



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

**ALD. JONATHAN BROSTOFF, CHAIR**  
**Ald. Russell W. Stamper, II, Vice-Chair**  
**Ald. Robert J. Bauman, Ald. JoCasta Zamarripa, and Ald.**  
**DiAndre Jackson**

**Staff Assistant, Chris Lee, 414-286-2232**  
**Fax: 414-286-3456, clee@milwaukee.gov**  
**Legislative Liaison, Jeffrey Osterman, 414-286-2262,**  
**joster@milwaukee.gov**

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Tuesday, June 4, 2024

9:00 AM

Room 301-B, City Hall

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**Amended 5/31/24 - Removed previous item 3 (CCFN 232009) & added item 16 (CCFN 231146).**

1. [240093](#) Reappointment of Jezamil Arroyo-Vega to serve as the Commissioner of Building Inspection by the Mayor.  
**Sponsors:** THE CHAIR
2. [240119](#) Reappointment of Lafayette Crump to serve as the Commissioner of City Development by the Mayor.  
**Sponsors:** THE CHAIR
3. [231406](#) Substitute resolution authorizing participation in the County and Cities Housing Committee.  
**Sponsors:** Ald. Stamper, Ald. Burgelis, Ald. Moore, Ald. Spiker, Ald. Brostoff, Ald. Dimitrijevic, Ald. Westmoreland, Ald. Zamarripa and Ald. Perez
4. [230907](#) A substitute ordinance relating to small business enterprise requirements for deconstruction contractors.  
**Sponsors:** Ald. Bauman
5. [230908](#) Substitute resolution relating to Residential Preference Program requirements for deconstruction contracts.  
**Sponsors:** Ald. Bauman

10 AM

6. [240163](#) Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2743 North 59th Street, in the 10th Aldermanic District.  
**Sponsors:** Ald. Moore

7. [240164](#) Resolution authorizing the sale of 6137, 6143 and 6147 West Fond du Lac Avenue, City-owned tax-deed parcels, in the 2nd Aldermanic District.  
**Sponsors:** Ald. Chambers Jr.
8. [240165](#) Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 118 (100 East National), in the 12th Aldermanic District.  
**Sponsors:** Ald. Perez
9. [240160](#) Resolution approving Amendment No. 2 to the Project Plan and authorizing expenditures for Tax Incremental District No. 85 (6th and National), in the 12th Aldermanic District.  
**Sponsors:** Ald. Perez
10. [230959](#) An ordinance approving the Bruce and Pierce Sub-District Plan and amending the Menomonee Valley 2.0 Area Plan as part of Milwaukee's Overall Comprehensive Plan, in the 12th Aldermanic District.  
**Sponsors:** Ald. Zamarripa
- This is a public hearing. Those wishing to provide testimony relating to this matter will be asked to do so orally and appear in-person. Alternatively, individuals may submit written testimony by mail to Office of the Common Council – City Clerk, 200 E. Wells St., Room 205, Milwaukee, WI, 53202, or by e mailing the staff assistant of this committee at the address listed above. Those wishing to only view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>.*
11. [231418](#) A substitute ordinance relating to various revisions to the zoning code.  
**Sponsors:** THE CHAIR
12. [240161](#) Resolution authorizing the Lease of the Redevelopment Authority of the City of Milwaukee-owned building at 401 West Wisconsin Avenue, in the 4th Aldermanic District.  
**Sponsors:** Ald. Bauman
13. [230572](#) Communication from the Office of Equity and Inclusion Relating to Human Resource Requirements Quarterly Report for the Edison School Project.  
**Sponsors:** THE CHAIR
14. [230372](#) Communication from the Office of Equity and Inclusion Relating to Human Resource Requirements Quarterly Report for the Couture Sewer and Public Infrastructure Project.  
**Sponsors:** Ald. Bauman

15. [240192](#) Communication from the Office of Equity and Inclusion Relating to Human Resource Requirements Quarterly Report for the Riverwest Apartments and Food Accelerator Project.

**Sponsors:** Ald. Brostoff

16. [231146](#) Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Honey Creek Corporate Center, Phase IV, to add college as a permitted use within the building located at 9000 West Chester Street, located on the north side of West Chester Street, east of South 92nd Street, in the 10th Aldermanic District.

**Sponsors:** THE CHAIR

*The Zoning, Neighborhoods and Development Committee may convene into closed session, pursuant to s. 19.85(1)(g), Wis. Stats., for the purpose of conferring with the City Attorney who will render oral or written advice with respect to litigation in which the city is or is likely to become involved. The committee may then reconvene into open session for the regular agenda.*

**The following files may be placed on file as no longer necessary:**

17. [161077](#) An ordinance relating to the parking of vehicles in residential zoning districts.

**Sponsors:** Ald. Borkowski

*--- May be placed on file as no longer necessary.*

18. [171038](#) Substitute resolution relating to city-owned residential and commercial properties.

**Sponsors:** Ald. Rainey

*--- May be placed on file as no longer necessary.*

19. [171105](#) Communication from the Department of City Development, Department of Neighborhood Services and Milwaukee Police Department relating to inspections of City-owned and privately-owned residential properties.

**Sponsors:** Ald. Rainey, Ald. Bohl, Ald. Kovac, Ald. Coggs and Ald. Stamper

*--- May be placed on file as no longer necessary.*

20. [171752](#) An ordinance relating to the healthy food establishment fund.

**Sponsors:** Ald. Rainey

*--- May be placed on file as no longer necessary.*

21. [200061](#) An ordinance relating to the installation of large landscape design features.

**Sponsors:** Ald. Rainey

*--- May be placed on file as no longer necessary.*

22. [211258](#) Communication from the Department of City Development relating to its use of ‘claw-back’ and similar contracting provisions to ensure that those purchasing property from the City fulfill the terms under which the property was purchased.  
*Sponsors:* Ald. Rainey  
--- *May be placed on file as no longer necessary.*
23. [211354](#) A substitute ordinance relating to insurance for residential rental properties.  
*Sponsors:* Ald. Rainey and Ald. Perez  
--- *May be placed on file as no longer necessary.*
24. [221294](#) Communication from the Department of Neighborhood Services relating to its pilot Residential Rental Inspection plan.  
*Sponsors:* Ald. Rainey and Ald. Murphy  
--- *May be placed on file as no longer necessary.*

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTA:** Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee’s realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

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**Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**