



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda PUBLIC WORKS COMMITTEE

*ALD. ROBERT BAUMAN, CHAIR*

*Ald. Willie Wade, Vice-Chair*

*Ald. James Bohl, Ald. Joe Davis, Sr., and Ald. Robert Donovan*

*Staff Assistant, Jessica Celella, 286-2775*

*Fax: 286-3456, [jlcelel@milwaukee.gov](mailto:jlcelel@milwaukee.gov)*

*Legislative Liaison, Aaron Cadle, 286-8666,*

*[acadle@milwaukee.gov](mailto:acadle@milwaukee.gov)*

---

Wednesday, February 19, 2014

9:00 AM

Room 301-B, 3rd Floor, City Hall

---

### Amended 2/17/2014 - Item #20 Added

9:00 AM

1. [131460](#) Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.  
**Sponsors:** THE CHAIR
2. [131474](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$10,000 for a total estimated cost of these projects being \$70,000.  
**Sponsors:** THE CHAIR
3. [131475](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$2,166,000 for a total estimated cost of these projects being \$21,436,000.  
**Sponsors:** THE CHAIR
4. [131476](#) Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$7,054,000 for a total estimated cost of these projects being \$10,708,000.  
**Sponsors:** THE CHAIR
5. [130549](#) Substitute resolution amending a special privilege for change of ownership to JMH 61 LLC and addition of a covered walk for the premises at 1028-1134 North Jackson Street, in the 4th Aldermanic District.  
**Sponsors:** THE CHAIR

6. [130810](#) Substitute resolution amending a special privilege to Milwaukee Plating Company for removal of two sets of concrete steps and for addition of set of metal steps and a single concrete step for the premises at 1434 North 4th Street, in the 6th Aldermanic District.  
**Sponsors:** THE CHAIR
7. [131464](#) Resolution approving an amendment to lease agreement with U.S. Cellular for the placement of personal communications services antennas and ancillary equipment at the Hawley Road Water Tower at 5701 W. McKinley Ave.  
  
This resolution amends a lease agreement with United States Cellular Operating Company, Inc. (U.S. Cellular) for the placement of personal communications services antennas at the Hawley Road Water Tower at 5701 W. McKinley Ave., which was authorized by Common Council Resolution File Number 050361 adopted on July 26, 2005.  
**Sponsors:** THE CHAIR
8. [131449](#) Resolution authorizing acceptance of Flood Easement, in the area near the intersection of South 1st Street and Lincoln Avenue, in the 14th Aldermanic District.  
**Sponsors:** THE CHAIR
9. [131458](#) Resolution authorizing the City Comptroller to transfer additional funds to the previously established subaccounts for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation and installation of various capital improvements in conjunction with various projects in various Aldermanic Districts with a total estimated cost increase of \$52,800, with an estimated grantor share increase of \$32,800 and an estimated City share increase of \$20,000.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
10. [131513](#) Resolution dedicating certain City-owned land for public street purposes to widen a portion of South Chase Avenue (west side) between West Rosedale Avenue and the Kinnickinnic River, in the 14th Aldermanic District of the City of Milwaukee.  
**Sponsors:** THE CHAIR
11. [131524](#) Resolution authorizing Purchase and Sale Agreements for the properties at 5664 and 5710 South 20th Street for storm water management purposes, in the 13th Aldermanic District.  
**Sponsors:** Ald. Witkowski
12. [131451](#) Communication relating to the fourth quarter report of MATA Community Media for 2013.  
**Sponsors:** THE CHAIR

13. [131446](#) Resolution authorizing the Commissioner of Public Works to shut down and cover an unwarranted traffic control signal and to install a temporary two-way stop control at the intersection of the eastbound IH 94 exit ramp and North 13th Street north of West Saint Paul Avenue in the 4th Aldermanic District.

**Sponsors:** THE CHAIR

14. [131445](#) Resolution relative to the cost participation and installation of traffic control devices in conjunction with the Federal Aid paving of West Hampton Avenue from North Teutonia Avenue to North Green Bay Avenue in the 1st Aldermanic District at a total estimated cost of \$182,572.18 with an estimated grantor share of \$146,057.74, and an estimated City share of \$36,514.44.

**Sponsors:** THE CHAIR

15. [131450](#) Resolution relative to the cost participation and installation of temporary and permanent traffic control signals in conjunction with the reconstruction of the West Wisconsin Avenue bridge over USH 45 under Federal and State Aid construction of the Zoo Interchange Project in the 10th Aldermanic District at a total estimated cost of \$59,639.79, with one hundred percent of the total cost funded by the Wisconsin Department of Transportation.

**Sponsors:** THE CHAIR

16. [131532](#) Communication from city departments relating to the potential for the city to independently produce electricity or purchase electricity from sources other than WE Energies to supply street lights, traffic controls and other municipal facilities.

**Sponsors:** THE CHAIR

9:30 AM

17. [131354](#) Motion relating to the recommendations of the Public Works Committee relative to licenses.

**Sponsors:** THE CHAIR

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

18. [071433](#) Communication from the Commissioner of Public Works relating to the City's pothole policies and procedures.

**Sponsors:** THE CHAIR

19. [131408](#) A substitute ordinance relating to the possession and consumption of alcohol beverages in public places including parking lots and parking structures and upon commercial quadricycles.  
**Sponsors:** Ald. Bauman
20. [131538](#) Communication relating to an investigation of the operation of taxicabs in the City by Uber.  
**Sponsors:** Ald. Bauman

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**Parking for persons attending City Hall meetings is available at reduced rates (5 hour limit) at the Milwaukee Center (southwest corner of E. Kilbourn Ave. and N. Water St.) Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at [www.milwaukee.gov/lobby](http://www.milwaukee.gov/lobby).**