



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Wednesday, April 2, 2025

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
<b>Andrea M. Pratt</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Peter Burgelis</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>DiAndre Jackson</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
VACANT, 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	<b>Larresa Taylor</b> , 9th District	<b>Russell W. Stamper, II</b> , 15th District
<b>Lamont Westmoreland</b> , 5th District	<b>Sharlen P. Moore</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Pratt, Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

1.     241798             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 04/02/2025**  
                    Communication from the City Clerk relating to various commendatory/condolatory  
                    resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

2.     241706             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 03/04/2025**  
                    Motion relating to the recommendations of the Licenses Committee relating to licenses.  
                    *Detailed information relating to the contents of this file may be found by searching  
                    under this number at <http://milwaukee.legistar.com/legislation>.*  
  
                    *Alternatively, the complete file including detailed information identifying the  
                    specific subject matters to be discussed at the meeting may be inspected at the  
                    office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee,  
                    53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

3.     **241029**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/06/2024**  
  
          Substitute resolution to vacate the east-west alley in the block bounded by East Mineral Street, East Washington Street, South Barclay Street, and railway, in the 12th Aldermanic District.
  
4.     **241568**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/11/2025**  
  
          Substitute resolution assigning the honorary street name "Pastor Otha Howard" to North 56th Street from West Parkway Drive to West Fairmount Avenue in the 1st Aldermanic District.
  
5.     **241702**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/04/2025**  
  
          Resolution authorizing City entry into Green Solutions Funding Agreements and Conservation Easements with MMSD and MPS for MPS properties, in the 6th, 7th, 11th, 12th, and 14th Aldermanic Districts.
  
6.     **241703**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/04/2025**  
  
          Substitute resolution relating to the acceptance of the average cost of replacing the privately-owned portion of a lead water service line
  
7.     **241705**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/04/2025**  
  
          Resolution authorizing the Commissioner of Public Works to execute a \$87,000 change order to the Private Property Inflow and Infiltration funding agreement M10005MI07 with the Milwaukee Metropolitan Sewerage District for a project in an area bounded by West Capitol Drive to West Concordia Avenue from North Sherman Boulevard to North 38th Street.
  
8.     **241713**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/04/2025**  
  
          Resolution authorizing the Commissioner of Public Works to execute agreements with the Wisconsin Department of Transportation for the exchange of jurisdiction for six signalized intersections adjacent to IH 94 in the City of Milwaukee.
  
9.     **241715**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/04/2025**  
  
          Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$269,610 for a total estimated cost of \$339,000.
  
10.    **241716**                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/04/2025**

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Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$149,000 for a total estimated cost of these projects being \$3,174,000.

11. **241717**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$9,780,000 for a total estimated cost of these projects being \$13,666,000.

12. **241719**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**

Substitute resolution assigning the honorary street name "Bishop Sedgwick Daniels" to West Hampton Avenue from North 32nd Street to North Hopkins Street in the 1st Aldermanic District.

13. **241751**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**

Resolution authorizing the Commissioner of Public Works to execute agreements with the Wisconsin Department of Transportation for the exchange of jurisdiction for two signalized intersections adjacent to IH 43/94 in the City of Milwaukee.

**CONFIRMATION OF THE FOLLOWING:**

14. **241735**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**

Appointment of Jeff Polenske to the Capital Improvements Committee by the Mayor. (11th Aldermanic District)

15. **241736**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**

Reappointment of Carrie Fix to the Citizen Advisory Committee on the Naming of Public Buildings, Streets, and Facilities by the Mayor. (5th Aldermanic District)

16. **241737**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**

Reappointment of Matt O'Neill to the Citizen Advisory Committee on the Naming of Public Buildings, Streets, and Facilities by the Mayor. (10th Aldermanic District)

17. **241771**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**

Reappointment of Carl Baehr to the Citizen Advisory Committee on the Naming of Public Buildings, Streets, and Facilities by the Mayor. (4th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

18. **241655**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**

Communication from the Office of the Comptroller relating to an Audit of DPW Parking Structures and Lot Revenue Controls.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

19. 241767      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.
20. 241768      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
A substitute ordinance to further amend the 2025 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

21. 221203      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/13/2022**  
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee Firefighters' Association, Local 215.
22. 241611      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Substitute resolution authorizing the transfer of funds from the MPD Federal Forfeiture Revenue Contribution Account to the Police Department's budget.
23. 241766      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.

**FILES NUMBERED 24 THROUGH 27 MAY BE REFERRED FROM A SPECIAL FINANCE AND PERSONNEL COMMITTEE MEETING TO BE HELD ON MONDAY, MARCH 31, 2025, BEGINNING AT 9 A.M. IN ROOM 301-B, CITY HALL.**

24. 241214      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2024**  
Substitute Resolution amending Common Council File Number 240641 relative to acceptance and funding of the 2024-2026 Epidemiology & Lab Capacity grant from the Wisconsin Department of Health Services.
25. 241394      **SPONSORED BY: Ald. Chambers Jr. and  
Ald. Coggs**      **INTRODUCED ON: 12/17/2024**  
Resolution directing the City Clerk to expend from the resources reserved from the Council-Led Transfer Fund.
26. 241689      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
Substitute resolution relative to acceptance and funding of the 2025 Beach Water Monitoring grant from the Wisconsin Department of Natural Resources.

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27. **241721**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
Resolution relating to acceptance and funding of a 2025 Homeland Security Southeast Wisconsin Threat Analysis Center (STAC) Intelligence Analysts grant.

**CONFIRMATION OF THE FOLLOWING:**

28. **241759**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
Appointment of Nicole Fleck to serve as the Labor Negotiator by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

29. **241649**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

30. **241650**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

31. **241765**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

32. **241812**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
Communication from the Department of Employee Relations amending the Salary Ordinance relating to the rate of pay of three employees moving into the title of Emergency Communications Officer III in the Department of Emergency Communications.  
*This file may be referred from a special Finance and Personnel Committee meeting to be held on Monday, March 31, 2025, beginning at 9 a.m. in Room 301-B, City Hall.*

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

33. **212044**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/19/2022**  
Substitute resolution relating to an agreement with outside counsel Emile Banks & Assoc. in the matter of Bodden-Eichsteadt v. City of Milwaukee.  
*(Committee Vote: Three "ayes", one "no")*
34. **231846**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 03/19/2024**  
Substitute resolution relating to the City of Milwaukee's support for the reinstatement of State of Wisconsin tax credits for movie and television production.
35. **241544**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution relating to the claim of Kenneth Hale for property damage.  
*(Committee Vote: Two "ayes", one "no")*
36. **241575**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Resolution authorizing payment of the claim of Eitan Herskovitz, C.I. File No. 1068-2024-2047.
37. **241576**      **SPONSORED BY: Ald. Coggs, Ald. Pratt, Ald. Taylor, Ald. Chambers Jr. and Ald. Moore**      **INTRODUCED ON: 02/11/2025**  
Substitute resolution expressing the City of Milwaukee's opposition to recently-introduced federal legislation amending the Twenty-Second Amendment to the United States Constitution to permit a president to serve three terms in office.
38. **241593**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Substitute resolution relating to the appeal of Jim and Jackie Wheelock for property damage.  
*(Committee Vote: Three "ayes", one "abstain")*
39. **241660**      **SPONSORED BY: Ald. Dimitrijevic, Ald. Bauman, Ald. Moore and Ald. Burgelis**      **INTRODUCED ON: 02/11/2025**  
Substitute resolution relating to the City of Milwaukee's position on U.S. nuclear disarmament.
40. **241669**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
Resolution authorizing payment of the claim of Elric Erving in the amount of \$15,000.
41. **241670**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**

Resolution authorizing payment of the claim of James English in the amount of \$25,000.

42. 241671 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/04/2025**

Resolution authorizing payment of the claim of Jesse Wilkinson in the amount of \$25,000.

43. 241769 **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 03/04/2025**

Substitute resolution relating to the cancellation of \$269,169.02 of uncollectible debt.

**PLACING ON FILE THE FOLLOWING:**

44. 150050 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 04/21/2015**

An ordinance relating to the city's delinquent property tax collection process.

45. 150063 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 04/21/2015**

Resolution relating to introduction and passage of state legislation relating to a Milwaukee County sales tax dedicated to fund a new basketball arena, Milwaukee County parks and cultural institutions, and local mass transit.

46. 150070 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 04/21/2015**

A charter ordinance relating to the city's delinquent property tax collection process.

47. 150163 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/12/2015**

A substitute ordinance relating to the sale of city real estate to former owners.

48. 160656 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/01/2016**

Communication relating to the City's plans for the implementation of early voting.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

49. 240940 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2024**

Resolution relating to the appeal of Jack Ryback for property damage.

50. 241539 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2025**

Resolution relating to the claim of Tamika Ruffin.  
(Committee Vote: Three "ayes", one "no")

51. 241540 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2025**

Resolution relating to the claim of Anna Harman.

52. 241541 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/21/2025**

Resolution relating to the claim of Okey Igwenagu.



*(Committee Vote: Three "ayes", one "no")*

53. 241542

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 01/21/2025**

Resolution relating to the claim of Marina Diaz.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

54. 221377      **SPONSORED BY: Ald. Zamarripa, Ald. Spiker, Ald. Burgelis, Ald. Westmoreland, Ald. Taylor and Ald. Moore**      **INTRODUCED ON: 12/13/2022**  
A substitute charter ordinance relating to use of gender-neutral terminology for fire department personnel.
55. 241708      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
An ordinance relating to parking controls.
56. 241712      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
An ordinance relating to traffic controls.
57. 241779      **SPONSORED BY: Ald. Westmoreland**      **INTRODUCED ON: 03/04/2025**  
A substitute ordinance relating to the Capitol Drive food peddler vehicle zone.

**ADOPTION OF THE FOLLOWING:**

58. 241639      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
Substitute resolution authorizing the Milwaukee Fire Department to enter into intergovernmental agreements with Wisconsin municipalities to provide repair and maintenance services for fire, rescue and emergency medical equipment.
59. 241678      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
Substitute resolution authorizing the Commissioner of Health to negotiate and enter into sponsorship agreements for Health Department programs and events.
60. 241714      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
Substitute resolution authorizing the Health Department to utilize the State of Minnesota's cooperative purchasing program to purchase medical supplies, vaccines, and pharmaceuticals.
61. 241770      **SPONSORED BY: Ald. Spiker, Ald. Taylor and Ald. Moore**      **INTRODUCED ON: 03/04/2025**  
Resolution relating to acceptance and funding of a 2024-2025 Wisconsin Internet Crime Against Children Task Force Program grant.

**PLACING ON FILE THE FOLLOWING:**



**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

- 66.**    **241463**       **SPONSORED BY: Ald. Moore**   **INTRODUCED ON: 01/21/2025**  
  
A substitute ordinance relating to the change in zoning from Local Business, LBI, to Industrial Office, IO2, for the property located at 201 South Hawley Court, on the west side of South Hawley Court, south of Interstate I-94, in the 10th Aldermanic District.
- 67.**    **241699**       **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/04/2025**  
  
A substitute ordinance related to energy benchmarking for commercial and government buildings.
- 68.**    **241778**       **SPONSORED BY: Ald. Bauman**   **INTRODUCED ON: 03/04/2025**  
  
An ordinance relating to property deconstruction.

**ADOPTION OF THE FOLLOWING:**

- 69.**    **241594**       **SPONSORED BY: Ald. Moore**   **INTRODUCED ON: 02/11/2025**  
  
Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as 7025 West Main Street to allow changes to an existing freestanding sign along North 70th Street for the building located at 7025 West Main Street, on the south side of West Main Street, west of South 70th Street, in the 10th Aldermanic District.
- 70.**    **241723**       **SPONSORED BY: Ald. Bauman and Ald. Moore**   **INTRODUCED ON: 03/04/2025**  
  
Resolution for the termination and release of deed restrictions and approval of a Payment In Lieu of Taxes (PILOT) agreement for the property located at 2708 West Wisconsin Avenue, in the 4th Aldermanic District.
- 71.**    **241724**       **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/04/2025**  
  
Resolution dissolving Tax Incremental District No. 37 and authorizing the City Comptroller to distribute excess incremental revenue to overlying taxing districts.
- 72.**    **241725**       **SPONSORED BY: Ald. Stamper**   **INTRODUCED ON: 03/04/2025**  
  
Resolution authorizing the lease of a portion of the land at Milwaukee Fire Station 5, located at 1313 West Reservoir Avenue, to Andre Lee Ellis and Company, Inc. for community garden youth program use, in the 15th Aldermanic District.
- 73.**    **241726**       **SPONSORED BY: Ald. Coggs**   **INTRODUCED ON: 03/04/2025**  
  
Resolution authorizing the sale of the City-owned tax deed property at 1801 West Keefe Avenue, in the 6th Aldermanic District.



83.    241672                **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/11/2025**

Appointment of Lamont T. Davis to the Housing Authority of the City of Milwaukee by the Mayor.

84.    241673                **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/11/2025**

Appointment of Ramona Ramos to the Housing Authority of the City of Milwaukee by the Mayor.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**CONFIRMATION OF THE FOLLOWING:**

85. **241526**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
 Appointment of S.R. Mills to the Business Improvement District #21 by the Mayor.
86. **241532**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
 Appointment of Jerron Perkins to the Business Improvement District #48 by the Mayor.
87. **241729**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
 Appointment of April Gianceselli to the Business Improvement District #10 by the Mayor.
88. **241730**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
 Reappointment of John Hennessy to the Business Improvement District #10 by the Mayor.  
 (1st Aldermanic District)
89. **241731**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
 Reappointment of Michael Vitucci to the Business Improvement District #20 by the Mayor.
90. **241732**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
 Appointment of Marla Poytinger to the Business Improvement District #53 by the Mayor.
91. **241746**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
 Reappointment of David Flores to the Milwaukee Arts Board by the Mayor. (3rd  
 Aldermanic District)
92. **241747**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
 Reappointment of Marcela Garcia to the Milwaukee Arts Board by the Mayor. (12th  
 Aldermanic District)
93. **241748**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
 Reappointment of Tina Klose to the Milwaukee Arts Board by the Mayor. (3rd Aldermanic  
 District)
94. **241749**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**  
 Reappointment of Sandra McSweeney to the Milwaukee Arts Board by the Mayor. (3rd  
 Aldermanic District)
95. **241750**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/04/2025**

Reappointment of Tim Murphy to the Milwaukee Arts Board by the Mayor. (12th Aldermanic District)

96.     **241752**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 03/04/2025**  
Appointment of Amber Danyus to the Emerging Youth Achievement Advisory Council by the Mayor.
97.     **241754**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 03/04/2025**  
Appointment of President José G. Perez to the Emerging Youth Achievement Advisory Council.
98.     **241755**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 03/04/2025**  
Appointment of Commissioner Michael Totoraitis to the Emerging Youth Achievement Advisory Council.
99.     **241756**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 03/04/2025**  
Appointment of Dr. Lindsey Harness to the Emerging Youth Achievement Advisory Council by the Common Council President.
100.   **241757**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 03/04/2025**  
Appointment of Ald. Russell W. Stamper, II to the Emerging Youth Achievement Advisory Council by the Common Council President.
101.   **241758**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 03/04/2025**  
Appointment of Dr. Anthony Cruz to the Emerging Youth Achievement Advisory Council by the Common Council President.
102.   **241775**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 03/04/2025**  
Appointment of Ugo Nwagbaraocha to the Emerging Youth Achievement Advisory Council by the Mayor. (9th Aldermanic District)
103.   **241776**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 03/04/2025**  
Appointment of Marcey Patterson to the Emerging Youth Achievement Advisory Council by the Mayor. (7th Aldermanic District)



**THE STEERING & RULES COMMITTEE RECOMMENDS:**

**PLACING ON FILE THE FOLLOWING:**

- 104. 241014          SPONSORED BY: THE CHAIR    INTRODUCED ON: 11/06/2024**  
Communication from the Charter School Review Committee transmitting the findings of the Annual Report for 2023-2024.

**MATTERS FOR IMMEDIATE ADOPTION:**

- 105. 241865      SPONSORED BY: THE CHAIR      INTRODUCED ON: 04/02/2025**  
Resolution conditionally approving a final certified survey map.
- 106. 241868      SPONSORED BY: Ald. Jackson, Ald.      INTRODUCED ON: 04/02/2025**  
**Bauman and Ald. Zamarripa**  
Resolution approving final certified survey maps.
- 107. 241874      SPONSORED BY: Ald. Jackson      INTRODUCED ON: 04/02/2025**  
Resolution releasing certain deed restrictions related to the 1995 conveyance of the property at 2916 North 22nd Street, now known as 2920 North 22nd Street, in the 7th Aldermanic District.
- 108. 241877      SPONSORED BY: Ald. Pratt      INTRODUCED ON: 04/02/2025**  
Resolution amending Common Council File Number 241343 authorizing the sale of the City-owned tax deed property at 5229 North 51st Boulevard, in the 1st Aldermanic District.