



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, May 9, 2023

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Mark Chambers , 2nd District	Khalif J. Rainey , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Michael J. Murphy , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Community and Economic Development Committee, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

1. **221948** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 04/18/2023**
Resolution removing deed restrictions from a former tax-deed vacant lot at 433 West Brown Street, in the 6th Aldermanic District.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

2. **230009** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2023**
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE LICENSES COMMITTEE RECOMMENDS:

3. 230006 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/18/2023

Motion relating to the recommendations of the Licenses Committee relating to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the construction of the North Holton Street Bridge over the Milwaukee River, North Commerce Street, and North Water Street in Aldermanic District 3 and 6 with a total cost increase for the project of \$2,719,816.31, with a Grantor share of \$1,719,666.90 and a City share of \$1,000,149.41.

11. 221911 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/18/2023

Resolution confirming the City Engineer is authorized to apply for Federal Transportation Alternatives Program grants for the 2023-2026 application cycle, with an 80 percent grantor share and a 20 percent local share.

12. 221912 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/18/2023

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for an Infrastructure Transportation Alternatives Program (TAP) Project" with the Wisconsin Department of Transportation for the programming, design and construction of Street Lighting Improvements at Various Locations City Wide, and to set up funds for design engineering at an estimated total cost of \$77,625 with an estimated City share of \$15,525 and a grantor share of \$62,100.

13. 221919 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/18/2023

Resolution authorizing the Commissioner of Public Works and Comptroller to execute four State Municipal Agreements with the Wisconsin Department of Transportation for the installation of traffic signal improvements and to fund preliminary engineering for four projects at various intersections in various Aldermanic Districts with a total estimated cost of \$777,600, with an estimated grantor share of \$622,080, and an estimated City share of \$155,520.

14. 221925 SPONSORED BY: Ald. Spiker INTRODUCED ON: 04/18/2023

Resolution authorizing and granting a Renewal and Second Amendment of a Pipe Line Easement to the MKE Fuel Company LLC for a portion of the City-owned property at 1600 East College Avenue for General Mitchell International Airport, in the 13th Aldermanic District.

15. 221938 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/18/2023

Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation and installation of traffic control devices in conjunction with the Federal State Aid paving of South Chase Avenue from East Ohio Avenue to West Lincoln Avenue in the 14th Aldermanic district with a total estimated cost increase for the project of \$5,000, with an estimated Grantor share of \$0, and an estimated City share of \$5,000.

16. 221939 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/18/2023

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

23. **221978** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
24. **221979** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
A substitute ordinance to further amend the 2023 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

25. **221522** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Substitute Resolution Rescinding Reserved Commitments and Appropriating Remaining Funds from the 2022 Common Council Contingent Fund for the Purpose of Closing the 2022 Financial Books Due to Unanticipated Shortfalls in Current Year Operating Expenses
26. **221607** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Substitute resolution relative to acceptance and funding of the COVID-19 Phylodynamics grant from the University of Wisconsin-Madison.
27. **221718** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/28/2023**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
28. **221792** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution authorizing the Department of Employee Relations to extend the contract for administration of the City's Flexible Spending and Health Reimbursement Arrangement
29. **221793** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution authorizing the Department of Employee Relations to extend the contract for voluntary benefits for City employees
30. **221946** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Resolution relating to acceptance and funding of an Education & Outreach Services Support Grant.
31. **221957** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Substitute resolution to utilize remaining funds from the 2022 State of Wisconsin ARPA subaward for the 2023 Employ Milwaukee Camp Rise earn and learn program.

THE FOLLOWING FILE WAS REFERRED TO THE COMMON COUNCIL WITHOUT RECOMMENDATION:

32. **221523** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Substitute resolution authorizing carryover of certain fund balances from 2022 to 2023 in accordance with Section 65.07(1)(p), Wisconsin Statutes.

PLACING ON FILE THE FOLLOWING:

33. **221976** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
34. **221977** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.
35. **230014** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 04/18/2023**
Communication regarding transportation and parking benefits for city employees.

PLACING ON FILE THE FOLLOWING AS NO LONGER NEEDED:

36. **050054** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/03/2005**
Communication from the Comptroller's Office transmitting a report entitled, "City of Milwaukee Information Technology Security Risk Assessment".
37. **111566** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/20/2012**
Resolution authorizing the issuance of Note Anticipation Multi-Modal Notes, and related agreements.
38. **120008** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2012**
Resolution authorizing the sale and issuance of general obligation debt for Water purposes.
39. **120848** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/16/2012**
Communication from the Comptroller's office relating to a report entitled, Single Audit Act Supplemental Financial Report of the City of Milwaukee for the year ended December 31, 2011.
40. **131025** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/17/2013**
An ordinance relating to employee participation in governmental, professional, technical and community organizations.

-
- | | | | |
|------------|----------------------|---|----------------------------------|
| 41. | <u>150130</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 05/12/2015 |
| | | An ordinance relating to requirements and procedures for the issuance of bonds by the city. | |
|
 | | | |
| 42. | <u>151255</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/15/2015 |
| | | Resolution authorizing the sale and issuance of up to \$100,000,000 Sewerage System Second Lien Revenue Bonds. | |
|
 | | | |
| 43. | <u>160767</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/11/2016 |
| | | Resolution authorizing \$500,000 of 2016 contingent borrowing and expenditure authority for demolition and deconstruction projects. | |
|
 | | | |
| 44. | <u>160769</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 10/11/2016 |
| | | Resolution appropriating \$500,000 from the 2016 Common Council Contingent Fund to the Razing and Vacant Building Protection Special Purpose Account. | |
|
 | | | |
| 45. | <u>161130</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/13/2016 |
| | | Resolution authorizing the sale and issuance of up to \$100,000,000, Sewerage System Second Lien Revenue Bonds. | |
|
 | | | |
| 46. | <u>161131</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/13/2016 |
| | | Resolution authorizing the sale and issuance of up to \$30,000,000, Water System Second Lien Revenue Bonds. | |
|
 | | | |
| 47. | <u>191406</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 12/17/2019 |
| | | Resolution authorizing the sale and issuance of up to \$100,000,000, Sewerage System Second Lien Revenue Bonds. | |
|
 | | | |
| 48. | <u>210299</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/15/2021 |
| | | Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt. | |
|
 | | | |
| 49. | <u>210370</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 06/15/2021 |
| | | Communication from the Office of the Comptroller relating to a NIST 800-53 Information Security Assessment. | |

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

50. 221877 **SPONSORED BY: Ald. Borkowski and
Ald. Chambers Jr.** **INTRODUCED ON: 04/18/2023**
An ordinance relating to petitions to the circuit court by the city attorney's office to reopen
and vacate in rem tax foreclosure judgments.

ADOPTION OF THE FOLLOWING:

51. 221905 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/18/2023**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key
numbers on the 2020 and 2022 tax rolls, plus interest applicable to date of repayment, if
appropriate.
52. 221949 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Resolution authorizing payment of the claim of Richard McCormick, in the amount of
\$25,000.

PLACING ON FILE THE FOLLOWING:

53. 221767 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution authorizing the return of real estate located at 2842 N 12th Street, in
the 15th Aldermanic District to its former owner Eddie Jones-Smith.
54. 221818 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
Substitute resolution authorizing the return of real estate located at 5547 N 37th Street, in
the 1st Aldermanic District to its former owner Dennis M Walker.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

55. 211698 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Resolution relating to the claim of Milwaukee Area Technical College.
56. 221552 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Resolution relating to the claim of Jerome Knight.
57. 221554 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/07/2023**
Resolution relating to the claim of Progressive Insurance on behalf of Stephanie Morales.

58. 221617

SPONSORED BY: THE CHAIR

INTRODUCED ON: 02/07/2023

Resolution relating to the claim of Silvia Marin.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

59. **221843** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/21/2023**
An ordinance adopting state administrative code provisions relating to leasing of vehicles by private carriers.
60. **221866** **SPONSORED BY: Ald. Spiker, Ald. Murphy and Ald. Borkowski** **INTRODUCED ON: 03/21/2023**
A substitute ordinance relating to the impounding of the vehicles used in reckless driving offenses.
61. **221900** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
A substitute ordinance relating to parking controls.
62. **221901** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

63. **221917** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Resolution relating to acceptance and funding of the United 4 Ukraine Tuberculosis Expansion grant from the Wisconsin Department of Health Services.
64. **221918** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Resolution amending Common Council File Number 220622 relating to acceptance and funding of the 2022-2023 Public Health Preparedness (CDC) Grant from the State of Wisconsin Department of Health Services.
65. **221952** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Resolution approving an agreement between the Milwaukee Police Department and Milwaukee World Festival, Inc., regarding extra-duty police services.

CONFIRMATION OF THE FOLLOWING:

66. **221971** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/18/2023**
Appointment of Michael Totoraitis as Commissioner of Health by the Mayor.

PLACING ON FILE THE FOLLOWING:

-
67. **161096** **SPONSORED BY: Ald. Johnson** **INTRODUCED ON: 11/22/2016**
Communication from the Milwaukee Police Department relating to events at Marshall High School on November 7, 2016.
68. **181610** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 02/05/2019**
Communication from the Milwaukee Health Department, the Water Works, the Department of Public Works, and the Department of Administration - Information Technology Management Division relating to on-going lead issues within the City of Milwaukee.
69. **181895** **SPONSORED BY: Ald. Dodd** **INTRODUCED ON: 03/26/2019**
Resolution directing the Commissioner of Public Works to enforce the unposted two-hour time limit on the parking of food trucks.
70. **181927** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 03/26/2019**
Communication from the Commissioner of the Health Department relative to the Health Department's reorganization.
71. **190217** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 05/07/2019**
Communication from the Milwaukee Police Department relating to the Department's response to an incorrectly dispatched 911 call.
72. **190666** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 09/04/2019**
Resolution directing the Health Commissioner to development a plan to ensure Milwaukee residents are aware of household lead-poisoning hazards, and how to protect household members from harm.
73. **191110** **SPONSORED BY: Ald. Dodd** **INTRODUCED ON: 11/05/2019**
An ordinance relating to the towing and impoundment of vehicles without valid license plates or operated by persons without valid driver's licenses or insurance coverage.
74. **191222** **SPONSORED BY: Ald. Donovan and Ald. Lewis** **INTRODUCED ON: 11/08/2019**
Communication from the Milwaukee Police Department relating to resource allocation for the year 2020.
75. **191488** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 12/17/2019**
Resolution directing each City department that provides field services in the community to develop and present a plan for making Crime Stoppers informational materials available to the public as part of daily operations.
76. **200219** **SPONSORED BY: Ald. Dodd** **INTRODUCED ON: 06/16/2020**
Communication from the Milwaukee Police Department relating to the use of military-grade equipment in response to public demonstrations.
-

-
77. **200493** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 07/28/2020**
 Substitute resolution urging the Fire and Police Commission to adopt a rule prohibiting Police Department use of military-grade equipment for crowd control or dispersal.
78. **200872** **SPONSORED BY: Ald. Lewis, Ald. Hamilton, Ald. Dodd, Ald. Rainey, Ald. Stamper and Ald. Coggs** **INTRODUCED ON: 10/13/2020**
 Communication from the Board of Fire and Police Commissioners relating to its process for selection of a new chief for the Milwaukee Police Department.
79. **200874** **SPONSORED BY: Ald. Lewis, Ald. Hamilton, Ald. Dodd, Ald. Rainey, Ald. Stamper and Ald. Coggs** **INTRODUCED ON: 10/13/2020**
 Communication relating to those individuals selected by the Board of Fire and Police Commissioners as finalists for the position of chief of the Milwaukee Police Department.
80. **200908** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 11/04/2020**
 Communication from the Department of Employee Relations and the Milwaukee Health Department relating to the process for the recruitment of a new Commissioner for the Milwaukee Health Department.
81. **200976** **SPONSORED BY: Ald. Lewis** **INTRODUCED ON: 11/04/2020**
 An ordinance relating to the medical director in the health department.
82. **221784** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 03/21/2023**
 Communication from the Board of Fire and Police Commissioners relating to the 2022 Police Satisfaction Survey.
83. **230023** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 04/18/2023**
 Communication from the Fire and Police Commission and the Department of Administration - Purchasing Division relating to the status of contract negotiations between the City and Hexagon over the new Computer-Aided Dispatch system.

MATTERS FOR IMMEDIATE ADOPTION:

103. 230027 **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/09/2023**
Resolution relating to the composition of the City-County Heroin, Opioid, and Cocaine Task Force.
104. 230056 **SPONSORED BY: Ald. Bauman and Ald. Brostoff** **INTRODUCED ON: 05/09/2023**
Resolution approving final certified survey maps.