



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda

PUBLIC SAFETY AND HEALTH COMMITTEE

ALD. SCOTT P. SPIKER, CHAIR
Ald. Peter Burgelis, Vice-Chair
Ald. Lamont Westmoreland, Ald. Larresa Taylor, and Ald.
Sharlen P. Moore

Staff Assistant, Joanna Urtiz, 414-286-2366
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Legislative Liaison, Jeffrey Osterman, 414-286-2262,
joster@milwaukee.gov

Thursday, January 9, 2025

9:00 AM

City Hall, Room 301-B

AMENDED 1/7/25

File Number 241248 has been added.

1. [241315](#) A substitute ordinance relating to parking controls.
Sponsors: THE CHAIR
2. [241316](#) A substitute ordinance relating to traffic controls.
Sponsors: THE CHAIR
3. [241248](#) A substitute ordinance relating to time restrictions on parking.
Sponsors: Ald. Zamarripa
4. [241035](#) Substitute resolution amending Common Council File Number 240220 relative to acceptance and funding of the 2021 - 2024 Immunizations Cooperative Agreement Grant from the State of Wisconsin Department of Health Services.
Sponsors: THE CHAIR
--- May be referred to the Finance and Personnel Committee.
5. [241327](#) Resolution transferring departmental budget authority for contributions made to the City for violence prevention.
Sponsors: THE CHAIR
--- May be referred to the Finance and Personnel Committee.
6. [241357](#) Substitute resolution relative to acceptance and funding of the MPox Crisis Response grant from the Wisconsin Department of Health Services.
Sponsors: THE CHAIR
7. [241359](#) Resolution authorizing the Milwaukee Fire Department to accept a donation of Milwaukee Tool work lights, chargers and batteries from Milwaukee Tool.

Sponsors: THE CHAIR

8. [241360](#) Substitute resolution relative to acceptance and funding of a 2024 Hazmat Regional Emergency Response, Wisconsin Hazardous Materials Response System Election Support Grant from the Wisconsin Department of Military Affairs, Division of Emergency Management.

Sponsors: THE CHAIR

9. [241361](#) Resolution relating to the City's Private Ambulance Service Agreements with Bell Ambulance, Inc. and Curtis-Universal, Inc.

Sponsors: THE CHAIR

10. [241362](#) Resolution relating to acceptance and funding of a FY2024 Edward Byrne Memorial Justice Assistance Grant Program - Local Solicitation grant.

Sponsors: THE CHAIR

11. [241363](#) Resolution relating to acceptance and funding of a JAG Milwaukee MPD Youth Interview Area grant.

Sponsors: THE CHAIR

12. [241364](#) Resolution relating to acceptance and funding of a 2024 Homeland Security ALERT Bomb Robot grant.

Sponsors: THE CHAIR

13. [221698](#) Communication from the Executive Steering Committee relating to the standing up of the new Dept. of Emergency Communications and the implementation of the new unified CAD (Computer-Aided Dispatch) system.

Sponsors: Ald. Spiker, Ald. Zamarripa, Ald. Murphy and Ald. Perez

14. [241275](#) Communication from the Fire and Police Commission staff relating to the 9-1-1 Wait Times Report for Quarter Three of 2024.

Sponsors: THE CHAIR

This meeting will be webcast live at www.milwaukee.gov/channel25.

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In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.

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