City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, October 13, 2026 **9:00 AM** **Common Council Chamber**

Jose G. Perez, 12th District
President

Andrea M. Pratt, 1st District	**Milele A. Coggs,** 6th District	**Peter Burgelis,** 11th District
Mark Chambers, 2nd District	**DiAndre Jackson,** 7th District	**Scott P. Spiker,** 13th District
Alex Brower, 3rd District	**JoCasta Zamarripa,** 8th District	**Marina Dimitrijevic,** 14th District
Robert Bauman, 4th District	**Larresa Taylor,** 9th District	**Russell W. Stamper, II,** 15th District
Lamont Westmoreland, 5th District	**Sharlen P. Moore,** 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
   - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
   - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
   - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
   - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland; Vice-Chair
   - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
   - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
   - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **260823** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/13/2026**

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

2. **260737** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

3. **260810** **SPONSORED BY: Ald. Westmoreland** **INTRODUCED ON: 09/22/2026**

A substitute ordinance relating to the responsibility for removing litter in the tree border.

ADOPTION OF THE FOLLOWING:

4. **260736** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Resolution accepting control of six gateway sign locations from the Milwaukee Metropolitan Sewerage District and authorizing related agreements.

5. **260742** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 09/22/2026**

Resolution approving a Permanent Distribution Underground Easement with the Wisconsin Electric Power Company for a portion of the City-owned property at 3921 West Lincoln Avenue, in the 8th Aldermanic District.

6. **260752** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Resolution authorizing the proper City officials to execute a Subordination of Rights in Land agreement and Conveyance of Rights in Land agreement to the Wisconsin Department of Transportation, in the 8th and 10th Aldermanic Districts.

7. **260756** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be $8,100 for a total estimated cost of $8,100.

8. **260757** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be $80,000 for a total estimated cost of these projects being $1,025,000.

9. **260758** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be $7,769,319.36 for a total estimated cost of these projects being $13,382,478.70.

10. **260759** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be $204,000 for a total estimated cost of these projects being $3,185,000.

11. **260807** **SPONSORED BY: Ald. Pratt and Ald. Coggs** **INTRODUCED ON: 09/22/2026**

Substitute resolution directing the Department of Public Works to establish severe weather protocols to prevent flooding incidents in areas known to be prone to flooding.

APPROVAL OF THE FOLLOWING:

12. **260732** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

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13. **260798** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Substitute motion relating to the locations of various Milwaukee County Transit System bus stops.

PLACING ON FILE THE FOLLOWING:

14. **260773** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 09/22/2026**

Communication from various agencies relating to the manner in which infrastructure projects within the City of Milwaukee are chosen and how the likely impact of these projects is assessed.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

15. **260751** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Resolution relating to a CLTF special fund and the transfer and carryover of 2026 funds into 2027.

16. **260776** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Substitute resolution relating to increasing reimbursable expenditure authority for various city departments.

17. **260789** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Substitute resolution authorizing attendance at conventions, seminars and other travel.

18. **260812** **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 09/22/2026**

Substitute resolution reserving and appropriating up to $500,000 from the 2026 Common Council Contingent Fund to the 2026 Damages and Claims Fund Special Purpose Account for the purpose of settling claims.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

19. **251433** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 12/16/2025**

Substitute resolution urging the Chief Court Administrator to report program metrics to the Common Council.

20. **260813** **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 09/22/2026**

Resolution authorizing settlement of claims in the lawsuit entitled Corday Alexander Linton v. City of Milwaukee et al., 2:26-cv-00258-SCD (Federal Court, Eastern District of Wisconsin).

PLACING ON FILE THE FOLLOWING:

21. **200024** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 04/21/2020**

Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of legislation permitting Supplemental Nutrition Assistance Program (SNAP) recipients to use benefits for grocery pickup and delivery services.

22. **200751** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 09/22/2020**

Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation to allow tax incremental district tax revenue increments to be deposited into a central city commercial and residential development fund and to provide property tax relief for central city property owners who have been affected by large property tax increases.

23. **210103** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 05/04/2021**

Resolution urging the State Legislature to adopt legislation requiring a law enforcement officer to intervene to prevent the use of excessive force by another officer.

24. **210373** **SPONSORED BY: Ald. Zamarripa and Ald. Murphy** **INTRODUCED ON: 06/15/2021**

A charter ordinance relating to removal from elected or appointed office.

25. **211565** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 01/18/2022**

Resolution authorizing the office of the Common Council - City Clerk to retain outside counsel for the purpose of reviewing a recent opinion from the Office of the City Attorney regarding redistricting.

26. **212041** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/19/2022**

Communication from the office of the City Attorney relating to alleged ex parte communications held in the matter of City of Milwaukee v. List of Tax Liens for 2021, Number 3, case number 2021-CV-00698.

27. **220542** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 07/28/2022**

Communication from the Department of Administration - Intergovernmental Relations Division relating to a status update on the City's efforts to increase state shared revenue, establish a City sales tax, and other fiscal initiatives.

28. **230004** **SPONSORED BY: Ald. Chambers Jr.** **INTRODUCED ON: 04/18/2023**

Resolution relating to the establishment of permanent early voting sites.

29. **230105** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**

Communication from the City Inspector General relating to the Report of Investigation Assessor's Exemption of Property Taxes Processes Religious Organizations §70.11

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

30. **251913** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2026**

Resolution relating to the appeal of Anthony Braglia for property damage.

31. **260267** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**

Resolution relating to the claim by Larhonda Faye Locke.

32. **260283** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**

Resolution relating to the appeal of Sheron Johnson for property damage.

33. **260565** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2026**

Resolution relating to the claim of Eric Thomas.

34. **260568** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2026**

Resolution relating to the claim of Tanisha Tate.

35. **260755** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Resolution relating to the claim by Danielle Dargatz.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

36. **260551** **SPONSORED BY: Ald. Burgelis, Ald. Taylor, Ald. Chambers Jr. and Ald. Moore** **INTRODUCED ON: 07/31/2026**

A substitute ordinance relating to the unlawful possession and use of fireworks.

37. **260727** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

A substitute ordinance relating to parking controls.

38. **260728** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

39. **260531** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2026**

Substitute resolution authorizing the Commissioner of Health to enter into an intergovernmental agreement with Milwaukee County to provide residential lead abatement referrals.

40. **260815** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 09/22/2026**

Resolution relating to acceptance and funding of a State of Wisconsin Department of Military Affairs (DMA) Wisconsin Emergency Management (WEM) Homeland Security Grant Program Community Mass Notification & Public Safety Alert System (FY2025) grant.

CONFIRMATION OF THE FOLLOWING:

41. **260785** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Reappointment of Tahira Malik to the Board of Health by the Mayor. (15th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

42. **260793** **SPONSORED BY: Ald. Moore** **INTRODUCED ON: 09/22/2026**

Communication from the Milwaukee Police Department relating to its policies and procedures for responding to swatting incidents.

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

43. **251924** **SPONSORED BY: Ald. Dimitrijevic, Ald. Brower, Ald. Stamper, Ald. Bauman, Ald. Moore, Ald. Jackson and Ald. Burgelis** **INTRODUCED ON: 03/03/2026**

A substitute ordinance relating to a temporary pause in the establishment and development of data centers.

44. **260532** **SPONSORED BY: Ald. Burgelis** **INTRODUCED ON: 07/31/2026**

A substitute ordinance relating to the 5th Amendment to the Detailed Planned Development known as Southgate Marketplace, Phase 1 to allow the construction of a bank with drive-through ATM at 3473 South 27th Street, on the west side of South 27th Street, north of West Morgan Avenue, in the 11th Aldermanic District.

45. **260534** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 07/31/2026**

A substitute ordinance relating to the change in zoning from Two-Family Residential, RT4, to Neighborhood Shopping, NS2, to allow a wider mix of commercial uses on the property located at 2841 South Howell Avenue, on the west side of South Howell Avenue, south of East Schiller Street, in the 14th Aldermanic District.

46. **260642** **SPONSORED BY: Ald. Bauman, Ald. Perez and Ald. Jackson** **INTRODUCED ON: 09/01/2026**

A substitute ordinance relating to zoning regulations for family day care homes.

ADOPTION OF THE FOLLOWING:

47. **260608** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 08/17/2026**

Substitute resolution granting permanent historic designation to the English Evangelical Lutheran Church of the Incarnation at 3509 N. 15th Street and excluding the parsonage at 1510 W. Keefe Avenue, in the 6th Aldermanic District.

48. **260740** **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 09/22/2026**

Resolution authorizing the conveyance of the vacant lot at 2948-A North 30th Street from the Anna Rohmann Revocable Trust D12-15-2009 to the City of Milwaukee, in the Amani neighborhood, within the 7th Aldermanic District.

49. **260741** **SPONSORED BY: Ald. Coggs, Ald. Jackson and Ald. Stamper** **INTRODUCED ON: 09/22/2026**

Substitute resolution authorizing the acceptance of unsolicited offers to purchase City owned vacant lots in the City of Milwaukee, for the construction of 95 new single-family homes within Tax Incremental District No. 136 (Amani Homeownership Initiative), in the 6th, 7th, and 15th Aldermanic Districts.

CONFIRMATION OF THE FOLLOWING:

50. **260824** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Reappointment of Baboonie Tatum to the Bronzeville Advisory Committee by the Common Council President.

51. **260825** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Reappointment of Anthony D. Smith to the Bronzeville Advisory Committee by the Common Council President.

PLACING ON FILE THE FOLLOWING:

52. **260657** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2026**

Communication from the Department of City Development transmitting the 2025 Annual Report of Tax Incremental Districts.

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

53. **260738** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Resolution approving Year 2027 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.

54. **260808** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Moore and Ald. Jackson** **INTRODUCED ON: 09/22/2026**

Substitute resolution authorizing the City Clerk to expend up to $100,000 to support the activities of the MKE Community Impact Committee.

55. **260829** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Moore and Ald. Jackson** **INTRODUCED ON: 09/22/2026**

Resolution designating August 7-14, 2027, as Bronzeville Week in the city of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

56. **260593** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2026**

Appointment of Dr. Richard Lagerman to the Business Improvement District #13 by the Mayor. (3rd Aldermanic District)

57. **260779** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Appointment of Aaron Berth to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

58. **260780** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Appointment of Nia Brittain to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

59. **260781** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Appointment of Stephanie Cash to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

60. **260782** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Appointment of Ashley Pfaff to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

61. **260783** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2026**

Reappointment of Darice Bealin to the Business Improvement District #27 by the Mayor. (7th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

62. **260655** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2026**

Communication from the Department of City Development relating to the 2025 Healthy Neighborhoods Initiative accomplishments.

MATTERS FOR IMMEDIATE ADOPTION:

63. **260832** **SPONSORED BY: Ald. Westmoreland** **INTRODUCED ON: 10/13/2026**

Resolution declaring the Fifth District Thanksgiving Giveaway an official city event and authorizing the acceptance of funds for this purpose.

64. **260863** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 10/13/2026**

Resolution approving final certified survey maps.

65. **260870** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 10/13/2026**

Resolution releasing certain deed restrictions related to the 1981-2001 conveyances of the properties at 2474 North 21st Street, 2566-68 North 21st Street, 2543-45 North 20th Street, 2634 North 21st Street, and 2635 North 21st Street, in the 15th Aldermanic District.

66. **260880** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 10/13/2026**

Resolution conditionally approving final certified survey maps.