



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### PUBLIC SAFETY AND HEALTH COMMITTEE

**ALD. SCOTT P. SPIKER, CHAIR**  
**Ald. Peter Burgelis, Vice-Chair**  
**Ald. Lamont Westmoreland, Ald. Larresa Taylor, and Ald.**  
**Sharlen P. Moore**

**Staff Assistant, Joanna Polanco, 414-286-2366**  
**Fax: 414-286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Jeffrey Osterman, 414-286-2262,**  
**[joster@milwaukee.gov](mailto:joster@milwaukee.gov)**

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Thursday, May 9, 2024

9:00 AM

Room 301-B, City Hall

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**This is also a virtual meeting. Those wishing to view the proceedings are able to do so via the City Channel - Channel 25 on Spectrum Cable or on the Internet at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

1. [240054](#) Communication from various agencies relating to security preparations for the Republican National Convention.  
**Sponsors:** Ald. Spiker  
*The Public Safety and Health Committee may convene into closed session on Thursday, May 9, 2024, in Room 301-B, City Hall, 200 E. Wells St., Milwaukee, Wisconsin, pursuant to s. 19.85(1)(d), Wis. Stats., Except as provided in s. 304.06 (1) (eg) and by rule promulgated under s. 304.06 (1) (em), considering specific applications of probation, extended supervision or parole, or considering strategy for crime detection or prevention and then may go into open session for the regular agenda.*
2. [240010](#) Appointment of Joah Tucker to the Bronzeville Safety and Traffic Task Force by Ald. Coggs.  
**Sponsors:** THE CHAIR
3. [231738](#) Appointment of Brad Pruitt to the Bronzeville Safety and Traffic Task Force by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR
4. [231773](#) Appointment of Rayna Andrews to the Bronzeville Safety and Traffic Task Force by Ald. Coggs.  
**Sponsors:** THE CHAIR
5. [240009](#) Communication from the Fire and Police Commission providing a report on the current status and functionality of the City's emergency telecommunication system.  
**Sponsors:** Ald. Coggs
6. [221698](#) Communication from the Executive Steering Committee relating to the

standing up of the new Dept. of Emergency Communications and the implementation of the new unified CAD (Computer-Aided Dispatch) system.

**Sponsors:** Ald. Spiker, Ald. Zamarripa, Ald. Murphy and Ald. Perez

7. [231953](#) Communication from the Fire and Police Commission relating to recent changes to Milwaukee Police Department Standard Operating Procedures/Instructions.  
**Sponsors:** THE CHAIR
8. [240041](#) Communication from the Milwaukee Health Department relating to its 2023 Annual Report.  
**Sponsors:** Ald. Spiker
9. [231984](#) Substitute resolution amending Common Council File Number 230978 relative to acceptance and funding of the 2023-2024 Epidemiology and Laboratory Capacity (ELC) Program - Project S: Strengthening the United States Response to Resistant Gonorrhea (SURRG) grant from the Department of Health Services.  
**Sponsors:** THE CHAIR  
*--- May be referred to the Finance and Personnel Committee.*
10. [240006](#) Resolution authorizing the Health Department to accept donations of diapers, wipes, and period supplies from the Milwaukee Diaper Mission.  
**Sponsors:** THE CHAIR
11. [231758](#) A substitute ordinance relating to the membership of the Milwaukee commission on domestic violence and sexual assault.  
**Sponsors:** THE CHAIR
12. [231992](#) Substitute resolution amending residency and attendance requirements for membership in the Community Collaborative Commission.  
**Sponsors:** THE CHAIR
13. [231945](#) A substitute ordinance relating to parking controls.  
**Sponsors:** THE CHAIR
14. [231946](#) A substitute ordinance relating to traffic controls.  
**Sponsors:** THE CHAIR
15. [240055](#) Communication from the Fire and Police Commission relating to the 9-1-1 Wait Times Report for Quarter One of 2024.  
**Sponsors:** THE CHAIR

The following files can be placed on file as they are no longer needed:

16. [221170](#) Communication from the Milwaukee Circuit Court relating to its current

case backlog.

**Sponsors:** Ald. Murphy

17. [230104](#) Communication from the Milwaukee Police Department providing a status report on its 2022 policy to tow the vehicles of those engaged in reckless driving.  
**Sponsors:** Ald. Murphy
18. [211407](#) Substitute resolution authorizing the City Clerk's Office to retain outside counsel to prepare and pursue civil litigation against certain reckless drivers.  
**Sponsors:** Ald. Murphy
19. [211668](#) Substitute resolution directing the Milwaukee Health Department to develop policies and procedures relating to Health Impact Statements for certain businesses.  
**Sponsors:** Ald. Rainey
20. [191095](#) Communication from the Department of Public Works relating to the effectiveness of the ordinance relating to the abandonment of shopping carts, as provided in Common Council File Number 170927.  
**Sponsors:** Ald. Lewis
21. [220684](#) Resolution establishing a Reckless Driving Boot Camp Alternatives Task Force.  
**Sponsors:** Ald. Borkowski
22. [210997](#) Communication relating to the Health Department's implementation of ARPA funding and approved federal and state grants funding.  
**Sponsors:** Ald. Murphy
23. [211384](#) Communication relating to the Komatsu oil spill.  
**Sponsors:** Ald. Murphy and Ald. Perez
24. [210098](#) Communication relating to the May 2, 2021, shooting incident at Midtown Center.  
**Sponsors:** Ald. Rainey
25. [210623](#) Resolution relating to the provision of basic life support ambulance services and appropriating funds for this purpose.  
**Sponsors:** Ald. Borkowski
26. [210241](#) Communication from the State of Wisconsin Department of Transportation relating to that agency's role in improving conditions on state highways within the City limits.  
**Sponsors:** Ald. Rainey
27. [200981](#) Communication relating to discussion on data and frequency that MPD pulls over reckless drivers and vehicles without license plates.  
**Sponsors:** Ald. Lewis

28. [200323](#) Substitute resolution urging the Fire and Police Commission to adopt a rule prohibiting the use of chemical deterrents for crowd control or dispersal.  
*Sponsors:* Ald. Rainey
29. [200491](#) Communication from various agencies relating to the deployment of irregular federal agents to the City of Milwaukee.  
*Sponsors:* Ald. Rainey
30. [190040](#) Communication from the Health Department relating to high rates of cancer in Milwaukee ZIP codes with predominantly African-American residents.  
*Sponsors:* Ald. Rainey
31. [200304](#) Communication from the Milwaukee Police Department - Internal Affairs Division and the Fire and Police Commission relating to the procedures used for officers accused of or found engaging in certain types of misconduct.  
*Sponsors:* Ald. Rainey
32. [161083](#) Communication from the Health Department relating to training for environmental health specialists.  
*Sponsors:* Ald. Murphy
33. [171640](#) An ordinance relating to security measures for self-service storage facilities.  
*Sponsors:* Ald. Murphy
34. [180349](#) Resolution appropriating up to \$1.5 million from the Common Council Contingent Fund to increase capacity for the remediation of lead at properties where children have been identified as having unsafe lead levels.  
*Sponsors:* Ald. Murphy
35. [180379](#) Resolution relating to police body-worn camera video and audio data.  
*Sponsors:* Ald. Rainey
36. [180469](#) Communication from the Milwaukee Police Department relating to traffic enforcement efforts, particularly in the Sherman Park neighborhood.  
*Sponsors:* Ald. Rainey
37. [180133](#) An ordinance relating to healthy food standards for convenience food stores.  
*Sponsors:* Ald. Rainey
38. [191631](#) An ordinance relating to enforcement of all-night parking restrictions in census tracts with high levels of poverty.  
*Sponsors:* Ald. Rainey

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTA: Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Bike racks are available on Water Street, Market Street, and Broadway, and a BublR Bike Share station is located on the northeast corner of Kilbourn Avenue and Water Street.**

**Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**