



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, February 6, 2024

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
<b>Andrea M. Pratt</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>Khalif J. Rainey</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
<b>Jonathan Brostoff</b> , 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	<b>Larresa Taylor</b> , 9th District	<b>Russell W. Stamper, II</b> , 15th District
<b>Lamont Westmoreland</b> , 5th District	<b>Michael J. Murphy</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

**COMMENDATORY AND CONDOLATORY RESOLUTION**

- 1. **231514**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2024**  
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:**

**APPROVAL OF THE FOLLOWING:**

- 2. **231489**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Motion relating to the recommendations of the Licenses Committee relating to licenses.  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:****3.     231025             SPONSORED BY: THE CHAIR                                     INTRODUCED ON: 10/31/2023**

Motion relating to the recommendations of the Public Works Committee relating to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**ADOPTION OF THE FOLLOWING:****4.     231407             SPONSORED BY: THE CHAIR                                     INTRODUCED ON: 01/17/2024**

Resolution relating to the application, acceptance, and funding of a Private Property Inflow and Infiltration grant from the Milwaukee Metropolitan Sewerage District (MMSD) for a project at various locations throughout the City of Milwaukee.

**5.     231442             SPONSORED BY: THE CHAIR                                     INTRODUCED ON: 01/17/2024**

Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for an Infrastructure Transportation Alternatives Program (TAP) Project" with the Wisconsin Department of Transportation for the programming, design, procurement, and construction of Street Lighting Improvements at Various Locations City Wide, and to set up funds for procurement of equipment at an estimated total cost of \$160,000 with an estimated City share of \$32,000 and a grantor share of \$128,000.

**6.     231444             SPONSORED BY: THE CHAIR                                     INTRODUCED ON: 01/17/2024**

Resolution directing the Commissioner of Public Works to execute a document titled "3rd Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and construction of North Lake Drive (STH 32) from Newberry Boulevard to Edgewood Boulevard.

**7.     231462             SPONSORED BY: THE CHAIR                                     INTRODUCED ON: 01/17/2024**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$12,415 for a total estimated cost of \$29,200.

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8.     **231463**            **SPONSORED BY: THE CHAIR**                                    **INTRODUCED ON: 01/17/2024**  
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$25,000 for a total estimated cost of these projects being \$145,000.
9.     **231464**            **SPONSORED BY: THE CHAIR**                                    **INTRODUCED ON: 01/17/2024**  
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$575,000 for a total estimated cost of these projects being \$4,753,000.
10.    **231465**            **SPONSORED BY: THE CHAIR**                                    **INTRODUCED ON: 01/17/2024**  
Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$6,577,986.48 for a total estimated cost of these projects being \$10,383,929.85.
11.    **231487**            **SPONSORED BY: Ald. Bauman**                                    **INTRODUCED ON: 01/17/2024**  
Resolution relating to acceptance and funding of a Green Infrastructure Partnership Program grant from Milwaukee Metropolitan Sewerage District for the removal of impervious surface and installation of green infrastructure on South 1st Street between West Lincoln Avenue and South Chase Avenue, and authorizing entry into a post installation Maintenance Covenant with Milwaukee Metropolitan Sewerage District, in the 12th and 14th Aldermanic Districts.

**PLACING ON FILE THE FOLLOWING:**

12.    **231416**            **SPONSORED BY: THE CHAIR**                                    **INTRODUCED ON: 01/17/2024**  
Communication relating to the Milwaukee County Transit System North-South 27th Street BRT Project Update.
13.    **231480**            **SPONSORED BY: THE CHAIR**                                    **INTRODUCED ON: 01/17/2024**  
Communication relating to semi-annual reporting to the Common Council by the Milwaukee Water Works and the Department of Public Works regarding lead service line replacements.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

14. **231510**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.
15. **231511**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
A substitute ordinance to further amend the 2024 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

16. **230986**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/31/2023**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.
17. **231379**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Resolution authorizing the Chief Information Officer to enter into non-expenditure agreements relating to the 2024 Republican National Convention for Information Technology services.
18. **231437**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution authorizing the Department of Employee Relations to renew its Worker's Compensation self-insurance status with the Wisconsin Department of Workforce Development.
19. **231438**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution authorizing the Department of Employee Relations to extend the current contract for administration of worker's compensation services.
20. **231439**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution authorizing the Department of Employee Relations to extend the current contract for a benefits communication tool for City employees.
21. **231525**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 01/17/2024**  
Resolution relating to the City of Milwaukee Information Security Plan.
22. **231527**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 01/17/2024**  
Resolution relating to the City of Milwaukee Password Policy.
23. **231539**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 01/17/2024**



**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

30. **230637**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Substitute resolution relating to the appeal from Michael Rowsey for property damage.
31. **231029**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/31/2023**  
Substitute resolution relating to the appeal of Linda Powell for property damage.
32. **231152**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Substitute resolution relating to the appeal from Brian Robert Poweleit, Sr for property loss.
33. **231373**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Resolution authorizing a structured settlement agreement related to Milwaukee County Court Case No. 22-CV-3366, Midwest Fiber, LLC v. City of Milwaukee.
34. **231405**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Resolution authorizing payment of the claim of Darrell Walker, in the amount of \$25,000.
35. **231436**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution authorizing the return of real estate located at 1655 S 18th Street, in the 12th Aldermanic District to its former owner(s) Salvador Corona & Domitilia Corona.
36. **231445**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2022 tax roll, plus interest applicable to date of repayment, if appropriate.
37. **231494**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution authorizing the return of real estate located at 2364 S 20th Street, in the 12th Aldermanic District to its former owner Jong Lee & Catherine Lee, application made by Catherine Lee.
38. **231541**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution relative to legislative bills.

**PLACING ON FILE THE FOLLOWING:**

39. **231041**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/31/2023**  
Substitute resolution authorizing the return of real estate located at 1033 W Keefe Avenue, in the 6th Aldermanic District to its former owner Hassan S Mohamed.





**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

44. **231036**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 10/31/2023**  
An ordinance relating to the fee to reclaim a towed vehicle.  
*(Committee Vote: Four "ayes" and one "no")*
45. **231466**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
A substitute ordinance relating to parking controls.
46. **231467**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

47. **231493**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution relating to acceptance of a sub-grant from Slipstream, Inc. from the federal Department of Energy's Buildings UP prize in support of the Environmental Collaboration Office's development of a program to assist small and medium-sized commercial buildings to become more energy-efficient and reduce carbon pollution
48. **231501**      **SPONSORED BY: Ald. Murphy, Ald. Chambers Jr. and Ald. Zamarripa**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution relating to metrics used to determine the effectiveness of anti-reckless driving programs.
49. **231504**      **SPONSORED BY: Ald. Borkowski and Ald. Chambers Jr.**      **INTRODUCED ON: 01/17/2024**  
Resolution relating to the City's Private Ambulance Service Agreements with Bell Ambulance, Inc. and Curtis-Universal.

**CONFIRMATION OF THE FOLLOWING:**

50. **231284**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/12/2023**  
Appointment of Ramon Evans to the Fire and Police Commission by the Mayor. (7th Aldermanic District)
51. **231285**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/12/2023**  
Appointment of Christopher Snyder to the Fire and Police Commission by the Mayor. (5th Aldermanic District)

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52.     **231286**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 12/12/2023**

Appointment of Jeff Spence to the Fire and Police Commission by the Mayor. (5th Aldermanic District)

53.     **231474**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Appointment of Monica Wauck Smith to the Pedestrian and Bicycle Advisory Committee by the Mayor. (10th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

54.     **231528**             **SPONSORED BY: Ald. Spiker**   **INTRODUCED ON: 01/17/2024**

Communication from the Milwaukee Police Department relating to 2023 crime trends.

55.     **231536**             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Communication from the Fire and Police Commission relating to changes to Milwaukee Police Department Standard Operating Procedures/Instructions.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

56. 231331 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/17/2024**  
A substitute ordinance relating to the enforcement of certificate of appropriateness requirements by the city clerk.

**ADOPTION OF THE FOLLOWING:**

57. 231452 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2024**  
Resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount for comprehensive planning, land use and zoning analysis, GIS mapping, and other related administrative activities.
58. 231456 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/17/2024**  
Resolution approving Amendment No. 6 to the Project Plan, authorizing expenditures for Tax Incremental District No. 48 (Park East), in the 3rd, 4th and 6th Aldermanic Districts and to allow donations to Tax Incremental District No. 74 (North 35th Street and West Capitol Drive), in the 7th Aldermanic District.
59. 231457 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/17/2024**  
Resolution authorizing the Lease of the Redevelopment Authority of the City of Milwaukee-owned building at 401 West Wisconsin Avenue, in the 4th Aldermanic District.  
*(This item may be referred from a SPECIAL meeting of the Zoning, Neighborhoods, and Development Committee to be held on Monday, February 5, 2024, beginning at 9 a.m. in Room 301-B, City Hall.)*
60. 231458 **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 01/17/2024**  
Resolution authorizing the lease of the City of Milwaukee-owned properties at 1335 West Becher Street and 1431 West Becher Street to St. Anthony and St. Hyacinth Catholic Parishes, in the 12th Aldermanic District.
61. 231459 **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 01/17/2024**  
Substitute resolution relating to the application for, acceptance, and expenditure of a Wisconsin Economic Development Corporation Idle Sites Redevelopment Program Grant on behalf of the United Community Center (UCC).
62. 231460 **SPONSORED BY: Ald. Cogg** **INTRODUCED ON: 01/17/2024**  
Substitute resolution authorizing the sale of the City-owned tax deed property at 2249 North Humboldt Avenue, in the 6th Aldermanic District.

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**CONFIRMATION OF THE FOLLOWING:**

63.     231475             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**  
Appointment of Montavius Jones to the Redevelopment Authority by the Mayor. (10th Aldermanic District)
64.     231482             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**  
Reappointment of Anthony D. Smith to the Bronzeville Advisory Committee by the Common Council President.
65.     231502             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**  
Reappointment of Monique Charlier to the Redevelopment Authority by the Mayor. (14th Aldermanic District)
66.     231503             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**  
Reappointment of Kathryn West to the Redevelopment Authority by the Mayor. (3rd Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

67.     150789             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/22/2015**  
A substitute ordinance relating to zoning regulations for adult establishments.
68.     201378             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/05/2021**  
Resolution relating to the Permanent Historic Designation of the South Superior St. Puddlers' Cottages Historic District on the east side of Superior St. between E. Russell Ave. and E. Ontario St. excluding 2538 S. Superior St. in the 14th Ald. District
69.     211891             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 03/18/2022**  
Resolution relating to a retroactive Certificate of Appropriateness for staining brick at 2422 N Sherman Boulevard, in the Sherman Boulevard Historic District, for David Griffin.

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**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

70. **231409**      **SPONSORED BY: Ald. Chambers Jr.**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution authorizing the expenditure of up to \$20,000 from the MKE Community Excellence Fund Special Purpose Account for various events and initiatives in 2024.
71. **231447**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution relating to the acceptance and funding of the Fiscal Year 2022 Continuum of Care Program from the U. S. Department of Housing and Urban Development for the Milwaukee City and County Continuum of Care.
72. **231448**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution relating to the acceptance and funding of the year 2023 State of Wisconsin Housing Assistance Program (HAP).
73. **231449**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution authorizing acceptance of additional funding of the Milwaukee Continuum of Care grant from the Greater Milwaukee Foundation Inc.
74. **231450**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution relating to allocating funds from the 2022 Large Impact Development (LID) Fund.
75. **231451**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 01/17/2024**  
Substitute resolution relating to the allocation of funding from the HOME ARP Funds, to fund Homeless Services and Development projects.
76. **231477**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 01/17/2024**  
Resolution appropriating up to \$1,000 from the Community and Economic Development Committee Fund in support of Sigma Gamma Rho Sorority's Project Cradle Care Initiative.

**CONFIRMATION OF THE FOLLOWING:**

77. **231287**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/12/2023**  
Reappointment of Sachin Chheda to the Milwaukee Symphony Orchestra Board by the Mayor. (3rd Aldermanic District)
78. **231426**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**

Reappointment of Erica Nicole Harris to the Business Improvement District #5 by the Mayor. (4th Aldermanic District)

79.   231428           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Reappointment of Sam Denny to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

80.   231430           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Reappointment of Larry Roffers to the Business Improvement District #8 by the Mayor. (6th Aldermanic District)

81.   231432           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Nomination of Brandon Urquhart to be the 5th District representative to the Milwaukee Youth Council.

82.   231469           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Appointment of Phoenix Brown to the Milwaukee Arts Board by the Mayor.

83.   231470           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Appointment of Chad Orr to the Milwaukee Arts Board by the Mayor. (11th Aldermanic District)

84.   231471           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Appointment of Ariel Pate to the Milwaukee Arts Board by the Mayor. (14th Aldermanic District)

85.   231486           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Reappointment of Pegge Sytkowski to the Milwaukee Symphony Orchestra Board by the Mayor. (14th Aldermanic District)

86.   231492           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Appointment of Mario Higgins as the Block Grant Director by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

87.   231472           **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2024**

Appointment of Symphony Swan-Zawadi to the Milwaukee Arts Board by the Mayor. (9th Aldermanic District)

**THE STEERING & RULES COMMITTEE RECOMMENDS:****CONFIRMATION OF THE FOLLOWING:**

88. **230996**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/31/2023**  
Appointment of Catina Harwell-Young to the Charter School Review Committee by the Mayor. (10th Aldermanic District)
89. **230997**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/31/2023**  
Reappointment of Desiree Pointer-Mace to the Charter School Review Committee by the Mayor. (14th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

90. **230824**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/10/2023**  
Communication from the Charter School Review Committee transmitting the findings of the Annual Report for 2022-2023.

**MATTERS FOR IMMEDIATE ADOPTION:**

91. **231561**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/06/2024**  
Resolution conditionally approving a final certified survey map.
92. **231588**      **SPONSORED BY: Ald. Westmoreland  
and Ald. Borkowski**      **INTRODUCED ON: 02/06/2024**  
Resolution urging the Chief of the Milwaukee Fire Department and all certified ambulance service providers operating within the City of Milwaukee 911 system to adopt or modify Standard Operating Guidelines to require responders to exit their vehicles and search for those requesting assistance when weather, other environmental conditions, or obstructions, create impaired or reduced visibility at or around the location or landmark to which responders are dispatched.
93. **231589**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 02/06/2024**  
Resolution amending the City of Milwaukee's Legislative Package to include support for the PRINCE Act relating to alerts for missing children who do not meet the criteria for Amber Alerts.