



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

**Ald. JoCasta Zamarripa, Vice-Chair**

**Ald. Marina Dimitrijevic, Ald. DiAndre Jackson, and Ald. Mark Chambers, Jr.**

**Staff Assistant, Linda Elmer, 414-286-2231**

**Fax: 414-286-3456, [lelmer@milwaukee.gov](mailto:lelmer@milwaukee.gov)**

**Legislative Liaison, Jeff Osterman, 414-286-2262,  
[joster@milwaukee.gov](mailto:joster@milwaukee.gov)**

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Wednesday, January 8, 2025

1:30 PM

City Hall, Room 301-B

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1. [241311](#) Appointment of Amanda McGillivray to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)  
**Sponsors:** THE CHAIR
2. [241312](#) Reappointment of Andre Carter to the Business Improvement District #19 by the Mayor. (1st Aldermanic District)  
**Sponsors:** THE CHAIR
3. [241313](#) Appointment of Kristin Heller to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR
4. [241349](#) Appointment of Kendall Breunig to the Architectural Review Board by the Mayor.  
**Sponsors:** THE CHAIR
5. [241354](#) Appointment of Chris Rute to the East Side Architectural Review Board by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
6. [241356](#) Resolution appropriating up to \$10,000 from the Community and Economic Development Fund for the 2025 MKE Business Now Entrepreneurship Summit.  
**Sponsors:** Ald. Stamper
7. [241372](#) Resolution relating to the funding of the year 2021 reallocated United States Department of Treasury Reallocated Emergency Rent Assistance Funds 2.  
**Sponsors:** Ald. Stamper

8. [241373](#) Substitute resolution relative to the acceptance and funding of the Fiscal Year 2023 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.  
*Sponsors:* Ald. Stamper
9. [230037](#) Communication relating to the Library collaborating with the Office of Community Wellness and Safety on changes to Library operations, programming and partnerships that incorporate and promote the work of the Office of Community Wellness and Safety.  
*Sponsors:* Ald. Coggs

**The following files may be placed on file as no longer needed:**

10. [130831](#) Communication relating to the activities of the Black Male Achievement Advisory Council.  
*Sponsors:* THE CHAIR  
*---May be placed on file as no longer needed.*
11. [241043](#) Communication from various Business Improvement Districts on their 2025 Operating Plans.  
*Sponsors:* THE CHAIR  
*---May be placed on file as no longer needed.*

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

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**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**