



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, April 22, 2014

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Revised 4/21/14

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Joseph A. Dudzik, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

1. 140047 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/22/2014

Printed on 4/22/2014

THE LICENSES COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 2. | <u>131502</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/04/2014 |
| | | An ordinance relating to licensing procedures. | |
| 3. | <u>131559</u> | SPONSORED BY: Ald. Bohl | INTRODUCED ON: 03/04/2014 |
| | | A substitute ordinance relating to standardization of licensing procedures. | |
| | | <i>---(Note: Committee vote: 4 ayes, 1 no)</i> | |

PLACING ON FILE THE FOLLOWING:

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| 4. | <u>131599</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/04/2014 |
| | | Communication relating to license initiatives. | |

APPROVAL OF THE FOLLOWING:

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| 5. | <u>131621</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/04/2014 |
| Substitute motion granting the renewal application for a hotel/motel license for the premises at 5442 N. Lovers Lane Rd. (LQ Management, LLC) in the 5th aldermanic district. | | | |
| 6. | <u>131703</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Substitute motion revoking the Class "B" Tavern and Public Entertainment licenses of Horacio M. Sanchez for the premises at 1586 South Pearl Street doing business as "El Rodeo" in the 12th aldermanic district. | | | |
| 7. | <u>131353</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/22/2014 |
| Motion relating to the recommendations of the Licenses Committee relative to licenses. | | | |
| <i>Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.</i> | | | |
| <i>Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.</i> | | | |

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

- 8. 131472 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/11/2014**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

ADOPTION OF THE FOLLOWING:

9. 120066 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/22/2012

Substitute resolution amending a special privilege for change of ownership to AIM Investments LLC and for addition of a concrete platform for the premises at 728 East Brady Street, in the 3rd Aldermanic District.

- [illegible]

Substitute resolution granting a special privilege to Milwaukee College Preparatory School of Wisconsin Incorporated to construct and maintain two fences in the public right-of-way for the premises at 2623 North 38th Street, in the 15th Aldermanic District.

- 11. 130625 SPONSORED BY: THE CHAIR INTRODUCED ON: 09/04/2013**

Substitute resolution to vacate South 5th Street between West Florida Street and the Canadian Pacific Railroad right-of-way, in the 12th Aldermanic District.

- 12. 131202 SPONSORED BY: THE CHAIR INTRODUCED ON: 12/17/2013**

Substitute resolution granting a special privilege to Associated Bank to construct and maintain various encroachments for a new bank building and adjacent park area in the public right-of-way for the premises at 1301 North Martin L. King Jr. Drive, in the 6th Aldermanic District.

- 13. 131385 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/22/2014**

Substitute resolution to vacate the right-turn bypass lane of eastbound West Walnut Street at North 6th Street, in the 6th Aldermanic District.

- 14. 131537 SPONSORED BY: Ald. Bauman INTRODUCED ON: 02/11/2014**

Substitute resolution directing the Department of City Development and the Department of Public Works to continue marketing for the leasing and use of commercial space located at 1118 North 4th Street in the City's 4th and Highland parking structure.

15. 131584 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/04/2014

Substitute resolution to vacate the North-South alley in the block bounded by West Highland Avenue, West Juneau Avenue, North 4th Street and North 5th Street, in the 4th Aldermanic District.

16. 131653 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014

Resolution accepting a temporary water easement and authorizing the proper City officials to execute the document.

17. 131656 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014

Resolution relating to acceptance and subsequent expenditure of contributions received by the Office of Environmental Sustainability from the Focus on Energy program or utility rebates for energy efficiency or renewable energy projects.

18. 131673 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014

Resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal State Aid paving of South 27th Street from West Howard Avenue to the Union Pacific Railroad in the 11th and 13th Aldermanic Districts at a total estimated cost of \$483,547.47, with one hundred percent of the total cost funded by the Wisconsin Department of Transportation.

19. 131719 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014

Resolution authorizing the execution of an Overhead Highway Bridge Easement between the City of Milwaukee and the Canadian Pacific Railway Company for the reconstruction of the West Lisbon Avenue Bridge over the Canadian Pacific Railway tracks.

20. 131728 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014

Resolution authorizing the City Engineer to apply for five Federal Transportation Alternatives Program grants for the 2014-2018 application cycle, with an 80 percent grantor share and a 20 percent local share.

21. 131732 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014

Resolution relative to application, acceptance and funding of a KaBOOM! Let's Play Community Access grant.

22. 131733 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014

Resolution authorizing the initiation of the right-of-way acquisition and directing the transfer of funds for the City of Milwaukee's share of the right-of-way costs for the Federally Aided Local Let Transportation Enhancements project known as "Beer Line Bicycle Trail Extension" with a total estimate cost of \$663,615, with a City's share of \$132,723 and a Grantor's Share of \$530,892.

23. **131734** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Resolution relative to application, acceptance and funding of a Green Infrastructure Partnership Program grant funding from the Milwaukee Metropolitan Sewerage District for the installation of bioswales and permeable pavers on East Greenfield Avenue between the Chicago & North Western Railway right of way and the Kinnickinnic River.

24. **131735** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Resolution relative to acceptance and funding of an Urban Nonpoint Source and Stormwater construction grant from the State of Wisconsin, Department of Natural Resources for the construction of bioswales in the medians of South 27th Street from West Howard Avenue to West Oklahoma Avenue.

25. **131739** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$317,000 for a total estimated cost of these projects being \$3,178,000.

26. **131740** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$943,200 for a total estimated cost of \$1,069,000.

27. **131741** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$100,000 for a total estimated cost of these projects being \$980,000.

28. **131742** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$675,000 for a total estimated cost of these projects being \$730,000.

29. **131743** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Resolution authorizing city-wide sidewalk replacement at Scattered Sites and appropriating funds for these purposes with the city construction cost estimated to be \$240,000 for a total estimated cost of these projects being \$280,000.

30. **131745** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Resolution authorizing a temporary limited easement with the Wisconsin Department of Transportation on the Milwaukee Fire Department property at 300 South 84th Street to assist the road improvements relating to the Milwaukee County Zoo Interchange Project, in the 10th Aldermanic District.

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| 31. | <u>131795</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 04/02/2014 |
| Substitute resolution approving an Intergovernmental Cooperation Agreement between the City of Milwaukee and Waukesha County regarding a Regional Recycling Agreement for Processing and Marketing Recyclables. | | | |
| 32. | <u>131796</u> | SPONSORED BY: Ald. Bauman | INTRODUCED ON: 04/02/2014 |
| Substitute resolution authorizing the Commissioner of Public Works to execute a contract with Resource Recovery Systems, LLC, doing business as ReCommunity, for the construction and operation of a Material Recovery Facility (MRF) in partnership with Waukesha County, and establishing an Equipment Reserve Fund. | | | |
| 33. | <u>131797</u> | SPONSORED BY: Ald. Bauman, Ald. Perez, Ald. Hamilton, Ald. Murphy, Ald. Witkowski, Ald. Kovac, Ald. Bohl, Ald. Donovan, Ald. Puente, Ald. Wade and Ald. Davis | INTRODUCED ON: 04/02/2014 |
| Substitute resolution approving a Host Worksite Agreement and Addendum between the Department of Public Works and United Migrant Opportunity Services, Inc., relating to transitional job opportunities and street maintenance activities. | | | |

PLACING ON FILE THE FOLLOWING:

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| 34. | <u>071433</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/05/2008 |
| | | Communication from the Commissioner of Public Works relating to the City's pothole policies and procedures. | |
| 35. | <u>131711</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| | | Communication from MATA Community Media transmitting its 2012-2013 Financial Statements. | |

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 36. | <u>131664</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| | | A substitute ordinance to further amend the 2014 rates of pay of offices and positions in the City Service relating to employee benefits for positions requiring a commercial driver's license. | |
| 37. | <u>131781</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| | | A substitute ordinance to further amend the 2014 rates of pay of offices and positions in the City Service. | |
| 38. | <u>131782</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| | | A substitute ordinance to further amend the 2014 offices and positions in the City Service. | |

ADOPTION OF THE FOLLOWING:

39. **131213** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2013**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee debt.

40. **131484** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2014**
Substitute resolution authorizing carryover of certain fund balances from 2013 to 2014 in accordance with Section 65.07(1)(p), Wisconsin Statutes.

41. **131639** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Substitute resolution appropriating up to \$3,197,272 from the 2013 Common Council Contingent Fund for the purpose of closing the 2013 financial books due to unanticipated shortfalls in current year operating expenses.

42. **131672** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Substitute resolution approving an agreement between the City of Milwaukee and Froedtert Health, Inc. for services related to the City's wellness program.

43. **131720** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established Wisconsin Department of Transportation and the City of Milwaukee subaccounts for cost participation of the subject capital improvement with a total estimated cost increase of \$85,000, with an estimated grantor share increase of \$0, and an estimated City share increase of \$85,000.

44. **131721** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2014**

Substitute resolution amending Common Council Files #131106 and 131365 relative to the acceptance and funding of the 2014 Women, Infants and Children's (WIC) Grant from the State of Wisconsin Department of Health Services.

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| 45. | <u>131724</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Resolution relative to acceptance and funding of a Beat Patrol Program Grant. | | | |
| 46. | <u>131725</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Resolution relative to acceptance and funding of the 2014 High-Intensity Drug Trafficking Area project awards. | | | |
| 47. | <u>131748</u> | SPONSORED BY: Ald. Kovac and Ald. Hamilton | INTRODUCED ON: 04/02/2014 |
| Substitute resolution encouraging employee participation in the City of Milwaukee Employees' Combined Giving Campaign and directing the inclusion of the Milwaukee Brotherhood of Firefighters. | | | |
| 48. | <u>131773</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Resolution authorizing \$3,747,541 of contingent borrowing for the remission of taxes fund. | | | |
| 49. | <u>131783</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Substitute resolution authorizing attendance at conventions, seminars and other travel. | | | |
| 50. | <u>131792</u> | SPONSORED BY: Ald. Bauman and Ald. Witkowski | INTRODUCED ON: 04/02/2014 |
| Substitute resolution authorizing up to \$16,000,000 of 2014 contingent borrowing to fund the upgrade of the material recovery facility in accordance with the agreement with Waukesha County and the City of Milwaukee for a regional recycling system. | | | |

PLACING ON FILE THE FOLLOWING:

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| 51. | <u>121186</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 11/27/2012 |
| | | Communication from the Information Technology Management Division relating to the City's data network. | |
| 52. | <u>131298</u> | SPONSORED BY: Ald. Hamilton | INTRODUCED ON: 12/17/2013 |
| | | Resolution implementing an amendment to the 2014 Adopted Budget directing the carryover from 2013 to 2014 of \$20,000 in fund balances from the Department of Administration for the purchase of a software module to track workforce compliance. | |
| 53. | <u>131512</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/11/2014 |
| | | Communication from the Health Department relating to amending the 2014 Positions Ordinance. | |

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| 54. | <u>131622</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/04/2014 |
| | | Communication from the City Comptroller relating to the audit of prescription drug claims processed by Express Scripts, Inc. | |
| 55. | <u>131623</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/04/2014 |
| | | Communication from the City Comptroller relating to the audit of medical claims processed by United Healthcare, Inc. | |
| 56. | <u>131671</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| | | Resolution authorizing the Department of Employee Relations to restart the outcome based wellness program with United Healthcare that was suspended by Common Council File 131169. | |
| 57. | <u>131779</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| | | Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action. | |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

- 58. 131546 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/04/2014**

An ordinance relating to revision of various provisions of the code for purposes of correcting errors, clarifying language and eliminating obsolete provisions.

ADOPTION OF THE FOLLOWING:

- 59. 131315 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/22/2014**

Substitute resolution authorizing the return of real estate located at 3733 N 7th Street, in the 6th Aldermanic District to its former owner. (Greater Hope Christian Church (application made by Lynell Ray)

- 60. 131548 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/04/2014**

Substitute resolution relating to the appeal of Jermaine Reed for property damage. (2nd Aldermanic District)

- 61. 131328 SPONSORED BY: THE CHAIR INTRODUCED ON: 01/22/2014**

Substitute resolution authorizing the return of real estate located at 3453 S Ellen Street, in the 14th Aldermanic District to its former owner. (Katherine Ditello)

- 62. 131638 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014**

Substitute resolution authorizing the return of real estate located at 2477-2479 N 21st Street, in the 15th Aldermanic District to its former owner. (Gary Fowler, Kendra Fowler, Gregory Fowler, and Jessie)

- 63. 131655 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014**

Resolution authorizing payment of the claim of WE Energies in the amount of \$7,565.33.

- 64. 131729 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014**

Substitute resolution relating to the appeal of Todd Thiemer for property damage.

- 65. 131744 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014**

Resolution authorizing the cancellation of two Department of City Development invoices in the total amount of \$20,400.

- 66. 131772 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014**

Resolution authorizing settlement of Walgreen Co. v. City of Milwaukee in the amount of \$3,747,541.

67.	<u>131790</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 04/02/2014
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Resolution authorizing the denial of claims for excessive tax assessments filed with the City of Milwaukee.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

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| 68. | <u>110472</u> | SPONSORED BY: Ald. Coggins | INTRODUCED ON: 07/26/2011 |
| | | A substitute ordinance relating to carrying, possessing or controlling firearms and other dangerous weapons, and providing penalties. | |
| 69. | <u>131566</u> | SPONSORED BY: Ald. Wade and Ald. Puente | INTRODUCED ON: 03/04/2014 |
| | | An ordinance relating to the definition of nuisance activity. | |
| 70. | <u>131707</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| | | A substitute ordinance relating to parking controls. | |
| 71. | <u>131708</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| | | A substitute ordinance relating to traffic controls. | |
| 72. | <u>131803</u> | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 04/02/2014 |
| | | An ordinance relating to ambulance conveyance rates and ancillary charges. | |

ADOPTION OF THE FOLLOWING:

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| 73. | <u>131543</u> | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 03/04/2014 |
| Resolution relating to periodic Police Department reports and trends concerning reportable criminal offenses in the city. | | | |
| 74. | <u>131723</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Resolution approving an amendment to the Intergovernmental Agreement between Milwaukee County by the Department of Health and Human Services, Behavioral Health Division and the Milwaukee Police Department. | | | |
| 75. | <u>131737</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Resolution relative to, acceptance and expenditure of a Milwaukee Frontline Initiative Byrne Grant. | | | |
| 76. | <u>131777</u> | SPONSORED BY: Ald. Witkowski | INTRODUCED ON: 04/02/2014 |
| Substitute resolution approving an Intergovernmental Agreement between the City of Milwaukee and Milwaukee County regarding the use of the Municipal Courtroom in the Criminal Justice Facility. | | | |

PLACING ON FILE THE FOLLOWING:

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| 77. | <u>131572</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 03/04/2014 |
| Communication from the Milwaukee Health Department regarding their Strategic Plan. | | | |
| 78. | <u>131660</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Communication from the Anti-Graffiti Policy Committee transmitting its 2013 Annual Report. | | | |
| 79. | <u>131717</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Communication from the City Comptroller relating to the Audit of the Health Department
- Public Health Laboratory - AIX and SoftLab System Controls. | | | |
| 80. | <u>131808</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Communication from Community Advocates on the Milwaukee County Substance Abuse Prevention Coalition, Milwaukee drug problems and prevention effort. | | | |

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

- | 81. | <u>131373</u> | SPONSORED BY: THE CHAIR | | INTRODUCED ON: 01/22/2014 |
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| | | <p>A substitute ordinance relating to the change in zoning from Multi-Family Residential to a Detailed Planned Development known as the Sojourner Family Peace Center, for new construction on land located at 619 West Walnut Street, in the block bounded by West Walnut Street, North 6th Street, West Galena Street and North 7th Street, in the 6th Aldermanic District.</p> | | |

ADOPTION OF THE FOLLOWING:

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| <p>82.</p> | <p><u>131581</u></p> | <p>SPONSORED BY: THE CHAIR</p> | <p>INTRODUCED ON: 03/04/2014</p> |
| <p>Resolution approving the final plat known as Haymarket Square East, located on the west side of North 6th Street and south of West Vliet Street, in the 6th Aldermanic District.</p> | | | |
| <p>83.</p> | <p><u>131704</u></p> | <p>SPONSORED BY: Ald. Davis</p> | <p>INTRODUCED ON: 04/02/2014</p> |
| <p>Substitute resolution relating to a minor modification to a Detailed Planned Development known as Cathedral Heights, for site and building modifications, on land located on the north side of West Florist Avenue, east of North 73rd Street, in the 2nd Aldermanic District.</p> | | | |

CONFIRMATION OF THE FOLLOWING:

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| 84. | <u>131767</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| | | Reappointment of Ralph Hollmon to the Bronzeville Advisory Committee by the Mayor.
(4th Aldermanic District) | |
| 85. | <u>131768</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| | | Reappointment of Rhonda Manuel to the Bronzeville Advisory Committee by the Mayor.
(4th Aldermanic District) | |

PLACING ON FILE THE FOLLOWING:

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| 86. | <u>130533</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 09/04/2013 |
| | | Communication relating to the 2013 activities of the Historic Preservation Commission. | |
| 87. | <u>131436</u> | SPONSORED BY: Ald. Murphy | INTRODUCED ON: 02/11/2014 |
| | | Communication from the Administration relating to the use of tax incremental district revenues to fund affordable housing and improvements to the city's housing stock. | |

88. 131750 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/02/2014

Communication from the Department of City Development relating to the preparation of a comprehensive guide, for purchasers and owners of one to four-unit residential properties, of all programs administered by City departments and agencies that provide financial resources and other assistance for the purchase, repair, rehabilitation or improvement of such properties.

The following files may be referred from the Special Zoning, Neighborhoods and Development Committee meeting held on Monday, April 21, 2014 at 10:00 a.m.

THE ZONING, NEIGHBORHOODS AND DEVELOPMENT COMMITTEE FURTHER RECOMMENDS:

PASSAGE OF THE FOLLOWING:

[illegible]

An ordinance relating to the change in zoning from Two-Family Residential to Detailed Planned Development to facilitate redevelopment on land located at 619 East Dover Street, on the south side of East Dover Street, west of South Kinnickinnic Avenue, in the 14th Aldermanic District.

ADOPTION OF THE FOLLOWING:

[illegible]

Resolution approving conveyance of the former Dover Elementary School at 619 East Dover Street by the Milwaukee Board of School Directors, in the 14th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

91. 130972 SPONSORED BY: THE CHAIR INTRODUCED ON: 11/05/2013

A substitute ordinance relating to the change in zoning from Two-Family Residential to Local Business to facilitate redevelopment on land located on the south side of East Dover Street at 619 East Dover Street, west of South Kinnickinnic Avenue, in the 14th Aldermanic District.

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

- | | | | |
|-----|---------------|--|---------------------------|
| 92. | <u>131727</u> | SPONSORED BY: Ald. Davis | INTRODUCED ON: 04/02/2014 |
| | | Resolution relative to the activity funding distribution of Community First, Inc. 2013 HOME reprogramming award. | |

CONFIRMATION OF THE FOLLOWING:

- | | | | |
|---|---------------|--------------------------------|----------------------------------|
| 93. | <u>131489</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/11/2014 |
| Reappointment of Salvatore Glorioso to the Business Improvement District #11 (Brady Street) by the Mayor. (3rd Aldermanic District) | | | |
| 94. | <u>131492</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 02/11/2014 |
| Reappointment of C. Edward Mordy to the Business Improvement District #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District) | | | |
| 95. | <u>131759</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Reappointment of William Stace to the Business Improvement District #13 (Oakland Avenue) by the Mayor. (3rd Aldermanic District) | | | |
| 96. | <u>131760</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Reappointment of Katie Falvey to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District) | | | |
| 97. | <u>131762</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Appointment of Kurt Thomas to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District) | | | |
| 98. | <u>131764</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Appointment of Chris Swartz to the Business Improvement District #25 (Riverworks) by the Mayor. (6th Aldermanic District) | | | |
| 99. | <u>131765</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Appointment of Douglas Smith to the Business Improvement District #48 (Granville) by the Mayor. (9th Aldermanic District) | | | |
| 100. | <u>131766</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/02/2014 |
| Appointment of Ambrocia Chairez, Jr. to the Business Improvement District #50 (South 13th Street/West Oklahoma Avenue) by the Mayor. (12th Aldermanic District) | | | |

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|---|----------------------|--------------------------------|----------------------------------|
| 101. | <u>140048</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/22/2014 |
| Resolution approving final certified survey maps. | | | |