and Ald. INTRODUCED ON: 11/05/2014 Stamper Substitute resolution appropriating up to \$19,600 from the Community and Economic

Substitute resolution appropriating up to \$19,600 from the Community and Economic Development Fund for the Innovation Village Lab Idea Challenge grant.

#### 66. <u>141390</u> SPONSORED BY: THE CHAIR

Resolution to review and approve modifications to the contract used by the Community Development Grants Administration for 2015 community development activity and to authorize execution of contracts and subcontracts by City departments.

#### 67. <u>141660</u> SPONSORED BY: Ald. Davis

Substitute resolution relative to changes in the 2015 HUD funding for Community Development Block Grant, HOME Investment Partnership, Emergency Solutions Grant and Housing Opportunities for Persons With AIDS.

#### **CONFIRMATION OF THE FOLLOWING:**

#### **SPONSORED BY: THE CHAIR INTRODUCED ON: 11/26/2013** 68. <u>131194</u> Appointment of Rebecca Jaeckels as the 11th Aldermanic District representative to the Youth Council. **SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015** 69. <u>141616</u> Appointment of John Dye to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (3rd Aldermanic District) **SPONSORED BY: THE CHAIR INTRODUCED ON: 02/10/2015** 70. 141617 Appointment of Augustin Garnica to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (13th Aldermanic District)

#### PLACING ON FILE THE FOLLOWING:

71.	141505	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 01/21/2015</b>

Communication from the Department of City Development relating to a report detailing cooperative ventures undertaken by the City of Milwaukee and the Milwaukee Area Workforce Investment Board from July 1, 2014 through December 31, 2014.

#### THE STEERING & RULES COMMITTEE RECOMMENDS:

#### **ADOPTION OF THE FOLLOWING**

#### **INTRODUCED ON: 02/10/2015**

72. <u>141658</u> SPONSORED BY: Ald. Murphy, Ald. Stamper , Ald. Bauman, Ald. Bohl, Ald. Dudzik, Ald. Kovac, Ald. Perez, Ald. Donovan, Ald. Puente and Ald. Wade

Substitute resolution relating to the creation, implementation, funding and authority of the MKE Plays initiative.

This matter may be referred from the special Steering and Rules Committee meeting to be held at 8:30 a.m. on Tuesday, March 3, 2015, in the Common Council Chamber.

**INTRODUCED ON: 03/03/2015** 

#### MATTERS FOR IMMEDIATE ADOPTION:

## 73. 141714 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/03/2015 Resolution approving final certified survey maps. Resolution approving final certified survey maps.

## 74. <u>141687</u> SPONSORED BY: Ald. Bauman

Motion amending the schedule of regular meetings of the Common Council and its standing committees for the year 2015.