



City of Milwaukee

200 E. Wells Street
Milwaukee, Wisconsin
53202

Meeting Agenda - Final

BOARD OF CITY SERVICE COMMISSIONERS

Frank Bock, President
Marilyn Miller, Vice President

*Commissioners Janet Cleary, Kobena-Marcus Collins and Steve
Smith*

Kristin Hennessy Urban, Interim Executive Secretary
Patrick McClain, Assistant City Attorney

Administrative Support Specialist, Elizabeth Moore,
414-286-3398. elmoor@milwaukee.gov

Tuesday, January 24, 2023

1:30 PM

Virtual

Amended Agenda

File Number 221539 added on 1/20/2023

This is a virtual meeting that will be conducted via Microsoft Teams. Those wishing to view the proceedings virtually can do so at <http://city.milwaukee.gov/citychannel> and use Live Stream 2.

Microsoft Teams Meeting

Join in on your computer or mobile app

<https://bit.ly/3iNIId1y>

Or call in (audio only)

414-251-0392

United States, Milwaukee

Phone Conference ID: 913 541 798

1. Call to Order
2. Roll Call
3. [221508](#) Communication for the approval of the January 10, 2023 meeting minutes.
Attachments: [01.10.2023 MM DRAFT](#)
4. [221506](#) Communication for the approval of the Classification Report(s) as submitted.
Attachments: [2023.01.24 - MPL - Clean Up Business Ops Positions REV](#)

5. [221507](#) Communication for the approval of the Probationary Report(s) as submitted.

Attachments: [Probationary Period Recommendation CSC 01.24.2023 REV](#)

GENERAL HEARING

6. [221510](#) Communication from the Port of Milwaukee to extend the temporary appointment for Jackie Q. Carter, Chief of Staff, from February 5, 2023 - May 6, 2023.

Attachments: [6. Temp. Appt. Ext. Req.-Port of Milw.-JC](#)

7. [221511](#) Communication from the Department of Public Works, Operations Division, to extend the temporary appointment for Montrail Butcher, City Laborer, from January 22, 2023-May 13, 2023.

Attachments: [7. Temp. Appt. Ext. - DPW-OPS-MB](#)

8. [221518](#) Communication from the Milwaukee Water Works to extend the temporary appointment of Shamon Johnson, Water Field-Supervisor-Auxiliary, from January 17, 2023-April 1, 2023.

Attachments: [8. Temp. App. Ext. Req.-Milwaukee Water Works-SJ](#)

[01.24.2023 CSC CCFN 221518 - 8. Temp. App. Ext. Req.-Milwaukee Water](#)

PUBLIC HEARING

9. [221539](#) Communication from the Mayor's Office (on behalf of the Department of Administration) to exempt the new position of Vision Zero Policy Director

Attachments: [9. Exemption Request from the Mayor's Office-VZPD](#)

ADJOURNMENT

In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Executive Secretary to the City Service Commission 286-3335, (FAX)286-0800, (TDD)286-2960 or by writing to the Executive Secretary at Room 706, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor Information Booth in City Hall.