



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*  
*Ald. Jose Perez, Vice-Chair*  
*T. Anthony Zielinski, Ald. Willie Wade, and Ald. Ashanti  
Hamilton*  
*Staff Assistant, Chris Lee, 286-2232*  
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*Legislative Liaison, Amy Hefter, 286-2290,*  
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Monday, April 1, 2013

9:00 AM

Room 301-B, 3rd Fl., City Hall

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1. [121598](#) Communication relating to a report on the activities of the Wisconsin Center District.  
**Sponsors:** Ald. Witkowski
2. [121690](#) Appointment of Teresa Morton to the Business Improvement District #11 (Brady Street) by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR
3. [121541](#) Appointment of Paul Ruby to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
4. [121537](#) Reappointment of Juan Carrasquillo to the Business Improvement District #21 (Downtown Management District) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
5. [121691](#) Reappointment of Gloria Marquez to the Business Improvement District #4 (Mitchell Street Business Strip) by the Mayor. (12th Aldermanic District)  
**Sponsors:** THE CHAIR
6. [121652](#) Substitute resolution relative to the acceptance and funding of the year 2013 State of Wisconsin Emergency Solution Grant.  
**Sponsors:** THE CHAIR
7. [121591](#) A substitute ordinance relating to the city's clean energy financing program.  
**Sponsors:** Ald. Murphy and Ald. Kovac
8. [121674](#) Resolution relative to the application, acceptance and funding of a Wisconsin Economic Development Corporation Site Assessment Grant.  
**Sponsors:** THE CHAIR

9. [121717](#) Communication from the Department of City Development relating to the expenditure of Neighborhood Stabilization Program, NSP1 and NSP2, funds.  
**Sponsors:** THE CHAIR
10. [121628](#) Communication from the office of Environmental Sustainability relating to an update on the Mayor's Green Team and Sustainability Planning Process.  
**Sponsors:** THE CHAIR

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