



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, May 13, 2025

9:00 AM

Common Council Chamber

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| Jose G. Perez , 12th District <i>President</i> | | |
| Andrea M. Pratt , 1st District | Milele A. Coggs , 6th District | Peter Burgelis , 11th District |
| Mark Chambers , 2nd District | DiAndre Jackson , 7th District | Scott P. Spiker , 13th District |
| Alex Brower , 3rd District | JoCasta Zamarripa , 8th District | Marina Dimitrijevic , 14th District |
| Robert Bauman , 4th District | Larresa Taylor , 9th District | Russell W. Stamper, II , 15th District |
| Lamont Westmoreland , 5th District | Sharlen P. Moore , 10th District | |

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Chambers, Jr.; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

1. 221377 **SPONSORED BY:** Ald. Zamarripa, Ald. **INTRODUCED ON:** 12/13/2022
 Spiker, Ald. Burgelis, Ald.
 Westmoreland, Ald. Taylor and Ald.
 Moore
A substitute charter ordinance relating to use of gender-neutral terminology for fire
department personnel.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. 250063 **SPONSORED BY:** THE CHAIR **INTRODUCED ON:** 05/13/2025
Communication from the City Clerk relating to various commendatory/condolatory
resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

3. 241991 **SPONSORED BY:** THE CHAIR **INTRODUCED ON:** 04/22/2025
Motion relating to the recommendations of the Licenses Committee relating to licenses.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

4. **240031** **SPONSORED BY: Ald. Coggs, Ald. Pratt, Ald. Chambers Jr., Ald. Taylor, Ald. Burgelis and Ald. Bauman** **INTRODUCED ON: 04/16/2024**
A substitute ordinance relating to the creation of an anti-illegal dumping policy and research committee.

ADOPTION OF THE FOLLOWING:

5. **241658** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/04/2025**
Resolution approving an amendment to lease agreement with T-Mobile Central, LLC for the placement of personal communications services antennas and ancillary equipment at the Zeidler Municipal Building at 841 N. Broadway.
6. **241659** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/04/2025**
Resolution approving an amendment to lease agreement with T-Mobile Central, LLC for the placement of personal communications services antennas and ancillary equipment at the Southside Health Center at 1640 S. 24th Street.
7. **241934** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Substitute resolution authorizing the Milwaukee Water Works to file a simplified rate case with the Public Service Commission.
8. **241941** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Resolution approving a third amendment to the lease agreement with Cellco Partnership d/b/a Verizon Wireless for the placement of personal communications services antennas and ancillary equipment at 8814 W. Lisbon Avenue.
9. **241951** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 04/02/2025**
Resolution relating to acceptance and funding of an Employ Milwaukee grant.
10. **241966** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design of South Lincoln Memorial Drive from Jones Street to Carferry Drive with a total estimated cost increase for the project of \$60,000, with an estimated Grantor share of \$0, and an estimated City share of \$60,000.
11. **241967** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**

Resolution directing the Commissioner of Public Works to execute a document titled “1st Revision State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of South 84th Street (STH 181) Honey Creek to Bluemound Road, with a total estimated cost increase for the project of \$350,000, with an estimated Grantor share of \$212,750 and an estimated City share of \$104,850. Remaining \$32,400 of costs to be funded by City of Wauwatosa.

12. 241968 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/22/2025

Resolution directing the Commissioner of Public Works to execute a document titled “1st Revision State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the programming, design, and construction of Dr. Martin Luther King Jr. Drive intersection with North Avenue, with a total estimated cost decrease for the project of \$840,225, with an estimated Grantor share decrease of \$588,150 and an estimated City share decrease of \$252,075.

13. 241969 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/22/2025

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design of North Holton Street with East Keefe Avenue, East Concordia Avenue, and East Burleigh Street with a total estimated cost increase for the project of \$80,000, with an estimated Grantor share of \$0, and an estimated City share of \$80,000.

14. 241970 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/22/2025

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design of North 51st Street with West Hadley Street, West Locust Street, West Chambers Street, and West Keefe Avenue with a total estimated cost increase for the project of \$105,000, with an estimated Grantor share of \$0, and an estimated City share of \$105,000.

15. 241971 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/22/2025

Resolution relating to application, acceptance and execution of funding of a Green Solutions grant from MMSD for the installation of six green alleys to be constructed as part of the City’s 2025 alley reconstruction program and authorizing entry into a post installation Maintenance Covenant with MMSD, in the 1st, 2nd, 3rd, 5th, 13th and 15th Aldermanic Districts.

16. 241992 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/22/2025

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.

17. 241993 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/22/2025

Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$225,000 for a total estimated cost of these projects being \$2,095,000.

18. **241994** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes.

19. **250044** **SPONSORED BY: Ald. Bauman and Ald. Zamarripa** **INTRODUCED ON: 04/22/2025**

Resolution authorizing the proper City officials to execute an Acknowledgement of Public Authority Responsibility agreement by and between the Forest County Potawatomi Community and the City of Milwaukee for certain public roads in the 4th and 8th Aldermanic Districts.

20. **250060** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 04/22/2025**

Resolution naming the park at South 4th Street and West Mineral Street "Clementina Castro Park."

PLACING ON FILE THE FOLLOWING:

21. **220694** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/01/2022**

Resolution relating to the dockless scooter pilot program.

22. **240957** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 10/15/2024**

Resolution relating to the installation of lighting in the alley bounded West Highland Boulevard, West State Street, North 29th Street and North 33rd Street.

23. **250048** **SPONSORED BY: Ald. Coggs and Ald. Pratt** **INTRODUCED ON: 04/22/2025**

Communication from the Department of Public Works relating to flooding problems and the City's flooding abatement strategy.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

24. **250055** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.
25. **250056** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
A substitute ordinance to further amend the 2025 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

26. **241635** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2025**
Substitute resolution amending Common Council File Number 231757 relating to the acceptance and expenditure of a Cities Forward grant.
27. **250008** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Substitute resolution reserving and appropriating \$1,500,000 from the 2025 Common Council Contingent Fund to the 2025 Damages and Claims Fund Special Purpose Account and reserving and appropriating \$200,000 from the 2025 Common Council Contingent Fund to the 2025 Outside Counsel/Expert Witness Fund Special Purpose Account.

PLACING ON FILE THE FOLLOWING:

28. **241701** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/04/2025**
Communication from the Department of Employee Relations and Froedtert Workforce Health on the City's comprehensive health and wellness program.
29. **241920** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2025**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
30. **250053** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.
31. **250082** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Communication from the Department of Employee Relations amending the Salary and/or Positions Ordinances relating to managerial titles under the Construction Trades Division in the Department of Neighborhood Services.

**THE FINANCE AND PERSONNEL COMMITTEE REFERS WITHOUT
RECOMMENDATION:**

32.**250007** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**

Substitute resolution relating to authorizing up to \$6,960,600 of 2025 contingent borrowing to cover unanticipated funding shortfalls for the settlement of the lawsuit entitled Wilber v. City of Milwaukee, et al.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

33. **240295** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**
Substitute resolution relating to the claim of Quinton Peterson for property damage.
34. **241718** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/04/2025**
Substitute resolution relating to the appeal of Abdisalam Osman for property damage.
35. **241936** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2019, 2020, 2022 and 2024 tax rolls, plus interest applicable to date of repayment, if appropriate.
36. **241944** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Substitute resolution authorizing settlement of claims in the lawsuit entitled Regina Barken v. Michael Sarenac, et al., Eastern District of Wisconsin Court Case Number 22-CV-783
37. **241953** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Substitute resolution relative to various legislative bills.
38. **250047** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Substitute resolution authorizing settlement of claims in the lawsuit entitled Danny Wilber v. City of Milwaukee, et al., Eastern District of Wisconsin Court Case Number 23-CV-0951

CONFIRMATION OF THE FOLLOWING:

39. **241738** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/04/2025**
Appointment of Elle Halo Hill to the Equal Rights Commission by the Mayor. (7th Aldermanic District)
40. **241739** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/04/2025**
Appointment of Alexandria Staubach to the Equal Rights Commission by the Mayor. (3rd Aldermanic District)

PLACING ON FILE THE FOLLOWING:

41. **181785** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Communication from the Department of Administration-Intergovernmental Relations Division presenting an overview of Governor Evers' 2019-21 Executive Budget.

42. **181900** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Communication from the Department of Administration relating to the 2020 Census.
43. **190345** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**
Resolution relative to legislative bills.
44. **190524** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/09/2019**
Communication from the Department of Administration-Intergovernmental Relations Division relating to an update on the automated traffic enforcement state legislation.
45. **191250** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/26/2019**
Communication from the Equal Rights Commission relating to a report on its 2019 activities and accomplishments.
46. **191475** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2019**
Communication from the Fire and Police Commission providing a status update on the implementation of the ACLU lawsuit against the Milwaukee Police Department.
47. **191610** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/11/2020**
An ordinance relating to vacating in rem judgements obtained by the city.
48. **191831** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 03/03/2020**
Communication from the Crime and Justice Institute relating to a status update on the implementation of the settlement of the lawsuit Collins. et al. v. City of Milwaukee, et al.
49. **191936** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2020**
Communication from the Department of Administration - Intergovernmental Relations Division relating to the federal Coronavirus Aid, Relief, and Economic Security (CARES) Act.
50. **201256** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/19/2021**
Resolution relative to the City of Milwaukee's Federal Legislative Package for the 117th United States Congress.
51. **241825** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 04/02/2025**
Communication from the Assessor's Office relating to the 2025 property assessments.
52. **241915** **SPONSORED BY: Ald. Pratt, Ald. Coggs, Ald. Chambers Jr., Ald. Moore and Ald. Taylor** **INTRODUCED ON: 04/02/2025**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

56. 250009 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
 An ordinance relating to parking controls.
57. 250010 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
 An ordinance relating to traffic controls.
58. 250023 **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 04/22/2025**
 An ordinance relating to special events and selling articles from parked vehicles.
59. 250024 **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 04/22/2025**
 An ordinance relating to prohibited locations for sales from vehicles along West Greenfield Avenue.

PLACING ON FILE THE FOLLOWING:

60. 250019 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
 Communication from the Fire and Police Commission relating to recent changes to Milwaukee Police Department Standard Operating Procedures/Instructions.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

61. **241980** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 04/22/2025**
Resolution authorizing the sale of the City-owned tax deed property at 911 South Cesar E. Chavez Drive, in the 12th Aldermanic District.
62. **241983** **SPONSORED BY: Ald. Pratt** **INTRODUCED ON: 04/22/2025**
Resolution authorizing the sale of the City-owned tax deed property at 4926 North 32nd Street and 4930 North 32nd Street, in the 1st Aldermanic District.
63. **241985** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 04/22/2025**
Resolution authorizing the sale of the City-owned tax deed property at 4113-15 West North Avenue, in the 15th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

64. **241344** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 12/17/2024**
Resolution authorizing the sale of the City-owned tax deed property at 4113-15 West North Avenue, in the 15th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

65. **241939** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 04/22/2025**
Substitute resolution appropriating up to \$3,000 from the Economic Development Committee Fund in support of the 2025 Milwaukee Sister Cities Day Meet and Greet Celebration Event.

66. **241978** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Resolution relating to acceptance and expenditure of a Wisconsin Arts Board 2025 Regranting Program Grant.

CONFIRMATION OF THE FOLLOWING:

67. **241930** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/02/2025**
Appointment of Dr. Brad Kroupa to the Emerging Youth Achievement Advisory Council by the Common Council President.

68. **250031** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Reappointment of Jeremy Davis to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

69. **250032** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Reappointment of Steven DeVougas to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)

70. **250033** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Appointment of Brandon Ramey to the Business Improvement District #37 by the Mayor.

71. **250034** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Appointment of Dr. Stacia Thompson to the Business Improvement District #37 by the Mayor.

72. **250035** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Appointment of Anjali Chase to the Business Improvement District #41 by the Mayor.

73. **250036** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**
Appointment of Isaac Godin to the Business Improvement District #41 by the Mayor.

74. **250037** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2025**

Reappointment of Jeff Bentoff to the Business Improvement District #41 by the Mayor.
(3rd Aldermanic District)

PLACING ON FILE THE FOLLOWING:

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| 75. | <u>231371</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 01/17/2024 |
| | | Communication relating to the 2024 activities of the Sister Cities Committee. | |
| 76. | <u>241855</u> | SPONSORED BY: Ald. Moore | INTRODUCED ON: 04/02/2025 |
| | | Communication relating to Stout's Independent Evaluation of Eviction Free Milwaukee | |
| 77. | <u>241979</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/22/2025 |
| | | Communication from the Department of City Development relating to the 2024 Milwaukee Arts Board annual report. | |

MATTERS FOR IMMEDIATE ADOPTION:

- 78. 250159 SPONSORED BY: Ald. Pratt, Ald. INTRODUCED ON: 05/13/2025
 Dimitrijevic and Ald. BROWER
Resolution approving final certified survey maps.**
- 79. 250147 SPONSORED BY: Ald. Taylor INTRODUCED ON: 05/13/2025
Resolution conditionally approving a final certified survey map.**
- 80. 250148 SPONSORED BY: Ald. Taylor INTRODUCED ON: 05/13/2025
Resolution consenting to the termination of the common ownership requirement of the
properties located at 7865 and 7900 North 86th Street as it relates to an existing deed
restriction, in the 9th Aldermanic District.**
- 81. 250160 SPONSORED BY: Ald. Burgelis, Ald. INTRODUCED ON: 05/13/2025
 Zamarripa, Ald. Moore and Ald.
 Westmoreland
Resolution relating to flags at public buildings in the month of June.**