



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Wednesday, April 2, 2014

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

*Revised 4/1/14*

**Michael J. Murphy**, 10th District

*President*

**Ashanti Hamilton**, 1st District

**Joe Davis, Sr.**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

**Willie C. Wade**, 7th District

**Robert G Donovan**, 8th District

**Robert W. Puente**, 9th District

**Joseph A. Dudzik**, 11th District

**Jose G. Perez**, 12th District

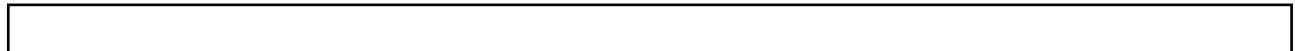
**Terry L. Witkowski**, 13th District

**T. Anthony Zielinski**, 14th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
  - Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
  - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.







Resolution authorizing the proper City officials to execute a State Municipal Agreement with the Wisconsin Department of Transportation for the City of Milwaukee utility alterations in conjunction with the Zoo Interchange's Core, Phase I contract, at a total estimated cost of \$260,727,770, with an estimated grantor share of \$260,345,890 and an estimated City share of \$381,880.

13. **131565**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**
- Resolution authorizing the proper City officials to apply for, accept and fund a grant utility agreement change order with the Wisconsin Department of Transportation for work on Milwaukee Water Works facilities in conjunction with the Zoo Interchange's Phase I contract work.
14. **131567**      **SPONSORED BY: Ald. Davis**      **INTRODUCED ON: 03/04/2014**
- Resolution relative to application, acceptance and funding of a Dr. Pepper Snapple Group - KaBOOM Let's Play City Construction grant.
15. **131568**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**
- Resolution relative to application, acceptance and funding of a Wisconsin Department of Natural Resources 2014 Urban Forestry grant.
16. **131569**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**
- Resolution authorizing the installation of two new traffic control signals at the intersections of West Kilbourn Avenue at North 16th Street and North 17th Street in the 4th Aldermanic District.
17. **131571**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**
- Resolution relative to approval of funding for the 2014 Department of Administration - Information and Technology Management Division, Public Safety Communications Capital Improvement Program.
18. **131576**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 03/04/2014**
- Substitute resolution directing the Department of Administration-Office of Environmental Sustainability and the Department of Public Works to create an energy independence plan that will, among others, reduce reliance on WE Energies Corporation for the supply of electricity, natural gas and heat to operate City facilities and infrastructure.
19. **131585**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**
- Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$313,000 for a total estimated cost of these projects being \$3,070,000.
20. **131586**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,392,500 for a total estimated cost of \$1,503,000.

**21.     131587             SPONSORED BY: THE CHAIR   INTRODUCED ON: 03/04/2014**

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$252,000 for a total estimated cost of these projects being \$1,955,000.

**22.     131588             SPONSORED BY: THE CHAIR   INTRODUCED ON: 03/04/2014**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$7,944,319.45 for a total estimated cost of these projects being \$9,128,800.

**23.     131604             SPONSORED BY: THE CHAIR   INTRODUCED ON: 03/04/2014**

Resolution assigning the honorary street name "Michelle Witmer" to North Richards Street from East Capitol Drive north to the terminus of North Richards Street in the 6th Aldermanic District.

**PLACING ON FILE THE FOLLOWING:**

**24.     131451             SPONSORED BY: THE CHAIR   INTRODUCED ON: 02/11/2014**

Communication relating to the fourth quarter report of MATA Community Media for 2013.

**25.     131532             SPONSORED BY: THE CHAIR   INTRODUCED ON: 02/11/2014**

Communication from city departments relating to the potential for the city to independently produce electricity or purchase electricity from sources other than WE Energies to supply street lights, traffic controls and other municipal facilities.

**26.     131651             SPONSORED BY: Ald. Witkowski   INTRODUCED ON: 03/04/2014**

Resolution relating to work in conjunction with Milwaukee County to develop a Master Plan for Copernicus Park to incorporate a Storm Water facility for flood control.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

27. **121607**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 02/27/2013**  
A substitute ordinance relating to the membership of the city information management committee.
28. **131061**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 11/26/2013**  
A substitute charter ordinance relating to special requirements for single and sole source contracts.
29. **131247**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 12/17/2013**  
A substitute ordinance relating to records management by the department of employee relations.
30. **131596**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
A substitute ordinance to further amend the 2014 rates of pay of offices and positions in the City Service.
31. **131597**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
A substitute ordinance to further amend the 2014 offices and positions in the City Service.
32. **131630**      **SPONSORED BY: Ald. Zielinski, Ald. Perez, Ald. Donovan, Ald. Kovac, Ald. Puente and Ald. Coggs**      **INTRODUCED ON: 03/04/2014**  
A substitute ordinance establishing an optional holiday for employees to observe the birthday of Cesar E. Chavez.

**ADOPTION OF THE FOLLOWING:**

33. **131499**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Resolution amending File No. 130666 relating to special taxes or assessments for the year 2013.
34. **131562**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Resolution authorizing the Commissioner of Public Works to execute a Utility Agreement Change Order with the State of Wisconsin Department of Transportation for work on City of Milwaukee Sanitary Sewer facilities in conjunction with the Zoo Interchange's Core Phase 1 contract.
35. **131579**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**

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Substitute resolution amending Common Council File #120281 relative to the acceptance and funding of Project Safe Neighborhood Prolific Offender/Call-In Evaluation Grant.

36. **131598**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.
37. **131624**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 03/04/2014**  
Resolution establishing a City of Milwaukee cloud computing policy for City employees and departments.
38. **131652**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Substitute resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Police Department).

**PLACING ON FILE THE FOLLOWING:**

39. **060583**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/06/2006**  
A substitute charter ordinance relating to requirements for city officials to transmit employee information to the employees' retirement system.
40. **060660**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 09/06/2006**  
A substitute ordinance amending the salary ordinance relating to pay for the recruitment of management employees.
41. **070095**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/17/2007**  
Communication relating to the merger of Columbia St. Mary's and Froedtert healthcare systems.
42. **070451**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/19/2007**  
Communication from the Department of Administration relating to the efforts on the pursuit of grants.
43. **070739**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 09/05/2007**  
An ordinance relating to the financing of the housing trust fund.
44. **070740**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 09/05/2007**  
A charter ordinance relating to the financing of the housing trust fund.
45. **070759**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 09/05/2007**  
An ordinance relating to rates of pay of pay of offices and positions in the city service under the control of the common council of the city of Milwaukee, for salaries of positions designated to exceed that of the mayor.

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46. **071627**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 03/18/2008**  
Communication relating to expenditures for Milwaukee Police Department information technology consulting services.
47. **080783**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/07/2008**  
An ordinance relating to the police chief granting additional vacation and off days for meritorious acts of heroism and bravery.
48. **081056**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/25/2008**  
Substitute resolution authorizing \$600,000 in Contingent Borrowing for Flow Reduction Projects capital program in the Sewer Maintenance Fund.
49. **081456**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 02/10/2009**  
A charter ordinance relating to qualifications of the commissioner of public works
50. **091670**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 04/13/2010**  
Resolution authorizing the release of borrowing authority provided in the 2009 City Budget and the expenditure of funds for the Fire Department's Fire Repair Shop-Study Only capital improvement project.
51. **100441**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/27/2010**  
Communication from the Department of Administration - Budget and Management Analysis Division regarding fund transfers for emergency public works projects required by recent storm damage.
52. **100520**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2010**  
Communication from the Comptroller's office relating to an Audit of IT Disaster Recovery Plans for certain city departments.
53. **100852**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/12/2010**  
Motion relative to tax stabilization fund withdrawal for 2011 budget purposes.
54. **101116**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/21/2010**  
Resolution authorizing a cash payment in compensation for accrued compensatory time for an employee of the Fire Department.
55. **101155**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/19/2011**  
Communication from the Commissioner of Public Works updating the City's Prevailing Wage Schedule for 2011.
56. **101245**      **SPONSORED BY: Ald. Bohl and Ald. Hamilton**      **INTRODUCED ON: 02/08/2011**  
A substitute ordinance relating to the bid preference for local business enterprises.



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57. **101314**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 02/08/2011**  
Resolution relating to a joint-purchasing agreement request-for-proposals for health insurance benefits for government employees.
58. **101421**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2011**  
Communication relating to the granting of property tax exemptions and the monitoring of tax exempt properties.
59. **110358**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/06/2011**  
Resolution relating to the expenditure of funds to be reimbursed by greater than anticipated revenue. (DNS)
60. **110480**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 07/26/2011**  
An ordinance relating to consolidation of duties and authority of the offices of the city treasurer and comptroller.
61. **110481**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 07/26/2011**  
A charter ordinance relating to consolidation of duties and authority of the offices of the city treasurer and comptroller.
62. **110881**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/11/2011**  
Communication from the Budget & Management Division pertaining to potential uses of the Compensation and Fringe benefit reserve special purpose account.
63. **111661**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/20/2012**  
Communication relating to the implementation of the Milwaukee Management Training Program.
64. **120131**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 05/22/2012**  
Communication from the Department of Neighborhood Services relating to career ladders.
65. **120170**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/22/2012**  
Communication from the Department of Administration relating to approval of changes to certain sole source contracts.
66. **120453**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/24/2012**  
A charter ordinance relating to fireman and policeman duty disability.
67. **120495**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/24/2012**  
Communication from the Commissioner of Public Works updating the City's Prevailing Wage Schedule.
68. **121459**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2013**



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

75. **131173**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/17/2013**  
Substitute resolution authorizing the return of real estate located at 1971-1977 W. Capitol Drive, in the 6th Aldermanic District to its former owner. (Perry Margoles, agent for 1971 West Capitol Drive Co.)
76. **131553**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Substitute resolution authorizing the return of real estate located at 3045 N 5th Street, in the 6th Aldermanic District to its former owner. (Tommy Lee Parker and Daphne E. Jackson)
77. **131589**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Resolution authorizing payment of the claim of Papa-Ekow Coleman in the amount of \$6,748.01.
78. **131606**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Substitute resolution authorizing the return of real estate located at 3300-3302 N 23rd Street, in the 6th Aldermanic District to its former owner. (St John Grand Council A&A Sr. Masons Elizabeth Grand)
79. **131631**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Substitute resolution relative to legislative bills.

**PLACING ON FILE THE FOLLOWING:**

80. **131437**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2014**  
Substitute resolution authorizing the return of real estate located at 5152 N 60th Street, in the 7th Aldermanic District to its former owner. (Raymond Fenceroy)

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

81. **131625**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Resolution relating to the claim of Allstate Insurance on behalf of Michelle Stewart for property damages. (1st Aldermanic District)

**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

82. **131551**      **SPONSORED BY: Ald. Puente and Ald. Dudzik**      **INTRODUCED ON: 03/04/2014**  
An ordinance relating to hunting with a bow and arrow and crossbow.
83. **131557**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
A substitute ordinance relating to parking controls.
84. **131558**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

85. **131570**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Resolution relative to application, acceptance and funding of a 2014 and 2015 Vehicle Miles of Travel Monitoring Grant.
86. **131574**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Substitute resolution amending Common Council File #131112 relative to the acceptance and funding of the 2014 Sexually Transmitted Diseases Grant from the State of Wisconsin Department of Health Services.
87. **131575**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Substitute Resolution amending Common Council File #131107 relative to the acceptance and funding of the 2014 Consolidated Contract from the State of Wisconsin Department of Health Services.
88. **131646**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Substitute resolution authorizing the Fire Department to enter into an Agreement for Mutual Assistance with various area fire departments.

**PLACING ON FILE THE FOLLOWING:**

89. **131573**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**  
Communication from the Milwaukee Health Department regarding the Annual Food Safety Report.
90. **131648**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2014**



**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

93. **131529**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 02/11/2014**  
An ordinance relating to floodplain zoning regulations.

**ADOPTION OF THE FOLLOWING:**

94. **131372**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/22/2014**  
Substitute resolution relating to a minor modification to the Detailed Planned Development known as Good Hope Industrial Center, for site changes, on land located on the south side of West Good Hope Road, west of North 60th Street, in the 9th Aldermanic District.

95. **131580**      **SPONSORED BY: Ald. Bauman and Ald. Wade**      **INTRODUCED ON: 03/04/2014**  
Resolution approving Amendment No. 3 to the Project Plan for Tax Incremental District No. 37 (Grand Avenue) and authorizing expenditures, in the 4th Aldermanic District.

96. **131632**      **SPONSORED BY: Ald. Murphy, Ald. Bohl and Ald. Bauman**      **INTRODUCED ON: 03/04/2014**  
Substitute resolution authorizing the Department of City Development to enter into an agreement with ACTS Community Development Corporation, as part of the Strong Neighborhoods Plan, to increase sales of City-owned property for owner-occupancy and appropriating funds for this purpose.

**PLACING ON FILE THE FOLLOWING:**

97. **081661**      **SPONSORED BY: Ald. Bohl**      **INTRODUCED ON: 03/25/2009**  
A substitute ordinance relating to off-street parking requirements for day care centers.

98. **090274**      **SPONSORED BY: Ald. Kovac, Ald. Bauman and Ald. Zielinski**      **INTRODUCED ON: 06/16/2009**  
An ordinance relating to board of zoning appeals procedures relating to zoning variances.

99. **090705**      **SPONSORED BY: Ald. Wade**      **INTRODUCED ON: 09/22/2009**  
An ordinance relating to the location of the outdoor play space of a family day care home or day care center.

100. **090847**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/03/2009**

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Resolution relating to the appeal of the Historic Preservation Commission's denial of a certificate of appropriateness for the property located at 713 E. Brady Street.

- 101. 091183      SPONSORED BY: Ald. Murphy      INTRODUCED ON: 12/22/2009**  
An ordinance relating to policy on expenditure of city funds for private development projects in tax incremental districts.
- 102. 091436      SPONSORED BY: THE CHAIR      INTRODUCED ON: 03/02/2010**  
Resolution designating the Nicholas Senn Building, "Sydney Hih," at 300-318 West Juneau Avenue, as an Historic Building, in the 6th Aldermanic District.
- 103. 100189      SPONSORED BY: Ald. Wade      INTRODUCED ON: 05/25/2010**  
Communication from the Department of City Development relating to expenditures and status of Tax Increment District 74, North 35th and Capitol.
- 104. 100374      SPONSORED BY: Ald. Murphy      INTRODUCED ON: 07/07/2010**  
An ordinance establishing a mediation process for foreclosures within the city.
- 105. 100580      SPONSORED BY: THE CHAIR      INTRODUCED ON: 09/21/2010**  
Communication from The Department of City Development relating to the status of tax incremental districts in regards to street improvements.
- 106. 100752      SPONSORED BY: Ald. Bohl      INTRODUCED ON: 10/12/2010**  
A substitute ordinance relating to zoning regulations for recording studios.
- 107. 101492      SPONSORED BY: Ald. Kovac and Ald.      INTRODUCED ON: 03/23/2011**  
**Murphy**  
Substitute resolution authorizing additional funding for Tax Incremental District No. 48, Park East, and approving the terms of a Development Agreement for the North End Phase II development, in the 3rd Aldermanic District.
- 108. 110194      SPONSORED BY: THE CHAIR      INTRODUCED ON: 05/24/2011**  
Communication relating to a report regarding emerging business enterprise participation on The Moderne Project.
- 109. 120016      SPONSORED BY: THE CHAIR      INTRODUCED ON: 04/17/2012**  
Communication from the Emerging Business Enterprise Program relating to the quarterly report regarding Emerging Business Enterprise and Residence Preference Program participation on The Moderne Project.
- 110. 120310      SPONSORED BY: Ald. Bohl and Ald.      INTRODUCED ON: 06/12/2012**  
**Wade**

Resolution directing the Commissioner of City Development to prepare an amendment to the project plan for each tax incremental district prior to its closure to include street-paving projects anticipated to occur within the district or within one-half mile of the district's boundaries.

**111.    121038                      SPONSORED BY: Ald. Murphy    INTRODUCED ON: 11/08/2012**

Resolution amending Common Council File Number 120931, a resolution relating to Common Council approval of project design and final plans for development to be constructed on City- or Redevelopment Authority-owned land conveyed to another owner by means of a land disposition report.

**112.    121605                      SPONSORED BY: Ald. Bohl    INTRODUCED ON: 02/27/2013**

Communication from the Department of Neighborhood Services and Department of City Development relating to changes made administratively by the departments over the last 8 years to permitting requirements.

**113.    131534                      SPONSORED BY: Ald. Witkowski    INTRODUCED ON: 02/11/2014**

Communication from the Department of City Development relating to the current stock of City-owned commercial property.







**IMMEDIATE ADOPTION**

- 124. 131730      SPONSORED BY: THE CHAIR      INTRODUCED ON: 04/02/2014**  
Resolution approving a final certified survey map for the Mitchell Street Group, LLC.