

City of Milwaukee

Council Agenda

COMMON COUNCIL

dnesday, November 5, 2014	9:00 AM Com	mon Council Chambers, 3rd Fl., City
М	lichael J. Murphy, 10th District	
	President	
Ashanti Hamilton, 1st District	Milele A. Coggs, 6th District	Joseph A. Dudzik, 11th District
Joe Davis, Sr., 2nd District	Willie C. Wade, 7th District	Jose G. Perez, 12th District
Nicholas Kovac, 3rd District	Robert G Donovan, 8th District	Terry L. Witkowski, 13th District
Robert Bauman, 4th District	Robert W. Puente, 9th District	T. Anthony Zielinski, 14th District
James Bohl, Jr., 5th District		Russell W. Stamper, II, 15th District

Order of Business

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chai Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
- 8. Communications to be Ordered on File
- 9. Matters for Immediate Adoption
- 10. Presentation of ordinances, resolutions, motions and communications
- 11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at http://milwaukee.legistar.com/legislation. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. <u>141101</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 11/05/2014

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

2. <u>140567</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 07/22/2014

Motion relating to the recommendations of the Licenses Committee relative to licenses. Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

3. 140568 SPONSORED BY: THE CHAIR

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

4. 140686 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/03/2014

An ordinance granting an air space lease to The Northwestern Mutual Life Insurance Company for a bridge connecting the Van Buren Street office building, 727-733 N. Van Buren Street, and 805 E. Mason Street for the premises at 727-733 N. Van Buren Street.

5. <u>140692</u> SPONSORED BY: THE CHAIR

A substitute ordinance granting an air space lease to The Northwestern Mutual Life Insurance Company for a bridge connecting the North Office Building, 818 E. Mason Street, and 825 East Mason Street.

ADOPTION OF THE FOLLOWING:

6. <u>140967</u> SPONSORED BY: THE CHAIR

Resolution authorizing the Commissioner of Public Works to execute a revised project agreement titled "State and Municipal Agreement for a State-Let Urbanized Area STP-Urban Project" with the Wisconsin Department of Transportation for the improvement of South 35th Street from West Burnham Street to West Greenfield Avenue, with State and Federal aid, under the Surface Transportation Program; with an estimated total project cost of \$1,956,500, which is an increase in construction cost of \$17,500, of which the City's share is \$17,500 and the Grantor's share is \$0.

7. <u>140973</u> SPONSORED BY: THE CHAIR

Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$35,000 for a total estimated cost of these projects being \$305,000.

City of Milwaukee

Printed on 11/4/2014

INTRODUCED ON: 10/14/2014

INTRODUCED ON: 10/14/2014

INTRODUCED ON: 09/03/2014

INTRODUCED ON: 07/22/2014

8.	<u>140974</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Substitute resolution determining it necessary to make various not improvements at various locations and appropriating funds for th City engineering cost estimated to be \$21,000 for a total estimate being \$377,000.	ese purposes with the	
9.	<u>140975</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Substitute resolution approving construction of nonassessable purvarious locations and appropriating funds for these purposes with cost estimated to be \$883,190 for a total estimated cost of these p	the City construction	
10.	<u>140986</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON:	10/14/2014
		Resolution authorizing the issuance of a street occupancy permit work at the Northwestern Mutual office tower site along East Ma		
11.	<u>140998</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON:	10/14/2014
		Resolution relative to application, acceptance and funding of a G Separate Infrastructure and Sewer Separation Funding Program g Milwaukee Metropolitan Sewerage District for the installation of Highland Community School at 1706 West Highland Avenue and south side of West Juneau Avenue west of North 17th Street, in t District.	rant funding from the `two bioswales at the d one bioswale on the	
	PLACING C	ON FILE THE FOLLOWING:		
12.	<u>140984</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Communication from the Department of City Development relatic City-owned property, excluding one to four-unit in rem propertie 1, 2014 through June 30, 2014.		
13.	<u>141028</u>	SPONSORED BY: Ald. Bauman	INTRODUCED ON:	10/14/2014
		Communication from the Department of City Development and I Works relating to the status of the Lakefront Gateway Project.	Department of Public	
14.	<u>141054</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Communication relating to the second quarter report of MATA C 2014.	Community Media for	

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COMMON COUNCIL

Wednesday, November 5, 2014

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

15.	<u>140518</u>	SPONSORED BY: Ald. Murphy and Ald. Kovac	INTRODUCED ON: (06/24/2014
		A substitute ordinance relating to code provisions implement partnership initiative.	nting the Milwaukee civic	
16.	<u>140609</u>	SPONSORED BY: Ald. Murphy and Ald. Kovac	INTRODUCED ON: (07/22/2014
		A substitute charter ordinance relating to charter provisions civic partnership initiative.	implementing the Milwaukee	
17.	<u>140992</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		A substitute ordinance to further amend the 2014 rates of pathe the City Service.	ay of offices and positions in	
18.	<u>140993</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		A substitute ordinance to further amend the 2014 offices an	d positions in the City Service.	
	ADOPTIC	ON OF THE FOLLOWING:		
19.	<u>140517</u>	SPONSORED BY: Ald. Murphy and Ald. Kovac	INTRODUCED ON: (06/24/2014
		Substitute resolution approving Phase II of the Milwaukee G	Civic Partnership Initiative.	
20.	<u>140950</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Substitute resolution authorizing the acceptance and funding Mental Health Services Administration grant from the Depa Services through the Community Development Grants Adm	artment of Health and Human	
21.	<u>140966</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Substitute resolution relative to acceptance and funding of t Milwaukee Grant from the United Way of Greater Milwauk	1 0	
22.	<u>140968</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Resolution relating to the expenditure of funds to be reimbu anticipated revenue. (Special Purpose Account - Firemen's		
23.	<u>140994</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Substitute resolution authorizing attendance at conventions,	seminars and other travel.	
		{Committee vote: Four "ayes", one "no")		

24. <u>141029</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 10/14/2014

Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue. (Damages and Claims Fund).

PLACING ON FILE THE FOLLOWING:

25. <u>140991</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 10/14/2014

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

INTRODUCED ON: 09/03/2014 SPONSORED BY: THE CHAIR 26. 140645 Substitute resolution relating to the appeal of Steven Franks for property damage. (2nd Aldermanic District) (Committee vote: Three "ayes", one "no") **SPONSORED BY: THE CHAIR INTRODUCED ON: 09/23/2014** 27. 140799 Substitute resolution relating to the appeal of Loyd Mallett for auto damage. (7th Aldermanic District) **SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2014** 28. 140930 Substitute resolution authorizing the return of real estate located at 3824 N 41st Street, in the 7th Aldermanic District to its former owner. (Phillis Boyd) 29. 140932 **SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2014** Substitute resolution authorizing the return of real estate located at 3029-3035 N 29th Street, in the 7th Aldermanic District to its former owner. (Gregory Niles Rogers and Amber Brienne Rogers) **SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2014** 30. 140954 Resolution authorizing payment of the claim of 342 North Water, LLC in the amount of \$8,766.10. **SPONSORED BY: THE CHAIR** 31. 141019 **INTRODUCED ON: 10/14/2014** Resolution authorizing settlement of the discrimination matter brought against the City's Employes' Retirement System by Heather Long, in the amount of \$25,100. **PLACING ON FILE THE FOLLOWING: SPONSORED BY: THE CHAIR** 32. 140933 **INTRODUCED ON: 10/14/2014**

Substitute resolution authorizing the return of real estate located at 2033 W Burleigh Street, in the 7th Aldermanic District to its former owner. (Makini Triplett)

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

33. <u>131675</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 04/02/2014

Resolution relating to the appeal of Verneice Bruce for property damage. (15th Aldermanic District)

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34.	<u>140665</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/03/2014
		Resolution relating to the appeal of Tina Harmon for prope District)	rty damage. (10th Aldermanic
35.	<u>140708</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/03/2014
		Resolution relating to the appeal of Atty. Michael Winter of personal injuries and property damage.	n behalf of Jeffrey Cobb for
36.	<u>140738</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 09/03/2014
		Resolution relating to the appeal of Jodi Carlson Eismann, personal injuries and property damage.	agent for Acuity Insurance, for
37.	<u>141006</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Resolution relating to the claim of Esha Purefoy for proper District)	ty damage. (9th Aldermanic

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

SPONSORED BY: Ald. Bohl INTRODUCED ON: 09/23/2014 38. 140922 A substitute ordinance relating to repeated occurrence of certain public nuisance activity on unlicensed premises. **SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2014** 39. 140964 A substitute ordinance relating to parking controls. **SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2014** 40. 140965 A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

 41.
 <u>140640</u>
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 09/03/2014

Substitute resolution relating to certification of ambulance service providers for the citywide emergency medical service system.

PLACING ON FILE THE FOLLOWING:

42.	<u>141023</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Communication from the Police Department and Department of Po Section relating to the 2013 traffic crash report including fatalities and high frequency crash locations.		
43.	<u>141026</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Communication from the Police Department relating to an overvie	w of police training.	
44.	<u>141034</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Communication from the Milwaukee Health Department relating t accomplishments of the Violence Prevention Office for 2013.	o the activities and	
45.	<u>141052</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Communication from the Health Department relating to its prepara Epidemic.	ation for the Ebola	

THE PUBLIC SAFETY COMMITTEE FURTHER RECOMMENDS:

46. 140777 SPONSORED BY: THE CHAIR INTRODUCED OF	: 09/03/2014
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Council Agenda

Appointment of Jessica Kotsakis to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Director of the Bureau of Milwaukee Child Welfare.

47. <u>141122</u> SPONSORED BY: Ald. Wade

INTRODUCED ON: 11/03/2014

An ordinance relating to residency restrictions for sex offenders.

The above two files may be referred from a special Public Safety Committee meeting to be held on Wednesday, November 5, 2014, beginning at 8:30 a.m. in the Common Council Chamber.

140286

48.

INTRODUCED ON: 06/03/2014

INTRODUCED ON: 03/06/2013

INTRODUCED ON: 03/06/2013

INTRODUCED ON: 10/14/2014

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

SPONSORED BY: THE CHAIR

PASSAGE OF THE FOLLOWING:

A substitute ordinance relating to floodplain zoning regulations. ADOPTION OF THE FOLLOWING: 49. 121635 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/06/2013 Substitute resolution relating to the termination of historic designation for 537-541 W. Clarke Street, Pabst Tavern, a/k/a Metropolitan Hall, in the 6th Aldermanic District. 50. 121636 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/06/2013

Substitute resolution relating to the termination of historic designation for 1131 N. 13th Street, former William Sieglaff Duplex, in the 4th Aldermanic District.

51. <u>121637</u> SPONSORED BY: THE CHAIR

Substitute resolution relating to the termination of historic designation for 2863 N. 1st Street, former Daniel Richards House, in the 6th Aldermanic District.

52. <u>121638</u> SPONSORED BY: THE CHAIR

Substitute resolution relating to the termination of historic designation for 427 W. Juneau Avenue, former Gipfel Brewery, in the 4th Aldermanic District.

53. 140969 SPONSORED BY: THE CHAIR

Substitute resolution relating to the minor modification to a Detailed Planned Development known as St. Ann Center for Intergenerational Care, for design changes, on land located in the block bounded by West Meinecke Avenue, West Medford Avenue, North 24th Street, West North Avenue and North 25th Street, in the 15th Aldermanic District.

(Committee vote: Four "ayes", one "no")

54. 140999 SPONSORED BY: Ald. Stamper INTRODUCED ON: 10/14/2014 Resolution authorizing the sale of the City-owned tax deed properties at 3020 West Fond du Lac Avenue and 3026 West Fond du Lac Avenue to Nunez Enterprises, LLC, or

assignee, in the 15th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

55. 140995 SPONSORED BY: THE CHAIR INTRODUCED ON: 10/14/2014

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		Appointment of Patricia Keating Kahn to the Histori Mayor. (4th Aldermanic District)	e Preservation Commission by the
56.	<u>140996</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Ann Pieper Eisenbrown to the His Mayor. (12th Aldermanic District)	storic Preservation Commission by the
57.	<u>140997</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Blair Williams to the Historic Pre (3rd Aldermanic District)	servation Commission by the Mayor.
	PLACING	ON FILE THE FOLLOWING:	

58. <u>081709</u> SPONSORED BY: Ald. Kovac

Ordinance relating to a change in zoning from Local Business to General Planned Development by Mercy Housing Lakefront, on land located West of North Prospect Avenue and South of East Ivanhoe Place, for an 180,000 square-foot mixed-use building with approximately 104 apartments, in the 3rd Aldermanic District.

59. <u>120710</u> **SPONSORED BY: THE CHAIR**

Substitute ordinance relating to the change in zoning from Industrial-Light to Local Business, for additional uses, on land located on the north side of West Hadley Street, west of North 4th Street, in the 6th Aldermanic District.

INTRODUCED ON: 04/14/2009

INTRODUCED ON: 09/25/2012

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

60.	<u>131776</u>	SPONSORED BY: Ald. Coggs and Ald. Wade	INTRODUCED ON:	04/02/2014
		Substitute resolution approving a business capacity-building progr Northwestern Mutual project.	am for the	
61.	<u>140227</u>	SPONSORED BY: Ald. Perez, Ald. Davis, Ald. Stamper , Ald. Hamilton and Ald. Wade	INTRODUCED ON:	05/13/2014
		Substitute resolution relating to a sustainable Milwaukee Children	's Zone.	
62.	<u>140832</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	09/23/2014
		Resolution approving Year 2015 Operating Plans for various Busin Districts and Neighborhood Improvement Districts, located in the		
63.	<u>140949</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Resolution relative to the acceptance and funding of the 2014 Milv Care grant from Milwaukee County.	vaukee Continuum of	
	CONFIRMA	TION OF THE FOLLOWING:		
64.	<u>140066</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	04/22/2014
		Reappointment of Dan Naumann to the Business Improvement Dis West) by the Mayor. (4th Aldermanic District)	strict #10 (Avenues	
65.	<u>140955</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Appointment of Kalan Haywood, II as the 6th Aldermanic District Youth Council.	representative to the	
66.	<u>140978</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Appointment of David Rotter to the Business Improvement District Street Business Strip) by the Mayor. (6th Aldermanic District)	t Board #4 (Mitchell	
67.	<u>140979</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014
		Appointment of J. Allen Stokes to the Business Improvement District King Drive) by the Mayor. (6th Aldermanic District)	rict Board #8 (Historic	
68.	<u>140980</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/14/2014

COMM	MON COUNCIL	Council Agenda	Wednesday, November 5, 2014
		Appointment of Marnie Noel to the Business Improveme Riverwalk) by the Mayor.	nt District Board #15 (Downtown
69.	<u>140981</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Steven Hentzen to the Business Impro (Havenswood) by the Mayor. (2nd Aldermanic District)	vement District Board #31
70.	<u>141036</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Abena May as the 1st Aldermanic Dis Council.	trict representative to the Youth
71.	<u>141037</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Appointment of Anthony Richmond as the 2nd Alderman Youth Council.	nic District representative to the
72.	<u>141038</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Gabrielle Tietyn-Mlengana as the 3rd representative to the Youth Council.	Aldermanic District
73.	<u>141039</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Ayanna Ellzey as the 4th Aldermanic Youth Council.	District representative to the
74.	<u>141040</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Payton Wade as the 5th Aldermanic D Council.	istrict representative to the Youth
		(Committee vote: Four "ayes", zero "noes", and on	e abstention)
75.	<u>141041</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Sydnei Parker as the 7th Aldermanic I Youth Council.	District representative to the
76.	<u>141042</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Cesar Gonzalez as the 8th Aldermanic Youth Council.	District representative to the
77.	<u>141044</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Erin Barrett as the 10th Aldermanic D Council.	istrict representative to the Youth
78.	<u>141045</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Corina Estremera-Maldonado as the 12 representative to the Youth Council.	2th Aldermanic District

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79.	<u>141046</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Carol Yang as the 13th Aldermanic Dist Council.	rict representative to the Youth
80.	<u>141048</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/14/2014
		Reappointment of Morgan Hines as the 15th Aldermanic D Youth Council.	District representative to the
	PLACING	ON FILE THE FOLLOWING:	

81. <u>141002</u> SPONSORED BY: THE CHAIR

INTRODUCED ON: 10/14/2014

Communication from the Department of City Development relating to an annual report regarding compliance with the Community Participation Ordinance.

INTRODUCED ON: 11/05/2014

MATTERS PRESENTED FOR IMMEDIATE ADOPTION

 82.
 141124
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 11/05/2014

Resolution approving final certified survey maps.

83. 141146 SPONSORED BY: Ald. Perez

Motion relating to amendment of the boundaries of the Port of Milwaukee Sub Area B -North Development Incentive Zone.