City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Wednesday, November 4, 2026 **9:00 AM** **Common Council Chamber**

Jose G. Perez, 12th District
President

Andrea M. Pratt, 1st District	**Milele A. Coggs,** 6th District	**Peter Burgelis,** 11th District
Mark Chambers, 2nd District	**DiAndre Jackson,** 7th District	**Scott P. Spiker,** 13th District
Alex Brower, 3rd District	**JoCasta Zamarripa,** 8th District	**Marina Dimitrijevic,** 14th District
Robert Bauman, 4th District	**Larresa Taylor,** 9th District	**Russell W. Stamper, II,** 15th District
Lamont Westmoreland, 5th District	**Sharlen P. Moore,** 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
   - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
   - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
   - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
   - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland; Vice-Chair
   - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
   - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
   - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

1. **260496** **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 07/14/2026**

An ordinance relating to penalties and liability for illegal dumping.

2. **260810** **SPONSORED BY: Ald. Westmoreland** **INTRODUCED ON: 09/22/2026**

A substitute ordinance relating to the responsibility for removing litter in the tree border.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

3. **260920** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/04/2026**

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

4. **260888** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

5. **260890** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

6. **260734** **SPONSORED BY: Ald. Stamper, Ald. Coggs, Ald. Taylor, Ald. Bauman, Ald. Westmoreland and Ald. Brower** **INTRODUCED ON: 09/22/2026**

A substitute ordinance relating to fines for the theft or destruction of copper cables and wires.

ADOPTION OF THE FOLLOWING:

7. **260817** **SPONSORED BY: Ald. Coggs, Ald. Pratt, Ald. Stamper, Ald. Taylor, Ald. Brower, Ald. Bauman and Ald. Westmoreland** **INTRODUCED ON: 09/22/2026**

Substitute resolution relating to the prevention of electrical wire theft.

8. **260819** **SPONSORED BY: Ald. Coggs, Ald. Pratt, Ald. Taylor, Ald. Brower, Ald. Bauman and Ald. Westmoreland** **INTRODUCED ON: 09/22/2026**

Substitute resolution directing the Department of Public Works to establish a reward program for individuals who provide information relating to the theft of electrical wires.

9. **260851** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution directing the Commissioner of Public Works to execute a document titled "2nd Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of West Appleton Avenue (STH 175) from West Burleigh Street to STH 181, and to set up additional funds for design engineering at an estimated total cost of $150,000 with an estimated City share of $37,500 and a grantor share of $112,500.

10. **260855** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Financial Agreement and State/Municipal Maintenance Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for street lighting work and five sanitary manholes adjustment/seal replacement as non-participating utility items within the City of Milwaukee city limit on project Kearney Street between 72nd Street and 76th Street as part of the WisDOT project, and to set up funds for construction at an estimated total cost of $87,920 with 100 percent City share.

11. **260856** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Financial Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of South 27th Street (STH 241) from Howard Avenue to the UPRR, and to set up funds for design engineering at an estimated total cost of $200,000 with an estimated City share of $50,000 and a grantor share of $150,000.

12. **260857** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of West Appleton Avenue (STH 175) from West Lisbon Avenue to West Burleigh Street, and to set up additional funds for design engineering at an estimated total cost of $650,000 with an estimated City share of $162,500 and a grantor share of $487,500; and to set up funds for real estate acquisition at an estimated total cost of $505,000 with an estimated City share of $0 and a grantor share of $505,000.

13. **260858** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Financial Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of West Capitol Drive (STH 190) from North 35th Street to the Milwaukee River, and to set up funds for design engineering at an estimated total cost of $2,570,000 with an estimated City share of $642,500 and a grantor share of $1,927,500; and to set up funds for real estate acquisition at an estimated cost of $110,000 with an estimated City share of $0 and a grantor share of $110,000.

14. **260862** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution authorizing the Commissioner of Public Works to execute Project Agreements titled "State/Municipal Agreement for an Infrastructure Transportation Alternatives Program Project" with the Wisconsin Department of Transportation and to set up design engineering at a total estimated cost of $688,549 with an estimated City of Milwaukee share of $137,709, and a grantor share of $550,840 for two projects.

15. **260864** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be $530,000 for a total estimated cost of these projects being $2,285,000.

16. **260865** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be $380,000 for a total estimated cost of these projects being $1,315,000.

17. **260866** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be $690,000 for a total estimated cost of these projects being $3,185,000.

18. **260867** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Substitute resolution authorizing area-wide and scattered sites sidewalk replacement at various areas and appropriating funds for these purposes with the city construction cost estimated to be $1,670,000 for a total estimated cost of these projects being $1,685,000.

19. **260868** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution providing for continuance of deferred payment of assessments for worthy indigent resident property owners, and appropriating funds for this purpose with the 2026 City cost to be $527.83 with a ten year total of the deferred properties being $7,480.40.

20. **260869** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution authorizing the Department of Public Works - Milwaukee Water Works to execute a second amendment to extend the intergovernmental cooperation agreement between the City of Milwaukee and the Milwaukee Public Schools for the School to Work Transition Program.

CONFIRMATION OF THE FOLLOWING:

21. **260837** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Appointment of Aaron Moriak to the Public Transportation, Utilities and Waterways Review Board by the Common Council President.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

REFERRED WITHOUT RECOMMENDATION

Be advised that the Common Council may convene into closed session to discuss items #22 and #23 on Wednesday, November 4, 2026, in the Common Council Chamber, City Hall, 200 E. Wells St., Milwaukee, Wisconsin, pursuant to s. 19.85(1)(g), Wis. Stats., for the purpose of conferring with the City Attorney who will render oral or written advice with respect to litigation in which the city is or is likely to become involved, and then may go into open session for the regular agenda.

Please be further advised that less than 24 hours notice is being provided for this closed session because it was impraticable to do so.

22. **260549** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2026**

Resolution relating to acceptance and funding of a 2026-2027 High Intensity Drug Trafficking Areas Program grant.

23. **260849** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution relating to acceptance and funding of a BioWatch Grant Program Grant from the U.S. Department of Homeland Security.

PASSAGE OF THE FOLLOWING:

24. **260790** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.

25. **260791** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

A substitute ordinance to further amend the 2026 offices and positions in the City Service.

26. **260809** **SPONSORED BY: Ald. Dimitrijevic, Ald. Brower, Ald. Bauman, Ald. Perez, Ald. Moore, Ald. Coggs, Ald. Taylor and Ald. Burgelis** **INTRODUCED ON: 09/22/2026**

A substitute charter ordinance relating to contracts for automated license plate reader technology.

27. **260896** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

A substitute ordinance to further amend the 2027 rates of pay of offices and positions in the City Service.

28. **260897** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

A substitute ordinance to further amend the 2027 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

29. **260821** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution relating to acceptance and funding of the 2026-27 Epidemiology & Lab Capacity National Wastewater Surveillance System grant from the Wisconsin Department of Health Services.

30. **260853** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution relating to acceptance and funding of the 2026-2027 Preventive Health Grant from the State of Wisconsin Department of Health Services.

31. **260854** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution relating to the acceptance and funding of the 2027 Family Planning Grant from the State of Wisconsin Department of Health Services.

32. **260895** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Substitute resolution authorizing attendance at conventions, seminars and other travel.

PLACING ON FILE THE FOLLOWING:

33. **260550** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2026**

A substitute resolution authorizing the implementation of the UnitedHealthcare NexusACO program for the City of Milwaukee health plan.

34. **260788** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

35. **260578** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2026**

A substitute ordinance relating to revisions of various provisions of the code for purposes of correcting errors, clarifying language, eliminating obsolete provisions, and updating references.

ADOPTION OF THE FOLLOWING:

36. **260836** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2025 tax roll, plus interest applicable to date of repayment, if appropriate.

37. **260838** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution authorizing settlement of claims in the lawsuit entitled Jacob Enriquez v. City of Milwaukee et al.

38. **260861** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Substitute resolution relating to settlement agreement indemnification provisions.

39. **260914** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Substitute resolution authorizing the Office of the City Attorney to retain outside counsel to prepare and pursue civil litigation in matters involving toxic exposure.

PLACING ON FILE THE FOLLOWING:

40. **260928** **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 10/13/2026**

Communication from the City Attorney relating to prospective litigation settlement agreements.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

41. **251768** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2026**

Resolution relating to the claim by AT&T Mobility LLC.

42. **251775** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2026**

Resolution relating to the claim by El Greco, Inc./John Gliatis.

43. **251979** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2026**

Resolution relating to the claim by Luis Hernandez Lopez.

44. **260820** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Resolution relating to the claim of Detra Rodgers.

(Committee Vote: Four "ayes' and one "no")

45. **260835** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution relating to the claim of Greater Milwaukee Auto Auction.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

46. **260844** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

An ordinance relating to parking controls.

47. **260845** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

An ordinance relating to traffic controls.

48. **260847** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Substitute ordinance relating to the City Hall Campus Emergency Preparedness Committee.

49. **260924** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 10/13/2026**

An ordinance relating to locations where selling articles from parked vehicles is prohibited.

ADOPTION OF THE FOLLOWING:

50. **260831** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution authorizing the Commissioner of Health to enter into an agreement with the State of Wisconsin Department of Health Services to place dedicated staff in the Health Department for emergency preparedness support.

51. **260852** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution amending Common Council File Number 251845 relating to the acceptance and funding of the 2026-2027 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.

52. **260859** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution relating to acceptance and funding of the 2026-2027 Women, Infants and Children's Breast Feeding Peer Counseling Grant from the Wisconsin Department of Health Services.

53. **260882** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution relating to acceptance and funding of a FY2025 Edward Byrne Memorial Justice Assistance Grant Program - Local Solicitation grant.

Be advised that the Common Council may convene into closed session to discuss this matter on Wednesday, November 4, 2026, in the Common Council Chamber, City Hall, 200 E. Wells St., Milwaukee, Wisconsin, pursuant to s. 19.85(1)(g), Wis. Stats., for the purpose of conferring with the City Attorney who will render oral or written advice with respect to litigation in which the city is or is likely to become

involved, and then may go into open session for the regular agenda.

Please be further advised that less than 24 hours notice is being provided for this closed session because it was impracticable to do so.

54. **260883** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Resolution relating to acceptance and funding of a U.S. Department of Justice FY2026 COPS Technology and Equipment Program (Congressionally Directed Spending) grant.

PLACING ON FILE THE FOLLOWING:

55. **260834** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Communication from the Fire and Police Commission relating to Standard Operating Procedures.

56. **260934** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 10/13/2026**

Communication relating to the report and recommendations of the City Hall Campus Emergency Preparedness Committee.

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

57. **260533** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2026**

A substitute ordinance relating to the change in zoning from General Planned Development known as Bookends to a Detailed Planned Development known as Zenith to allow the construction of a multi-family residential building at 711 East Kilbourn Avenue and 822 North Van Buren Street, on the east side of North Van Buren Street, south of East Kilbourn Avenue, in the 4th Aldermanic District.

ADOPTION OF THE FOLLOWING:

58. **260497** **SPONSORED BY: Ald. Pratt, Ald. Coggs, Ald. Taylor, Ald. Perez, Ald. Stamper, Ald. Jackson, Ald. Bauman and Ald. Spiker** **INTRODUCED ON: 07/14/2026**

Substitute resolution directing the Department of City Development to work with various City agencies and outside experts and stakeholders to recommend policies and regulations to prevent negative environmental, neighborhood, and community impacts of data processing centers.

59. **260637** **SPONSORED BY: Ald. Pratt and Ald. Coggs** **INTRODUCED ON: 09/01/2026**

Substitute resolution relating to the creation of a data center dashboard.

60. **260743** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 09/22/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 1241A West Scott Street, in the 12th Aldermanic District.

61. **260744** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 09/22/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 1628-30 North 24th Street, in the 15th Aldermanic District.

62. **260745** **SPONSORED BY: Ald. Pratt** **INTRODUCED ON: 09/22/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 1810 West Fairmount Avenue, in the 1st Aldermanic District.

63. **260746** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 09/22/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 1960B South 7th Street, in the 12th Aldermanic District.

64. **260747** **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 09/22/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 6930B North Raintree Drive, in the 9th Aldermanic District.

65. **260874** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 10/13/2026**

Substitute resolution approving Amendment No. 5 to the Project Plan and authorizing expenditures for Tax Incremental District No. 70 (735 N Water), in the 4th Aldermanic District.

66. **260875** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 10/13/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 1116 West Scott Street, in the 12th Aldermanic District.

67. **260876** **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 10/13/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 4450 North 37th Street, in the 7th Aldermanic District.

68. **260877** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 10/13/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 2754A North 12th Street, in the 15 Aldermanic District.

69. **260878** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 10/13/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 2543-45 North 36th Street, in the 15 Aldermanic District.

70. **260879** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 10/13/2026**

Resolution authorizing the sale-back to former owners of the City-owned tax-deeded property located at 2318 West Maple Street, in the 8th Aldermanic District.

71. **260884** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 10/13/2026**

Resolution authorizing the Commissioner of City Development to execute an agreement relating to the development and public use of accessory dwelling unit design packages.

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

72. **260192** **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 06/02/2026**

Substitute resolution relating to a Youth Council anti-nicotine scholarship contest.

73. **260922** **SPONSORED BY: Ald. Westmoreland** **INTRODUCED ON: 10/13/2026**

Substitute resolution authorizing the expenditure of funds for the Fifth District Thanksgiving Giveaway.

CONFIRMATION OF THE FOLLOWING:

74. **260899** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Reappointment of Steve Bartelt to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

75. **260904** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Appointment of Cristian Flores to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

MATTERS FOR IMMEDIATE ADOPTION:

76. **260961** **SPONSORED BY: Ald. Chambers Jr., Ald. Pratt, Ald. Spiker, Ald. Coggs and Ald. Moore** **INTRODUCED ON: 11/04/2026**

Resolution approving final certified survey maps.

77. **261029** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 11/04/2026**

Motion amending the Common Council Procedure and Rules relating to standing committee referrals.

78. **261034** **SPONSORED BY: Ald. Stamper, Ald. Perez and Ald. Jackson** **INTRODUCED ON: 11/04/2026**

Resolution designating the Housing Resource Fair an official City of Milwaukee event and authorizing the acceptance of funds for this purpose.