



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, November 21, 2023

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Mark Chambers , 2nd District	Khalif J. Rainey , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Michael J. Murphy , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

1. **230001** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Communication from the Mayor relating to the proposed 2024 budget.
Consideration of a veto submitted by His Honor, Mayor Cavalier Johnson.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. **231028** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/21/2023**
Communication from the City Clerk relating to various commendatory/condolatory
resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:
APPROVAL OF THE FOLLOWING

3. 231024 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PLACING ON FILE THE FOLLOWING:

4. 231022 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**

Communication from the License Division relating to a list of all Class “B” special licenses issued by the City Clerk in 2022.

5. 231023 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**

Communication from the License Division relating to “Class B” Tavern licenses issued by the City Clerk.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

6. **230974** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$15,000 for a total estimated cost of these projects being \$100,000.
7. **230975** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$79,000 for a total estimated cost of these projects being \$2,126,000.
8. **230976** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$6,920,000 for a total estimated cost of these projects being \$27,630,000.
9. **231040** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution authorizing the installation of cellular network equipment at 749 West State Street.

PLACING ON FILE THE FOLLOWING:

10. **230789** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Communication relating to the Capital Improvements Committee's recommendations for the Mayor's proposed 2024 executive budget.
11. **230968** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Communication from the Department of Public Works relating to the implementation of the WDNR 2021 Urban Nonpoint Source & Storm Water Management Program Planning grant Road Salt Reduction Education and its snow and ice control operations

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

12. **230987** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
13. **230988** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
A substitute ordinance to further amend the 2023 offices and positions in the City Service.
14. **230989** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.
15. **230990** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
A substitute ordinance to further amend the 2024 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

16. **221825** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 03/21/2023**
Substitute resolution relating to the City of Milwaukee Social Media Policy.
17. **230720** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Substitute resolution relative to acceptance and funding of the 2023-2024 Preventive Health Grant from the State of Wisconsin Department of Health Services.
18. **230916** **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 10/10/2023**
Resolution relating to the proposed City of Milwaukee Prohibited Foreign Products Policy.
19. **230947** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Substitute resolution authorizing the sale and issuance of up to \$100,000,000 Sewerage System Second Lien Revenue Bonds in one or more series
20. **230952** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution relating to the acceptance and funding of the 2024 WIC (Women, Infants, & Children) grant from the State of Wisconsin Department of Health Services.
21. **230964** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution relating to the expenditure of funds to be reimbursed by greater than anticipated revenue. (Special Purpose Account - Firefighters Relief Fund)

22. 230971 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution relating to acceptance and funding of a State of Wisconsin Department of Children and Families Coronavirus State and Local Fiscal Recovery Funds Program - Milwaukee County Domestic Violence High Risk Team (DVHRT) grant.
23. 230973 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution relating to acceptance and funding of a 2024 Wisconsin Department of Justice Beat Patrol Program grant.
24. 230978 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Substitute resolution authorizing acceptance and funding of the 2023-2024 Epidemiology and Laboratory Capacity (ELC) Program - Project S: Strengthening the United States Response to Resistant Gonorrhea (SURRG) grant from the Department of Health Services.
25. 230979 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Substitute resolution amending Common Council File Number 221607 relative to acceptance and funding of the COVID-19 Phylodynamics grant from the University of Wisconsin-Madison.
26. 230995 **SPONSORED BY: Ald. Dimitrijevic, Ald. Spiker, Ald. Coggs, Ald. Murphy and Ald. Chambers Jr.** **INTRODUCED ON: 10/31/2023**
Resolution relating to acceptance and funding of a \$200,000 subrecipient agreement from the Southeastern Wisconsin Regional Planning Commission relating to development of a Milwaukee Metropolitan Climate Action Plan.
27. 231018 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution authorizing an amendment to the City of Milwaukee Deferred Compensation Plan Master Agreement to eliminate the "first day of the month" rule, as permitted by SECURE 2.0.

PLACING ON FILE THE FOLLOWING:

28. 230775 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
29. 230923 **SPONSORED BY: Ald. Borkowski** **INTRODUCED ON: 10/10/2023**
Communication relating to the City of Milwaukee's management of public records and information.
30. 230985 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

33. **221861** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
A substitute ordinance relating to revisions of various provisions of the code for purposes of correcting errors, clarifying language and eliminating obsolete provisions.

ADOPTION OF THE FOLLOWING:

34. **221840** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution relative to legislative bills.
35. **230806** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Substitute resolution relating to the claim of Chanetta Doxy.
36. **230946** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Substitute resolution authorizing the return of real estate located at 2480 W Medford Avenue, in the 15th Aldermanic District to its former owner AP & SONS LLC c/o Amondo Perry.
37. **231005** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution authorizing the return of real estate located at 215 W Maple Street, Unit 609, in the 12th Aldermanic District to its former owner, Brian Firkus.
38. **231006** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution relating to a class action settlement with the 3M Company and E.I. Dupont de Nemours and Company, DuPont de Nemours, Inc., The Chemours Company, The Chemours Company FC, LLC, and Corteva, Inc. relating to per- and polyfluoralkyl substances contamination of public water systems.
39. **231020** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Substitute resolution authorizing the return of real estate located at 7703 W Sheridan Ave., Unit D, in the 2nd Aldermanic District to its former owner Jacqueline Douglas.

CONFIRMATION OF THE FOLLOWING:

40. **230998** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Appointment of Adrienne German to the Equal Rights Commission by the Mayor. (7th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

41. 221390 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2023**
Resolution relating to the claim of Elizabeth and Shane Kasmarek.
42. 230899 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/10/2023**
Substitute resolution authorizing the return of real estate located at 8129 W Green Tree Road, in the 9th Aldermanic District to its former owner VB ONE, LLC C/O April Toy.
43. 231045 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Communication from the Office of the Inspector General relating to the Report of Investigation Deputy City Attorney Conducts Legal Affairs for Private Practice Clients on City Time.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

44. 220803 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/20/2022**
Resolution relating to the claim of Patrick and Stephanie Russell.
45. 221404 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2023**
Resolution relating to the appeal of Jameka Pitts for property damage.
46. 230903 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/10/2023**
Resolution relating to the claim of Bobby Thompson.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

47. **230920** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
An ordinance relating to annual reports of the office of violence prevention.
48. **230948** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
An ordinance relating to parking controls.
49. **230949** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
An ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

50. **230951** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution relating to acceptance and funding of the 2023-24 Aging and Disability Vaccination Collaborative grant from Milwaukee County.
51. **230969** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution relating to acceptance and funding of a U.S. Department of Justice FY2023 COPS Technology and Equipment Program (Congressionally Directed Spending) grant.
52. **230970** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution relating to acceptance and funding of a 2023 Public Health Vending Machine Program grant.
53. **230972** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Resolution relating to acceptance and funding of a 2024 Wisconsin Department of Justice Gunshot Location Technology Program grant.

CONFIRMATION OF THE FOLLOWING:

54. **230956** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Appointment of Emily Cadman to the Pedestrian and Bicycle Advisory Committee by the Chair of the Public Safety and Health Committee.

PLACING ON FILE THE FOLLOWING:

55. **231037** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**

Communication from the Fire and Police Commission relating to Standard Operating Procedures.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

- 56. 230626 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/01/2023****

A substitute ordinance relating to the 1st Amendment to the Detailed Planned Development known as Block 3 - Arena Master Plan, Phase 1 for changes to the previously approved music venue, and the change in zoning from DPD to a General Planned Development for a portion of 1051 North Vel R. Phillips Avenue located on the west side of North Vel R. Phillips Avenue, north of West State Street, in the 4th Aldermanic District.

(Committee Vote: Four "ayes" and one "no")

- 57. 230628 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2023****

A substitute ordinance relating to the change in zoning from Two-Family Residential, RT1, to Local Business, LB1, for commercial development on the western portion of 5208 South 27th Street, located on the east side of South 27th Street, south of West Abbott Avenue, in the 13th Aldermanic District.

ADOPTION OF THE FOLLOWING:

- 58. 230726 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023****

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Park Place, Stage 17 to allow additional signage on an existing building located at 11414 West Park Place, on the south side of West Liberty Drive, north of West Park Place, in the 9th Aldermanic District.

- 59. 230727 **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/19/2023****

Substitute resolution relating to a Minor Modification to the Detailed Planned Development known as Highland Park to allow two additional elevators to be added to an existing multi-family residential building located at 1818 West Juneau Avenue, on the north side of West Juneau Avenue between North 18th and North 19th Streets, in the 4th Aldermanic District.

- 60. 230961 **SPONSORED BY: Ald. Cogs** **INTRODUCED ON: 10/31/2023****

Substitute resolution releasing certain deed restrictions related to the 1984 conveyance of the property at 228 East Brown Street, now known as 232 East Brown Street, and authorizing the City of Milwaukee Department of City Development to enter into an agreement or agreements with the owner of the property at 232 East Brown Street in the 6th Aldermanic District.

- 61. 230962 **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 10/31/2023****

Resolution authorizing acceptance of an unsolicited offer to purchase from Richard Fabich, Jr. for the City-owned tax deed property located at 931 West Scott Street, in the 12th Aldermanic District.

CONFIRMATION OF THE FOLLOWING:

62. **230911** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/10/2023**
Reappointment of Jennifer Current to the Board of Zoning Appeals by the Mayor. (3rd Aldermanic District)
63. **230912** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/10/2023**
Reappointment of Eric Lowenberg to the Board of Zoning Appeals by the Mayor. (14th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

64. **230955** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**
Communication from the Office of Equity and Inclusion relating to human resource requirements final reporting for The Cathedral Frame the Square Project in the 4th aldermanic district.

Communications from City officers were read and ordered on file without objection.

MATTERS FOR IMMEDIATE ADOPTION

65. **231126** **SPONSORED BY: Ald. Bauman and Ald. Spiker** **INTRODUCED ON: 11/21/2023**
Resolution approving final certified survey maps.
66. **231127** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/21/2023**
Resolution conditionally approving a final certified survey map.
67. **231168** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/21/2023**
Appointment of Jezamil Arroyo-Vega to serve as the Commissioner of Building Inspection by the Mayor.
68. **231169** **SPONSORED BY: Ald. Dimitrijevic** **INTRODUCED ON: 11/21/2023**
Resolution amending the City of Milwaukee's legislative package to seek introduction and passage of State of Wisconsin legislation that would prohibit an individual convicted of disorderly conduct as a result of domestic violence from possessing firearms.