City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, October 15, 2024 | **9:00 AM** | **Common Council Chamber**

Jose G. Perez, 12th District
President

Andrea M. Pratt, 1st District
Mark Chambers, 2nd District
Jonathan Brostoff, 3rd District
Robert Bauman, 4th District
Lamont Westmoreland, 5th District
Milele A. Coggs, 6th District
DiAndre Jackson, 7th District
JoCasta Zamarripa, 8th District
Larresa Taylor, 9th District
Sharlen P. Moore, 10th District
Peter Burgelis, 11th District
Scott P. Spiker, 13th District
Marina Dimitrijevic, 14th District
Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
   - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
   - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
   - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
   - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Perez, Vice-Chair
   - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
   - Zoning, Neighborhoods and Development, Ald. Brostoff, Chair; Ald. Stamper, II, Vice-Chair
   - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
   - Steering and Rules, Ald Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

1. **240407** **SPONSORED BY: Ald. Burgelis** **INTRODUCED ON: 07/02/2024**

Substitute resolution relating to the adoption of a new City flag.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. **240874** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2024**

Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

3. **240839** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:

APPROVAL OF THE FOLLOWING:

4. 240415 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/02/2024**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at http://milwaukee.legistar.com/legislation.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

ADOPTION OF THE FOLLOWING:

5. 240447 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2024**

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of the West Cherry Street Bridge over the Milwaukee River in Aldermanic District 4 and 6 with a total cost increase for the project of $3,524,308.57, with a Grantor share of $0 and a City share of $3,524,308.57.

6. 240799 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Resolution directing the Commissioner of Public Works to execute State/Municipal Agreement for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of Interstate Highway 43 North-South Freeway; Mitchell Interchange to Marquette Interchange On/Off Ramps, and to set up funds for construction at an estimated total cost of $3,621,000 with an estimated City share of $69,170 and a grantor share of $3,551,830.

7. 240800 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Resolution directing the Commissioner of Public Works to execute a document titled “1st Revision to State/Municipal Agreement for a State-Let Highway Project” with the Wisconsin Department of Transportation for the construction of Appleton Avenue; State Trunk Highway 181 to Highway 41.

8. 240801 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Resolution authorizing the City Comptroller to transfer funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of the West Burleigh Street project with a total estimated cost increase for the project of $0.

9. **240809** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be $40,000 for a total estimated cost of these projects being $710,000.

10. **240811** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be $182,000 for a total estimated cost of these projects being $650,000.

11. **240812** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be $10,827,000 for a total estimated cost of these projects being $11,242,000.

12. **240849** **SPONSORED BY: Ald. Burgelis, Ald. Zamarripa, Ald. Dimitrijevic, Ald. Brostoff, Ald. Bauman, Ald. Coggs and Ald. Taylor** **INTRODUCED ON: 09/24/2024**

Substitute resolution approving the City of Milwaukee Inclusive Facilities Policy and Procedure for all City-Owned and City-Operated Buildings and directing implementation of the Policy and Procedure by relevant City departments.

PLACING ON FILE THE FOLLOWING:

13. **240790** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Communication relating to semi-annual reporting to the Common Council by the Milwaukee Water Works and the Department of Public Works regarding lead service line replacements.

14. **240856** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/24/2024**

Communication from the Department of Public Works relating to the status of the Art Car.

PLACING ON FILE THE FOLLOWING AS NO LONGER NEEDED:

15. **160066** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/24/2016**

Resolution granting a special privilege to 200 N Jefferson LLC for an underground communications conduit in the public right-of-way for the premises at 200 North Jefferson Street, in the 4th Aldermanic District.

16. **160260** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/14/2016**

Resolution granting a special privilege to Deer District LLC for installation of bollards in the public right-of-way for the premises at 1111 North 4th Street, in the 4th Aldermanic District.

17. **160265** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/14/2016**

Resolution granting a special privilege to Deer District LLC for installation of a raised planter bed, site signage and tree grates in the public right-of-way for the premises at 1201 North 6th Street, in the 4th Aldermanic District.

18. **160486** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/26/2016**

Resolution granting a special privilege to J.V. Home Improvements LLC to construct and maintain two sets of steps and a barrier free access ramp in the public right-of-way for the premises at 3000 S. 13th Street, in the 14th Aldermanic District.

19. **160576** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**

Resolution granting a special privilege to PH 1348 Brady Street LLC for a gas meter projection into the public right-of-way for the premises at 1348 East Brady Street, in the 3rd Aldermanic District.

20. **160612** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**

Resolution to vacate various portions of streets and alleys in the area bounded by West Cleveland Avenue, West Harrison Avenue, South 6th Street and South 9th Place, in the 14th Aldermanic District.

21. **160613** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2016**

Resolution to vacate various portions of streets and alleys in the area bounded by West Cleveland Avenue, West Harrison Avenue, South 9th Place and South 13th Street, in the 12th and 14th Aldermanic Districts.

22. **160805** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/11/2016**

Resolution to vacate a portion of the north-south alley in the block bounded by West Kilbourn Avenue, North Plankinton Avenue, North Old World Third Street, West Wells Street and North 2nd Street, in the 4th Aldermanic District.

23. **160860** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**

Resolution amending a special privilege to HTWA Market Project LLC for addition of a shed and bike repair station in the public right-of-way for the premises at 400 North Water Street, in the 4th Aldermanic District.

24. **160861** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**

Resolution granting a special privilege to 3118 Chase LLC for projection of a step into the public right-of-way for the premises at 3118 South Chase Avenue, in the 14th Aldermanic District.

25. **160863** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**

Resolution granting a special privilege to Greenwich Park Apartments LLC for raised planters in the public right-of-way for the premises at 2353 North Farwell Avenue, in the 3rd Aldermanic District.

26. **160865** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2016**

Resolution granting a special privilege to Lucky Investment LLC for an elevated porch structure in the public right-of-way for the premises at 3135 West Greenfield Avenue, in the 8th Aldermanic District.

27. **161093** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**

Resolution granting a special privilege to THA Circle LLC for an entrance structure in the public right-of-way for the premises at 2221 North Humboldt Boulevard, in the 6th Aldermanic District.

28. **161094** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2016**

Resolution amending a special privilege to Ivory Tusk Condominium Association Incorporated for addition of moveable planters in the public right-of-way for the premises at 101 West Wisconsin Avenue, in the 4th Aldermanic District.

29. **161371** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2017**

Resolution granting a special privilege to GET Jackson LLC for planter boxes in the public right-of-way for the premises at 1623 North Jackson Street, in the 3rd Aldermanic District.

30. **161374** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2017**

Resolution granting a special privilege to Farwell Shoppes LLC for a storm enclosure and dumpster enclosure in the public right-of-way for the premises at 1952 North Farwell Avenue, in the 3rd Aldermanic District.

31. **161375** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2017**

Resolution granting a special privilege to Riverworks Development Corporation for exclusive usage of a portion of right-of-way adjacent to a new development and for placement of a stage in the public right-of-way for the premises at 3334 North Holton Street, in the 6th Aldermanic District.

32. **161650** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 03/28/2017**

A Substitute resolution amending a special privilege to Towne Realty Incorporated for addition of a code non-compliant marquee, a code non-compliant projecting sign, and a drawbridge style loading dock in the public right-of-way for the premises at 710 North Plankinton Avenue, in the 4th Aldermanic District.

33. **161653** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**

Resolution granting a special privilege to AEE LLC to construct and maintain a portion of a barrier-free access ramp and platform in the public right-of-way to for the premises at 2607 South 5th Street, in the 14th Aldermanic District.

34. **161717** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/28/2017**

Substitute resolution to vacate a portion of the alley in the block bounded by South Clement Avenue, South Herman Street, South Kinnickinnic Avenue and East Montana Street, in the 14th Aldermanic District.

35. **170045** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**

Resolution to vacate North 32nd Street from West Fond du Lac Avenue to West Locust Street, in the 7th Aldermanic District.

36. **170060** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**

Resolution granting a special privilege to Rogelio Mercado Sanchez to construct and maintain a barrier free access ramp and two platforms with steps in the public right-of-way for the premises at 1631 West Mitchell Street, in the 12th Aldermanic District.

37. **170061** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**

Resolution granting a special privilege to MillerCoors LLC to construct and maintain a fence in the public right-of-way for the premises at 1005 West Walnut Street, in the 6th Aldermanic District.

38. **170062** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**

Resolution granting a special privilege to F Street Group LLC to construct and maintain a balcony structure and a parklet in the public right-of-way for the premises at 1932 East Kenilworth Place, in the 3rd Aldermanic District.

39. **170063** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**

Resolution amending a special privilege to Watercrest Investments to keep and maintain covered walks, fence and moveable planters in the public right-of-way for the premises at 1962 North Prospect Avenue, in the 3rd Aldermanic District.

40. **170064** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2017**

Resolution granting a special privilege to Assisi Homes - Jefferson Court Incorporated to construct and maintain retaining walls in the public right-of-way for the premises at 1962 North Prospect Avenue, in the 4th Aldermanic District.

41. **170208** **SPONSORED BY: Ald. Rainey** **INTRODUCED ON: 05/09/2017**

Resolution directing City departments to develop work rules for pothole-reporting by their employees.

42. **170442** **SPONSORED BY: Ald. Donovan** **INTRODUCED ON: 06/20/2017**

Resolution relating to renaming the 809 N. Broadway building as the Greg "Ziggy" Zyszkiewicz Municipal Building.

43. **170652** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Resolution granting a special privilege to Tiny Tot Learning Center Incorporated to construct and maintain a fence in the public right-of-way for the premises at 3700 North 27th Street, in the 7th Aldermanic District.

44. **170654** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Resolution granting a special privilege to Arteaga's Auto Repair LLC to construct and maintain a raised planter in the public right-of-way for the premises at 1601 West Becher Street, in the 12th Aldermanic District.

45. **170655** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Resolution granting a special privilege to Northwestern Real Estate Investments to construct and maintain raised planters and private electrical outlets in the public right-of-way for the premises at 777 North Van Buren Street, in the 4th Aldermanic District.

46. **170656** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Resolution granting a special privilege to Vet Spark LLC to construct and maintain a new entrance stair with landing in the public right-of-way for the premises at 1816-24 North Humboldt Avenue, in the 3rd Aldermanic District.

47. **170811** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/06/2017**

Resolution authorizing the proper City officials to execute and grant a Temporary Construction Easement to the City of Greenfield required as part of the reconstruction of West Morgan Avenue from West Forest Home to South 43rd Street, partially in the City of Milwaukee, in the 11th Aldermanic District and to execute a Lump Sum Agreement and an Audit Agreement for Payment for Lands or Interests in Lands Acquired from Public Utility.

48. **170925** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/26/2017**

Resolution authorizing the issuance of an alley occupancy permit to Northcentral Construction for work at 808 North Old World Third Street at the southerly end of the north/south alley in the block bound by West Wells Street, North Old World Third Street, West Kilbourn Avenue, and North 2nd Street.

49. **170941** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 09/26/2017**

Resolution authorizing the Department of Public Works to accept and expend donations for the installation of handball courts on City-owned property in the vicinity of the intersection of South Lenox Street and South Bay Street.

50. **171165** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/10/2017**

Resolution directing the Department of Public Works-Operations Division to conduct a study relating to implementing a pilot Pay-as-You-Throw program.

51. **171169** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/28/2017**

Resolution granting a special privilege to Keystone on Brady LLC to construct and maintain a barrier free access ramp in the public right-of-way for the premises at 1701 North Humboldt Avenue, in the 3rd Aldermanic District.

52. **171171** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/28/2017**

Resolution granting a special privilege to BC Propco LLC to construct and maintain a barrier free access ramp and a set of steps in the public right-of-way for the premises at 241 North Broadway, 4th in the Aldermanic District.

53. **171179** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/28/2017**

Resolution amending a special privilege to Milwaukee Fortress LLC to remove a back up driveway from the public right-of-way for the premises at 100 East Pleasant Street, in the 6th Aldermanic District.

54. **171182** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 11/10/2017**

Substitute resolution directing the Commissioner of City Development to work with the Department of Public Works, and other City agencies and departments as needed, to conduct a space needs study for the Fire and Police Commission and to provide a report on this matter to the Common Council.

55. **180106** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 04/17/2018**

Resolution relating to City of Milwaukee transitioning to 100% clean and renewable sources of energy, including wind and solar energy.

56. **180217** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**

Resolution amending a special privilege for change of ownership to Wgema Leasing LLC and for construction and maintenance of a card reader and detection loop in the public right-of-way for the premises at 3215 West State Street, 4th in the Aldermanic District.

57. **180219** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**

Resolution amending a special privilege for addition of a storm enclosure in the public right-of-way for the premises at 701 East Center Street, 3rd in the Aldermanic District.

58. **180220** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**

Resolution granting a special privilege to construct and maintain a platform with accessible ramp and steps the public right-of-way for the premises at 615 East Brady Street, 3rd in the Aldermanic District.

59. **180503** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/10/2018**

Resolution granting a special privilege to MKE Hotel LLC for installation and maintenance of a raised planter in the public right-of-way for the premises at 821 East Winnebago Street, in the 4th Aldermanic District.

60. **180504** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/10/2018**

Resolution granting a special privilege to North Shore Bank to construct and maintain a raised planter in the public right-of-way for the premises at 1900 North Dr. Martin L. King Jr. Drive, in the 6th Aldermanic District.

61. **180507** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/10/2018**

Resolution granting a special privilege to Milwaukee Prime Limousine Incorporated to keep and maintain an existing fence and light poles in the public right-of-way for the premises at 1500 West Oklahoma Avenue, in the 13th Aldermanic District.

62. **180508** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/10/2018**

Resolution granting a special privilege to Oriental Building SPE LLC to construct and maintain barrier free access ramp in the public right-of-way for the premises at 2216 North Farwell Avenue, also known as 1924 East Kenilworth Place, in the 3rd Aldermanic District.

63. **180576** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/10/2018**

Resolution assigning the official street name "Kevin Pittman Way" to North 36th Street from West Hampton Avenue to West Ruby Avenue in the 1st Aldermanic District.

64. **180638** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2018**

Resolution granting a special privilege to Ivy House LLC to construct and maintain raised planters in the public right-of-way for the premises at 906 South Barclay Street, in the 12th Aldermanic District.

65. **180639** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2018**

Resolution amending a special privilege for change of ownership to 1818 Ventures LLC and for renovation of a patio area with roof, retaining wall and steps in the public right-of-way for the premises at 1818 North Hubbard Street, in the 6th Aldermanic District.

66. **180675** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 09/05/2018**

Resolution directing the Commissioner of Public Works to draft a Request For Proposals for the creation of a technology platform to monitor and manage dockless transportation companies.

67. **180719** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/05/2018**

Resolution authorizing the City Engineer to accept various incentives and rebates, not to exceed $80,000 provided through We Energies Focus on Energy program for the purchase and installation of Light Emitting Diode street lighting fixtures at various locations within the City of Milwaukee.

68. **180901** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**

Resolution authorizing the temporary closure of North 37th Street north of West Fond du Lac Avenue and adjacent to the MPD 7th District parking lot in the 7th Aldermanic District.

69. **180902** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**

Resolution amending a special privilege to 2306 United LLC to install and maintain a barrier free access ramp in the public right-of-way for the premises at 2306 South Kinnickinnic Avenue, in the 14th Aldermanic District.

70. **180903** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**

Resolution granting a special privilege to Legacy Development Corporation to construct and maintain three entry stoops with entry walks in the public right-of-way for the premises at 1540 West North Avenue, in the 6th Aldermanic District.

71. **180904** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**

Resolution amending a special privilege to 331 NWC Commercial LLC for change of ownership, removal of a code non-compliant marquee, and reconfiguration of two platforms each with ramp and steps in the public right-of-way for the premises at 331 West Wisconsin Avenue and 640 North 4th Street, in the 4th Aldermanic District.

72. **180905** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**

Resolution granting a special privilege to Marquette University to construct and maintain stairs, railings, and signage in the public right-of-way for the premises at 1710 West Clybourn Street, in the 4th Aldermanic District.

73. **180906** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2018**

Resolution granting a special privilege to Restaurante La Salsa LLC to construct and maintain an entry stair in the public right-of-way for the premises at 119 East Oklahoma Avenue, in the 14th Aldermanic District.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

74. **240826** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.

(Committee Vote: Four "ayes", zero "noes", and one abstention)

75. **240829** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

A substitute ordinance to further amend the 2024 offices and positions in the City Service.

(Committee Vote: Four "ayes", zero "noes", and one abstention)

ADOPTION OF THE FOLLOWING:

76. **240641** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2024**

Substitute resolution relative to acceptance and funding of the 2024-2026 Epidemiology & Lab Capacity grant from the Wisconsin Department of Health Services.

77. **240847** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 09/24/2024**

Resolution relating to the final agreement between the City of Milwaukee and Milwaukee Police Supervisors' Organization.

78. **240863** **SPONSORED BY: Ald. Perez, Ald. Dimitrijevic, Ald. Bauman, Ald. Burgelis, Ald. Moore and Ald. Brostoff** **INTRODUCED ON: 09/24/2024**

Substitute resolution relating to the reallocation and expenditure of up to $847,900 of American Rescue Plan Act funds.

(Committee Vote: Four "ayes", zero "noes", and one abstention)

79. **240864** **SPONSORED BY: Ald. Perez, Ald. Dimitrijevic, Ald. Burgelis, Ald. Brostoff, Ald. Taylor and Ald. Moore** **INTRODUCED ON: 09/24/2024**

Substitute resolution relating to the reallocation and expenditure of up to $902,704 of American Rescue Plan Act funds.

(Committee Vote: Four "ayes", zero "noes", and one abstention)

80. **240865** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 09/24/2024**

Substitute resolution relating to the expenditure of American Rescue Plan Act funds allocated to the Common Council - City Clerk's Office.

PLACING ON FILE THE FOLLOWING:

81. **240566** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/30/2024**

Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

82. **240567** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/30/2024**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

83. **240820** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

84. **240892** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Communication from the Department of Employee Relations amending the Positions Ordinance to designate additional positions in the Common Council-City Clerk's Office, City Treasurer's Office, and the Department of Emergency Communications as bilingual.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

85. **240193** **SPONSORED BY: Ald. Brostoff** **INTRODUCED ON: 05/21/2024**

Resolution relating to local control of parking regulations.

86. **240579** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/30/2024**

Substitute resolution relating to the claim of Alice Johnson.

(Committee Vote: Four "ayes" and one "no")

87. **240637** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2024**

Substitute resolution relating to the claim of Corey Bovia.

(Committee Vote: Three "ayes", one "no", and one abstention)

88. **240674** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2024**

Resolution authorizing settlement of the lawsuit entitled Danasha Kennedy et al. v. City of Milwaukee et al., Case No. 24-CV-4315.

89. **240852** **SPONSORED BY: Ald. Taylor, Ald. Chambers Jr. and Ald. Jackson** **INTRODUCED ON: 09/24/2024**

Substitute resolution amending the City of Milwaukee's legislative package to seek introduction and passage of state legislation requiring nursing home and community-based residential facility management to notify staff, residents and residents' families if a sex offender resides or works in the facility.

90. **240853** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Resolution authorizing settlement of claims in the lawsuits entitled Anthony Bruno et al. v. City of Milwaukee, Milwaukee County Case No. 24-CV-0965, and Lisa Rewolinski v. City of Milwaukee, Milwaukee County Case No. 24-CV-6164.

(This file may be referred from a special meeting of the Judiciary and Legislation Committee to be held at 8:30 a.m. on Tuesday, October 15, 2024, in the Common Council Chamber.)

91. **240858** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Resolution authorizing payment of the claim of Kelvin Thompson, in the amount of $25,000.

92. **240862** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Resolution authorizing payment of the claim by Teresa Schiltz, C.I. File No. 1030-2022-1418.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

93. **230490** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2023**

Resolution relating to the appeal of Patricia Taylor for property damage.

94. **231924** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/09/2024**

Resolution to relating to the claim from Maria de la Luz Hernandez.

(Committee Vote: Three "ayes", one "no", and one abstention)

95. **240242** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/11/2024**

Resolution relating to the claim of Katie and Ivan Eisenberg.

96. **240498** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/30/2024**

Resolution relating to the claim of Benjamin Canniff.

(Committee Vote: Four "ayes" and one "no")

97. **240500** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/30/2024**

Resolution relating to the claim of Arthur Strong.

98. **240575** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/30/2024**

Resolution relating to the claim of Ericka Kelly.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

99. **240808** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

An ordinance relating to parking controls.

100. **240810** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

An ordinance relating to traffic controls.

CONFIRMATION OF THE FOLLOWING:

101. **240679** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2024**

Appointment of Dr. Darlene Beck to the Board of Health by the Mayor.

PLACING ON FILE THE FOLLOWING:

102. **240885** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Communication from the Fire and Police Commission relating to recent changes to Milwaukee Police Department Standard Operating Procedures/Instructions.

THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE RECOMMENDS:

PASSAGE OF THE FOLLOWING:

103. **240432** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 07/02/2024**

A substitute ordinance relating to notification of common council members of application for licensure of a premises as a group home, group foster home or community living arrangement.

ADOPTION OF THE FOLLOWING:

104. **240525** **SPONSORED BY: Ald. Brostoff** **INTRODUCED ON: 07/30/2024**

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Renaissance Farwell to allow an existing parking lot to temporarily be used as a principal use parking lot on a portion of the site located at 1443 and 1451 North Prospect Avenue, on the south side of East Curtis Place between North Prospect Avenue and North Farwell Avenue, in the 3rd Aldermanic District.

105. **240600** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 08/13/2024**

Substitute resolution granting permanent historic designation to the Geuder, Paeschke & Frey Company building at 324 N. 15th Street, in the 4th aldermanic district.

(Committee Vote: Four "ayes", zero "noes", and one abstention)

106. **240802** **SPONSORED BY: Ald. Brostoff** **INTRODUCED ON: 09/24/2024**

Substitute resolution relating to the application for, acceptance, and expenditure of a grant from the Wisconsin Economic Development Corporation Small Business Development Grant Program.

107. **240805** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 09/24/2024**

Resolution authorizing the acceptance of an unsolicited offer to purchase for the City-owned tax deed property at 1211 West National Avenue, in the 12th Aldermanic District.

108. **240815** **SPONSORED BY: Ald. Taylor** **INTRODUCED ON: 09/24/2024**

Substitute resolution approving a term sheet and authorizing expenditures from Tax Incremental District No. 91 (Park Place), in the 9th Aldermanic District.

THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

109. **240753** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Zamarripa, Ald. Jackson and Ald. Dimitrijevic** **INTRODUCED ON: 09/24/2024**

Resolution designating August 2-9, 2025, as Bronzeville Week in the city of Milwaukee.

110. **240871** **SPONSORED BY: Ald. Stamper and Ald. Jackson** **INTRODUCED ON: 09/24/2024**

Substitute resolution relating to the application, acceptance, and funding of an outdoor recreation grant for Metcalfe Playfield, from the State of Wisconsin Department of Natural Resources.

111. **240884** **SPONSORED BY: Ald. Stamper, Ald. Pratt, Ald. Perez, Ald. Zamarripa, Ald. Jackson and Ald. Dimitrijevic** **INTRODUCED ON: 09/24/2024**

Substitute resolution appropriating up to $2,000 from the Community and Economic Development Committee Fund for Sickle Cell Awareness Walk 2024.

CONFIRMATION OF THE FOLLOWING:

112. **240544** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/30/2024**

Reappointment of Jeff Morgan to the Business Improvement District #26 by the Mayor.

113. **240545** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/30/2024**

Appointment of Kevin Kuschel to the Business Improvement District #38 by the Mayor. (14th Aldermanic District)

114. **240692** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2024**

Reappointment of Oscar Tovar to the Milwaukee Arts Board by the Mayor.

115. **240822** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Reappointment of Tammy Babisch to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

116. **240823** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Reappointment of John Creighton to the Business Improvement District #21 by the Mayor.

117. **240824** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Reappointment of Michaela Bomhack to the Business Improvement District #49 by the Mayor.

118. **240825** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Reappointment of Peter Moede to the Business Improvement District #49 by the Mayor.

119. **240827** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Reappointment of Gregory Spanos to the Business Improvement District #49 by the Mayor.

120. **240834** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Appointment of Wade Balkonis to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

121. **240835** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Appointment of Megan Todd to the Business Improvement District #11 by the Mayor. (3rd Aldermanic District)

122. **240836** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Appointment of Viet Vu to the Business Improvement District #11 by the Mayor.

123. **240838** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/24/2024**

Appointment of David Olson to the Business Improvement District #11 by the Mayor.

THE STEERING & RULES COMMITTEE RECOMMENDS:

PLACING ON FILE THE FOLLOWING:

124. **240506** **SPONSORED BY: Ald. Coggs, Ald. Stamper, Ald. Chambers Jr., Ald. Pratt, Ald. Dimitrijevic and Ald. Perez** **INTRODUCED ON: 07/30/2024**

Communication from the Milwaukee Police Department providing an account of the number of officer-involved incidents within the security perimeters during the Republican National Convention.

125. **240837** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 09/24/2024**

Communication from the Community Development Grants Administration and the Continuum of Care relating to an anticipated lack of resources for the unhoused this Winter.

MATTERS FOR IMMEDIATE ADOPTION:

126. **240927** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2024**

Resolution conditionally approving a final certified survey map.

127. **240929** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 10/15/2024**

Resolution approving final certified survey maps.

128. **240960** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/15/2024**

Resolution authorizing the proper City officials to opt into new national opioid settlements relating to the National Prescription Opiate multidistrict litigation.