

## **City of Milwaukee**

### **Meeting Agenda**

## **COMMON COUNCIL**

City Hall 200 East Wells Street Milwaukee, WI 53202

Tuesday, April 17, 2007

9:00 AM Amended 4/16/07

**Common Council Chambers** 

Willie L. Hines, Jr., 15th District

President

Ashanti Hamilton, 1st District Joe Davis, Sr., 2nd District Michael S. D'Amato, 3rd District Robert Bauman, 4th District James Bohl, Jr., 5th District Michael McGee, Jr., 6th District Willie C. Wade, 7th District Robert G Donovan, 8th District Robert W. Puente, 9th District Michael J. Murphy, 10th District Joseph A. Dudzik, 11th District James N. Witkowiak, 12th District Terry L. Witkowski, 13th District T. Anthony Zielinski, 14th District

#### **Order of Business**

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Invocation or Silent Meditation
- 4. Approval of Previous Minutes
- 5. Presentations
- 6. Unfinished Business
- 7. Reports of Standing Committees

Licenses, Ald. Witkowiak, Chair; Ald. Bohl, Vice-Chair Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair Finance and Personnel, Ald. Murphy, Chair; Ald. D'Amato, Vice-Chair Judiciary and Legislation, Ald. D'Amato, Chair; Ald. Hamilton, Vice-Chair Zoning, Neighborhoods and Development, Ald. D'Amato, Chair; Ald. Wade, Vice-Chair Community and Economic Development, Ald. Davis, Chair; Ald. Zielinski, Vice-Chair Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair Steering and Rules, Ald. Hines, Chair; Ald. Murphy, Vice-Chair

- 8. Communications to be Ordered on File
- 9. Resolutions for Immediate Adoption
- 10. Presentation of ordinances, resolutions, motions and communications
- 11. Announcements.

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#### **UNFINISHED BUSINESS:**

 1.
 061339
 SPONSORED BY: Ald. Witkowski, Ald.
 INTRODUCED ON: 02/06/2007

 Davis, Ald. D'Amato, Ald. Murphy, Ald.
 Hines Jr., Ald. Puente And Ald. Hamilton
 Substitute resolution supporting an anti-smoking initiative.

#### THE LICENSES COMMITTEE RECOMMENDS:

### PASSAGE OF THE FOLLOWING:

#### **SPONSORED BY: Ald. Puente INTRODUCED ON: 03/22/2007** 1. 061475 A substitute ordinance relating to exempting from appearances before the licensing committee applicants for new alcohol beverage retail establishment licenses for premises upon the Henry W. Maier Festival Park grounds. **SPONSORED BY: Ald. Donovan INTRODUCED ON: 03/22/2007** 2. 061571 An ordinance relating to residency requirements for amusement machine premises and phonograph distributor licenses. **APPROVAL OF THE FOLLOWING:** 3. 061300 **SPONSORED BY: THE CHAIR INTRODUCED ON: 02/06/2007** Motion relating to the recommendations of the Licenses Committee relative to various licenses.

## 4. <u>061301</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/06/2007 Motion relating to the recommendations of the Licenses Committee relative to various licenses.

#### THE PUBLIC SAFETY COMMITTEE RECOMMENDS:

#### **APPROVAL OF THE FOLLOWING:**

# 1. 061494 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2007 Substitute motion approving the revocation of the Public Passenger Vehicle -Luxury Limousine Permit, No. 209 of Pamela Olecik, Agent for Airport Service.

## 2. <u>061503</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2007 Motion relating to the recommendations of the Public Safety Committee relative to various licenses.

#### PASSAGE OF THE FOLLOWING:

- 3.
   061370
   SPONSORED BY: THE CHAIR
   INTRODUCED ON: 02/27/2007

   A substitute ordinance relating to parking controls in various Aldermanic Districts.
- 4. <u>061371</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2007

A substitute ordinance relating to traffic controls in various Aldermanic Districts.

#### 5. <u>061451</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2007

A substitute ordinance establishing certain public passenger vehicle permit application processes and requirements and hearing procedures and revising certain regulations for the purposes of clarifying language.

#### **ADOPTION OF THE FOLLOWING:**

 6.
 061474
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 03/22/2007

 Resolution amending Resolution File Number 060602, relating to the Law Enforcement
 Special Assignment Grant Agreement with the University of Wisconsin-Milwaukee.

#### 7. <u>061568</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2007

Resolution relative to application, acceptance and funding of a Homeland Security Law Enforcement Terrorism Prevention Program/Critical Infrastructure Grant.

#### PLACING ON FILE THE FOLLOWING:

#### 8. <u>061369</u> SPONSORED BY: Ald. Donovan

Communication from the Fire and Police Commission relating to an update on the search for a new Fire Chief and Chief of Police, police recruitment and training practices, staffing study, citizen complaints and police officer discipline.

**INTRODUCED ON: 02/27/2007** 

## 9. <u>061476</u> SPONSORED BY: THE CHAIR

**INTRODUCED ON: 03/22/2007** 

Communication from the Police Department relative to 2006 fourth quarter crime statistics.

#### THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

#### **PASSAGE OF THE FOLLOWING:**

#### **INTRODUCED ON: 02/27/2007** SPONSORED BY: THE CHAIR 1. 061374 Substitute ordinance to further amend the 2007 offices and positions in the City Service under control of the Common Council. **SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2007** 2. 061383 Substitute ordinance to further amend the 2007 rates of pay of offices and positions in the City Service under control of the Common Council. **SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2007** 3. <u>061511</u> A substitute ordinance relating to employe benefits for nonrepresented, noncivilian police department management employes. **SPONSORED BY: Ald. Murphy INTRODUCED ON: 03/22/2007** 4. 061555 A charter ordinance relating to deductions from benefit payments for insurance premiums and their direct payment by the Employees' Retirement System for public safety officers in the Employees' Retirement System. **ADOPTION OF THE FOLLOWING:** 5. 061214 **SPONSORED BY: THE CHAIR INTRODUCED ON: 01/17/2007** Substitute resolution authorizing carryover of certain fund balances from 2006 to 2007 in accordance with Section 65.07(1)(p), Wisconsin Statutes.

# 6. 061554 SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2007 Resolution authorizing an agreement between the City of Milwaukee and Willis of Wisconsin for health care consultant services for 2007-2009. INTRODUCED ON: 03/22/2007

## 7. <u>061556</u> SPONSORED BY: THE CHAIR

Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue for 2006.

- 8. <u>061557</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2007 Resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue for 2007.
- 9.
   061573
   SPONSORED BY: Ald. Murphy
   INTRODUCED ON: 03/22/2007

**INTRODUCED ON: 03/22/2007** 

**Meeting Agenda** 

Resolution authorizing agreement between the City of Milwaukee and Navitus Health Solutions, the City's contracted Prescription Benefit Manager, to provide a Drug Review Program.

#### PLACING ON FILE THE FOLLOWING:

#### 10. SPONSORED BY: Ald. Zielinski, Ald. **INTRODUCED ON: 02/06/2007** 061338 **Bohl And Ald. Dudzik** Substitute resolution relating to an additional Milwaukee Police Department police officer recruit class in 2007.

#### **SPONSORED BY: THE CHAIR INTRODUCED ON: 02/27/2007** 11. 061375 Communication from the Department of Administration - Budget and Management Analysis Division transmitting various vacancy requests, fund transfers and equipment requests.

#### **SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2007** 12. 061562

Communication from the Department of Employee Relations transmitting a communication relative to classification studies scheduled for City Service Commission action.

#### 13. Various obsolete files:

a.	<u>040774</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	09/21/2004
		Resolution to ratify and confirm the final agreement between the Milwaukee Police Supervisors' Organization.	City of Milwaukee and	
b.	<u>040805</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/11/2004
		Resolution to ratify and confirm the final agreement between the Milwaukee District Council 48, AFSCME, AFL-CIO.	City of Milwaukee and	
c.	<u>040806</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/11/2004
		Resolution to ratify and confirm the final agreement between the Public Employees' Union Local #61, LIUNA, AFL-CIO, CLC.	City of Milwaukee and	
d.	<u>040807</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/11/2004
		Resolution to ratify and confirm the final agreement between the of Staff Nurses Council.	City of Milwaukee and	
e.	<u>040808</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	10/11/2004
		Resolution to ratify and confirm the final agreement between the or Joint Bargaining Unit Local #139, I.O.U.E., AFL-CIO and District AFL-CIO.	•	Ξ,

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f.	<u>040809</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 10/11/2004</b>	
		Resolution to ratify and confirm the final agreement bet Association of Law Enforcement Allied Services Person AFL-CIO (Police Support Services Personnel).	-	
g.	<u>040810</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 10/11/2004</b>	
		Resolution to ratify and confirm the final agreement bet Association of Law Enforcement Allied Services Person AFL-CIO (Police Aid Unit).	-	
h.	<u>040811</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/11/2004	
Resolution to ratify and confirm the final agreement between the City of Mil International Association of Machinist and Aerospace Workers, District #10				
I.	<u>040812</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/11/2004	
Resolution to ratify and confirm the final agreement between the City of Milw the Association of Scientific Personnel.		ween the City of Milwaukee and		
j.	<u>040813</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/11/2004	
		Resolution to ratify and confirm the final agreement between the City of Milwaukee and Local #75, Journeymen Plumbers and Gas-Fitters Union, AFL-CIO.		
k.	<u>040814</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 10/11/2004</b>	
		Resolution to ratify and confirm the final agreement between the City of Milwaukee and the Technicians, Engineers and Architects of Milwaukee (TEAM).		
L.	<u>040815</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/11/2004	
		Resolution to ratify and confirm the final agreement bet Local #494, International Brotherhood of Electrical Wo		
m.	<u>040816</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 10/11/2004</b>	
		Resolution to ratify and confirm the final agreement between the City of Milwaukee and Local #494, International Brotherhood of Electrical Workers, AFL-CIO (Electrical Group).		
n.	<u>040817</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/11/2004	
		Resolution to ratify and confirm the final agreement bet Local #494, International Brotherhood of Electrical Wo Dispatchers - FEDS).	5	
0.	<u>040819</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 10/11/2004	
		Resolution to ratify and confirm the final agreement bet the Association of Municipal Attorneys.	ween the City of Milwaukee and	

Resolution to ratify and confirm the final agreement between the City of Milwaukee and the Milwaukee Building and Construction Trades Council.

#### THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

#### **ADOPTION OF THE FOLLOWING:**

1.	<u>060013</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 05/09/2006
		Substitute resolution relative to various legislative bills.	
2.	<u>061482</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Resolution authorizing settlement of the lawsuit entitled Sundaran the total amount of \$2,480.51 plus statutory interest.	n v. City of Milwaukee for
3.	<u>061483</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Resolution authorizing settlement of the lawsuit entitled Walgreer Milwaukee, for the total amount of \$260,527.14 plus statutory into	1 0 0
4.	<u>061484</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Resolution to settle claim of Cermele & Associates for defense of(\$12,003.73)	various police officers.
5.	<u>061513</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Resolution authorizing payment of the claim of Shrea Smith, in th	e amount of \$12,500.
6.	<u>061514</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Resolution authorizing payment of the claim of Juan Lopez, in the	e amount of \$7,500.
7.	<u>061515</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Resolution authorizing payment of the claim of Donald Sanford, i	n the amount of \$15,500.
8.	<u>061516</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Resolution authorizing payment of the claim of Ramona Ruud, in	the amount of \$3,000.
9.	<u>061551</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Resolution to cancel real estate taxes levied against a certain parce No. 355-0235-000-3, 1614 E. Irving Pl., Milwaukee, Wisconsin, o interest applicable to date of repayment, if appropriate.	
10.	<u>061563</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		A substitute resolution authorizing cancellation of the City of Mil- claim against Edward Raspor for medical services under the Basic	-

#### DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

## 11. 061480 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 03/22/2007** 

Resolution relating to the claim of Mary A. Kelnhofer for property damage.

## THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

#### PASSAGE OF THE FOLLOWING:

 1.
 061308
 SPONSORED BY: Ald. Davis
 INTRODUCED ON: 02/06/2007

 Substitute ordinance relating to the change in zoning from General Planned Development to
 Substitute ordinance relating to the change in zoning from General Planned Development to

Detailed Planned Development on land located on the North Side of West Florist Avenue and East of North 73rd Street, in the 2nd Aldermanic District.

 2.
 061552
 SPONSORED BY: THE CHAIR
 INTRODUCED ON: 03/22/2007

 An ordinance relating to the assignment of house numbers.
 An ordinance relating to the assignment of house numbers.

#### **ADOPTION OF THE FOLLOWING:**

 3.
 061433
 SPONSORED BY: Ald. D'Amato
 INTRODUCED ON: 02/27/2007

 Resolution designating the Louis Auer & Son Houses at 2015, 2019, 2025 and 2029 East
 Kenwood Boulevard, as Historic Structures, in the 3rd Aldermanic District.

#### PLACING ON FILE THE FOLLOWING:

## 4.041313SPONSORED BY: Ald. WitkowiakINTRODUCED ON: 01/11/2005

Resolution approving the redevelopment boundary for the Central Menomonee Valley Project Area and approving the blight designation and acquisition of the properties at 104 and 200 South Emmber Lane by the Redevelopment Authority in advance of the Redevelopment Plan, in the 12th Aldermanic District. (Redevelopment Authority)

## 5. 061322 SPONSORED BY: THE CHAIR INTRODUCED ON: 02/06/2007 Substitute ordinance relating to the change in zoning from Single-Family Residential to Substitute ordinance relating to the change in zoning from Single-Family Residential to

Substitute ordinance relating to the change in zoning from Single-Family Residential to Two-Family Residential, on land located on the West Side of North 53rd Street and North of West Brentwood Avenue, in the 9th Aldermanic District.

## THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

#### **CONFIRMATION OF THE FOLLOWING:**

1.	<u>061447</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	02/27/2007
		Reappointment of Jesse Greenlee to the Main Street Milwaukee Pa Common Council President.	artners Board by the	
2.	<u>061460</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	02/27/2007
		Reappointment of Debra Usinger to the Business Improvement Di (Westown) by the Mayor. (4th Aldermanic District)	strict Board No. 5	
3.	<u>061462</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	02/27/2007
		Appointment of Todd Rizzo to the Business Improvement District by the Mayor. (4th Aldermanic District)	Board No. 5 (Westown	)
4.	<u>061580</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/22/2007
		Reappointment of Herbert Hillman to the Business Improvement I (Mitchell Street) by the Mayor. (12th Aldermanic District)	District Board #4	
5.	<u>061581</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/22/2007
		Reappointment of Milton Pivar to the Business Improvement District Street) by the Mayor. (12th Aldermanic District)	rict Board #4 (Mitchell	
6.	<u>061583</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/22/2007
		Reappointment of David Rotter to the Business Improvement Dist Street) by the Mayor. (6th Aldermanic District)	rict Board #4 (Mitchell	
7.	<u>061585</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/22/2007
		Appointment of Lee Hildebrand to the Business Improvement Dis Avenue Gateway) by the Mayor. (15th Aldermanic District)	trict Board #28 (North	
8.	<u>061587</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/22/2007
		Appointment of Todd Brachman to the Business Improvement Dis (Kinnickinnic River) by the Mayor. (14th Aldermanic District)	strict Board #35	
9.	<u>061589</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/22/2007
		Appointment of Jerry Arenas to the Business Improvement Distric Gateway) by the Mayor. (13th Aldermanic District)	et Board #40 (Airport	
10.	<u>061590</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON:	03/22/2007

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		Appointment of Michael Kenny to the Business Improveme Gateway) by the Mayor. (13th Aldermanic District)	ent District Board #40 (Airport
11.	<u>061591</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Appointment of Samer Abulughod to the Business Improve (Airport Gateway) by the Mayor. (13th Aldermanic District	
12.	<u>061592</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		rovement District Board #40	
13.	<u>061593</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Appointment of Peter Ginn to the Business Improvement D Gateway) by the Mayor. (13th Aldermanic District)	istrict Board #40 (Airport
14.	<u>061594</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Reappointment of Julie Penman to the Main Street Milwauk Mayor. (3rd Aldermanic District)	kee Partners Board by the
	PLACING	ON FILE THE FOLLOWING:	
15.	<u>061349</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 02/06/2007
		Communication by the Mayor relative to his workforce dev	elopment initiative.
16.	<u>061569</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Communication by Milwaukee Public Library relating to th activities and strategic plans.	eir summer hours, library
17.	<u>061572</u>	SPONSORED BY: Ald. Davis	INTRODUCED ON: 03/22/2007
		Communication by Mr. Marc Levine, UWM - Center for Ec to his Policy Research Report; The Crisis of Black Male Jol Trends, Explanations and Policy Options.	· ·
18.	<u>061561</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007
		Communication from the Department of City Development Youth Internship Program.	regarding the 2007 Summer

#### THE PUBLIC WORKS COMMITTEE RECOMMENDS:

#### **PASSAGE OF THE FOLLOWING:**

1.061340SPONSORED BY: Ald. WitkowiakINTRODUCED ON: 02/06/2007

A substitute ordinance regulating encroachments and projections on sidewalks.

#### **ADOPTION OF THE FOLLOWING:**

#### 2. Various resolutions relating to special privileges:

#### a. 040472 SPONSORED BY: THE CHAIR

Substitute resolution granting a special privilege to Wisconsin Center District for fiber optic cables within city-owned conduit within the public right-of-way for the premises at 400 West Wisconsin Avenue, in the 4th Aldermanic District.

#### b. <u>061336</u> SPONSORED BY: THE CHAIR INTRODUCED ON: 02/06/2007

Substitute resolution amending a special privilege for change of ownership to Breof BNK Midwest, LLC for encroachment into the public right-of-way of monitoring wells, pipes, manholes, snow chutes and banner poles for the premises at 543 North Water Street, in the 4th Aldermanic District.

#### c. 061337 SPONSORED BY: THE CHAIR

Substitute resolution amending a special privilege for change of ownership to Bruce Street Properties, LLC for encroachment into the public right-of-way of a building façade and for addition of a platform with steps, excess door swings, a ladder to the roof and a bollard for the premises at 1230 West Bruce Street, in the 12th Aldermanic District.

#### d. 061358 SPONSORED BY: THE CHAIR

Substitute resolution amending a special privilege for change of ownership to AT&T for two private harp lights in the public right-of-way for the premises at 722-40 North Broadway, in the 4th Aldermanic District.

#### e. 061362 SPONSORED BY: THE CHAIR

Substitute resolution amending a special privilege for change of ownership to S & R Property, LLC for a backup driveway for the premises at 525 North 6th Street, in the 4th Aldermanic District.

#### f. 061418 SPONSORED BY: THE CHAIR

**INTRODUCED ON: 02/27/2007** 

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## **INTRODUCED ON: 07/27/2004**

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COMMON COUNCIL		Meeting Agenda	Tuesday, April 17, 2007	
		Substitute resolution amending a special privilege for c Care, Inc. for a backup driveway, a double excess door addition of two trash receptacles for the premises at 33 in the 8th Aldermanic District.	swing, and a retaining wall and for	
3.	<u>061393</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 02/27/2007</b>	
		Resolution directing the Department of City Developm a portion of North 22nd Street, at the Northeast corner Street and North 22nd Street, in the 15th Aldermanic D	of the intersection of West Galena	
4.	<u>061445</u>	SPONSORED BY: Ald. Bohl	<b>INTRODUCED ON: 02/27/2007</b>	
		Substitute resolution relating to application for, and acceptance of, a State of Wisconsin Stewardship Local Assistance Grant to develop Phase I of Hartung Park.		
5.	<u>061449</u>	SPONSORED BY: Ald. Witkowiak	<b>INTRODUCED ON: 02/27/2007</b>	
		Substitute resolution approving guidelines for the locat area dining facilities.	ion, design and operation of sidewalk	
6.	<u>061487</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007	
		Resolution authorizing the Department of Public Works to amend the lease agreement for the city-owned property at 1118 N. 4th Street and 324 W. Highland Avenue.		
7.	<u>061495</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 03/22/2007</b>	
		Substitute resolution approving levying of assessments improvement projects at various locations and appropri- the City cost of these projects approved by this resoluti a total estimated cost of \$2,456,531.	iating funds for these purposes with	
8.	<u>061496</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007	
		Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$6,607,500 for a total estimated cost of these projects being \$7,690,000.		
9.	<u>061497</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 03/22/2007</b>	
		Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the engineering cost estimated to be \$115,000 for a total estimated cost of these projects \$1,485,000.		
10.	<u>061498</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 03/22/2007</b>	
		Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$525,000 for a total estimated cost of these projects being \$1,875,000.		

061533

11.

**INTRODUCED ON: 03/22/2007** 

Tuesday, April 17, 2007

## Resolution directing the Department of City Development to prepare a resolution to vacate the Easterly leg of the East-West alley in the block bounded by West North Avenue, North 37th Street, West Garfield Avenue and North 38th Street, in the 15th Aldermanic District.

#### **SPONSORED BY: THE CHAIR** 12. 061534

**SPONSORED BY: THE CHAIR** 

Resolution authorizing a quit claim deed to dedicate the west side of North 10th Street between West Highland and West Juneau Avenues, in the 4th Aldermanic District.

#### **SPONSORED BY: THE CHAIR** 13. 061540

Resolution authorizing the Commissioner of Public Works to issue a permit allowing installation and maintenance of a sculpture in the public sidewalk area adjacent to the Historic Third Ward's Public Market.

#### 14. **SPONSORED BY: THE CHAIR** 061543

Resolution authorizing the City Comptroller to transfer funds to various State and/or Federal Aid project subaccounts for the estimated remaining Wisconsin Department of Transportation and City of Milwaukee preliminary engineering and construction costs totaling \$245,000, City share is \$48,500 and the Grantor's share is \$196,500.

#### 15. **SPONSORED BY: THE CHAIR** <u>061544</u>

Resolution authorizing the City Engineer to apply for five Highway Safety Improvement Program grants.

#### 16. **SPONSORED BY: THE CHAIR INTRODUCED ON: 03/22/2007** 061545

Resolution authorizing the City Engineer to apply for eight (8) Congestion Mitigation and Air Quality grants.

#### 17. 061546 **SPONSORED BY: Ald. Donovan And** Ald. Dudzik

Resolution authorizing and directing the Commissioner of Public Works to execute a document titled "Federal/State/Project Sponsor, Safe Routes to School Program, Project Agreement" with the Department of Transportation for the programming of a project known as Forest Home/Oklahoma/43rd Street Pedestrian Enhancement with total preliminary engineering costs being \$30,000.

#### 18. 061547 **SPONSORED BY: THE CHAIR**

Resolution relative to application, acceptance, and funding of a 2007 and 2008 Vehicle Miles of Travel Monitoring Grant.

#### **SPONSORED BY: THE CHAIR** 19. 061548

#### **INTRODUCED ON: 03/22/2007**

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#### **INTRODUCED ON: 03/22/2007**

COMMON COUNCIL		Meeting Agenda	Tuesday, April 17, 2007	
		Resolution directing the City Comptroller to transfer accounts for preliminary engineering for various conr and State Aid with a total estimated cost of \$4,158,00 \$1,039,500 and the grantor's share is \$3,118,500.	necting highway projects with Federal	
20.	<u>061549</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007	
		Resolution for the improvement of street light equipm control signals in conjunction with streetscaping unde Mitigation/Air Quality Program on West Wisconsin A Milwaukee River, at a total additional estimated cost \$206,685.16, and City share of \$51,671.29.	er the Federal Congestion Avenue from North 2nd Street to the	
21.	<u>061550</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007	
		Resolution authorizing the construction of streetscape Avenue from the Milwaukee River to North 2nd street the Federal Congestion Mitigation/Air Quality Progra \$2,600,000 of which 80% or \$2,080,000 is State fund Funded.	et in the 4th Aldermanic District under um, at a total estimated cost of	
22.	<u>061558</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007	
		Resolution relative to application, acceptance and fun Metropolitan Sewerage District, titled "Green Roof I Broadway/2006 Stormwater Best Management Practi	nstallation at 809 North	
23.	<u>061559</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007	
		Resolution amending the Facilities and License Agree LLC, relating to the construction of a citywide wirele		
24.	<u>061575</u>	SPONSORED BY: Ald. Witkowski	INTRODUCED ON: 03/22/2007	
		Resolution relating to the issuance of request for proposals and awarding of the contract for the city's processing and collecting of parking citations.		
	PLACING	ON FILE THE FOLLOWING:		
25.	<u>040325</u>	SPONSORED BY: THE CHAIR	<b>INTRODUCED ON: 07/07/2004</b>	
		Resolution to vacate North 8th Street from the South Side of West Winnebago Street to the North Side of West Juneau Avenue, in the 4th Aldermanic District. (Department of City Development)		
26.	<u>061500</u>	SPONSORED BY: THE CHAIR	INTRODUCED ON: 03/22/2007	
		elating to an electric power reliability		

Communication from the Milwaukee Water Works relating to an electric power reliability evaluation.

## THE PUBLIC WORKS COMMITTEE FURTHER RECOMMENDS:

---Items 27-28 may be referred from the SPECIAL Public Works Committee Meeting held at 8:30 A.M. on Tuesday, April 17, 2007.

27. <u>061485</u> SPONSORED BY: Ald. Bohl

**INTRODUCED ON: 03/22/2007** 

**INTRODUCED ON: 03/22/2007** 

Resolution approving an exception to City requirement that sidewalks be developed in conjunction with the construction of all new streets.

#### 28. <u>061600</u> SPONSORED BY: THE CHAIR

Appointment of Lyle Balistreri to the Milwaukee Metropolitan Sewerage District by the Mayor.

#### THE STEERING & RULES COMMITTEE RECOMMENDS:

#### **ADOPTION OF THE FOLLOWING:**

### 1. <u>061149</u> SPONSORED BY: THE CHAIR

#### **INTRODUCED ON: 12/12/2006**

Substitute resolution relating to an operating agreement with AT&T Wisconsin for the delivery of U-verse video programming.

#### **RESOLUTIONS FOR IMMEDIATE ADOPTION:**

## 070031 SPONSORED BY: Ald. Davis

### **INTRODUCED ON: 04/17/2007**

Motion amending the schedule of regular meetings of the Common Council and its standing committees for the year 2007.