



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR

*Ald. Willie Wade, Vice-ChairAld. Ashanti Hamilton, Ald. Jose
Perez, and Ald.*

T. Anthony Zielinski

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Monday, March 24, 2014

9:00 AM

Room 301-B, Third Floor, City Hall

1. [131611](#) Reappointment of Clark Kaufmann to the Business Improvement District #13 (Oakland Avenue) by the Mayor. (3rd Aldermanic District)
Sponsors: THE CHAIR
2. [131612](#) Appointment of Matthew Schreck to the Business Improvement District #13 (Oakland Avenue) by the Mayor. (3rd Aldermanic District)
Sponsors: THE CHAIR
3. [131613](#) Appointment of Michael Harris to the Business Improvement District #13 (Oakland Avenue) by the Mayor. (3rd Aldermanic District)
Sponsors: THE CHAIR
4. [131615](#) Appointment of Salvatore LoCoCo to the Business Improvement District #13 (Oakland Avenue) by the Mayor. (3rd Aldermanic District)
Sponsors: THE CHAIR
5. [131614](#) Appointment of Michael Vitucci to the Business Improvement District #13 (Oakland Avenue) by the Mayor. (3rd Aldermanic District)
Sponsors: THE CHAIR
6. [131618](#) Appointment of Roberto Montemayor to the Business Improvement District #50 (South 13th Street/West Oklahoma Avenue) by the Mayor. (12th Aldermanic District)
Sponsors: THE CHAIR
7. [131492](#) Reappointment of C. Edward Mordy to the Business Improvement District #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District)
Sponsors: THE CHAIR

8. [131490](#) Reappointment of Pamela Glorioso to the Business Improvement District #11 (Brady Street) by the Mayor. (3rd Aldermanic District)
Sponsors: THE CHAIR
9. [131617](#) Reappointment of Cliff Wenniger to the Business Improvement District #36 (Riverworks II) by the Mayor. (6th Aldermanic District)
Sponsors: THE CHAIR
10. [131147](#) Communication from the Office of Small Business Development relating to the 2012 Minority, Women and Small Business Enterprise Program Utilization Report.
Sponsors: THE CHAIR
11. [131642](#) An ordinance relating to the organization of the Black Male Achievement Advisory Council.
Sponsors: Ald. Davis

This meeting will be webcast live at www.milwaukee.gov/channel25.

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