



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, March 21, 2023

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
VACANT, 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>Khalif J. Rainey</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
<b>Jonathan Brostoff</b> , 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	VACANT, 9th District	<b>Russell W. Stamper, II</b> , 15th District
VACANT, 5th District	<b>Michael J. Murphy</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  - Public Safety and Health, Ald. Zamarripa, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

## COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. **221748**                      **SPONSORED BY: THE CHAIR**                                      **INTRODUCED ON: 03/21/2023**  
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

### THE LICENSES COMMITTEE RECOMMENDS:

### APPROVAL OF THE FOLLOWING:

2. **221741**                      **SPONSORED BY: THE CHAIR**                                      **INTRODUCED ON: 02/28/2023**  
Motion relating to the recommendations of the Licenses Committee relative to licenses.  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

3. **221556**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2023**  
An ordinance relating to the amendment of the Official Map of the City of Milwaukee.
4. **221725**      **SPONSORED BY: Ald. Dimitrijevic, Ald. Bauman, Ald. Zamarripa, Ald. Brostoff, Ald. Rainey and Ald. Stamper**      **INTRODUCED ON: 02/28/2023**  
A substitute ordinance relating to the purchase of low- and zero-emission vehicles.

**ADOPTION OF THE FOLLOWING:**

5. **221618**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
Resolution authorizing an amendment to the Water Service Agreement with the City of Mequon relating to the identified second point of connection to the Milwaukee Water Works distribution system.
6. **221625**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Local Bridge Project" with the Wisconsin Department of Transportation (WisDOT) for the rehabilitation of the West Cherry Street Bridge over the Milwaukee River.
7. **221657**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
Resolution authorizing acceptance of various City-owned utility Easements in vacated North 29th Street From 80' North of West Vienna Avenue to West Melvina Street, in the 7th Aldermanic district .
8. **221697**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
Resolution authorizing the Milwaukee Board of School Directors and the Milwaukee Public Schools to grant a federal interest lien in order to initiate construction funded by federal funds.
9. **221683**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$25,000 for a total estimated cost of these projects being \$350,000.
10. **221684**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**

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Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$61,500 for a total estimated cost of these projects being \$1,181,500.

**11.    221685                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/28/2023****

Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$6,555,500.12 for a total estimated cost of these projects being \$10,057,658.12.

**12.    221686                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/28/2023****

Resolution authorizing the Commissioner of Public Works to execute a project agreement titled "Cost Sharing Memo of Understanding Between the City of Milwaukee and the City of Greenfield" for the cost sharing of construction for the asphalt overlay on W. Wanda Ave. and S. Melinda St. in the City of Greenfield.

**13.    221696                 **SPONSORED BY: Ald. Bauman**   **INTRODUCED ON: 02/28/2023****

Resolution relating to the establishment of an Interim Plaza Program.

**CONFIRMATION OF THE FOLLOWING:**

**14.    221712                 **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/28/2023****

Reappointment of David Jasenski to the Public Transportation, Utilities, and Waterways Review Board by the Mayor. (4th Aldermanic District)

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

15. **221719**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
16. **221720**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
A substitute ordinance to further amend the 2023 offices and positions in the City Service.

**PLACING ON FILE THE FOLLOWING:**

*Items 17 through 25 are being placed on file as no longer needed.*

17. **140498**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/22/2014**  
A substitute ordinance relating to paid leave for employee elected members of the annuity and pension board.
18. **141571**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/10/2015**  
A charter ordinance relating to retirement benefits for employees represented by Milwaukee Police Supervisors' Organization.
19. **141621**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 02/10/2015**  
A charter ordinance relating to retirement benefits for non-represented sworn fire department employees.
20. **180248**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/08/2018**  
Communication from the Police Department amending the Positions Ordinance relative to adding one position of Police Psychologist in the police academy.
21. **180612**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/17/2018**  
Communication from the Department of Employee Relations amending the Salary Ordinance relative to rates of pay for the position of Municipal Services Electrician in various departments.
22. **181714**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/26/2019**  
Communication from the Department of Employee Relations relating to recruitment flexibility for all information technology positions citywide.
23. **190714**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**

A substitute ordinance relating to the salary of the Chief Investment Officer of the Employees' Retirement System.

24. 190962                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 09/24/2019**  
Communication from the Department of Employee Relations amending the Salary Ordinance relative to adding recruitment flexibility to the position of Network Administrator in the Employees' Retirement System and Department of Administration - Information and Technology Management Division.
25. 211563                    **SPONSORED BY: Ald. Stamper**                    **INTRODUCED ON: 01/18/2022**  
Resolution directing the Office of the Comptroller to prepare an annual Financial Institution Lending Report.
26. 221710                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 02/28/2023**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
27. 221715                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 02/28/2023**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
28. 221716                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 02/28/2023**  
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relative to clerical or administrative corrections.
29. 221770                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 02/28/2023**  
Communication from the Department of Emergency Communications amending the Positions Ordinance to transfer telecommunication positions from the Police Department to the Department of Emergency Communications.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

30. **212047**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/19/2022**  
Substitute resolution authorizing settlement of claims in the lawsuit entitled Kraai v. City of Milwaukee, Eastern District Federal Court Case Number 20-cv-00909.
31. **221470**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2023**  
Substitute resolution authorizing the return of real estate located at 2527 S 9th Place, in the 14th Aldermanic District to its former owner Jorge A. Herrera-Aguilera.
32. **221560**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2023**  
Substitute resolution authorizing the return of real estate located at 2615 N 19th Street, in the 15th Aldermanic District to its former owner Key Management Solutions LLC Attn: Willie Roundtree.
33. **221561**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2023**  
Substitute resolution authorizing the return of real estate located at 3012 W Hayes Avenue, in the 8th Aldermanic District to its former owner Christian A. Valadez-Miramontes.
34. **221604**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/07/2023**  
Resolution authorizing the denial of claims for alleged unlawful and alleged excessive tax assessments filed with the City of Milwaukee.
35. **221674**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2019 and 2020 tax rolls, plus interest applicable to date of repayment, if appropriate.
36. **221680**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
Resolution approving the settlement of the Complaint entitled Derrick Wilson v. Fawn Schwandt, et. al. U.S.D.C. Case No. 20-CV-00699 in the amount of \$13,500.  
*(Committee Vote: Three "ayes" and two "noes")*
37. **221694**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
Resolution authorizing settlement of claims in the lawsuit entitled MKE BLK23, LLC v. City of Milwaukee

**PLACING ON FILE THE FOLLOWING:**

38. **221182**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/22/2022**

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Substitute resolution authorizing the return of real estate located at 2118-20 N 24th Place, in the 15th Aldermanic District to its former owner S.C.H Property Management LLC., Attn: Mesteshia Coleman.

39. 221262 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/13/2022**  
Resolution relating to the claim of Roger and Margaret Phillips

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

40. 220956 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/01/2022**  
Resolution relating to the appeal of Gerald Hill for property damage.
41. 221414 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2023**  
Resolution relating to the claim of Allstate on behalf of Euranna Odom.
42. 221494 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2023**  
Resolution relating to the claim of Allstate on behalf of Flexdrive Services LLC.
43. 221495 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2023**  
Resolution relating to the claim of Eric Young.
44. 221533 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/17/2023**  
Resolution relating to the appeal of Ryan Wanke for property damage.



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

45. **220110**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 05/10/2022**  
A substitute ordinance suspending enforcement of the tall grass and weeds ordinance during the month of May.  
*(Committee Vote: Three "ayes", zero "noes", and two abstentions)*
46. **221212**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 12/13/2022**  
Substitute ordinance relating to various revisions to ambulance certification regulations.
47. **221661**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
A substitute ordinance relating to parking controls.
48. **221662**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
A substitute ordinance relating to traffic controls.  
*(Committee Vote: Four "ayes" and one "no")*

**ADOPTION OF THE FOLLOWING:**

49. **221682**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/28/2023**  
Resolution relating to acceptance and funding of a supplemental grant award increasing the 2020 Operation Legend grant amount.

**PLACING ON FILE THE FOLLOWING:**

50. **221739**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 02/28/2023**  
A substitute ordinance relating to meter parking regulations in the central business district.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

51. **221733**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 02/28/2023**  
An ordinance relating to property deconstruction.

**ADOPTION OF THE FOLLOWING:**

52. **221689**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 02/28/2023**  
Resolution approving a Project Plan, a Development Agreement and authorizing expenditures and creating Tax Incremental District No. 115 (NM North), in the 4th Aldermanic District.

53. **221690**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 02/28/2023**  
Resolution authorizing the sale of the City-owned tax deed property at 1107 West Oklahoma Avenue, in the 14th Aldermanic District.

54. **221692**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 02/28/2023**  
Resolution authorizing the Commissioner of the Department of City Development and Commissioner of Public Works to execute a Memorandum of Understanding with the Wisconsin Department of Transportation and Milwaukee County to undertake a Reimagining WIS 175 Feasibility Study that may be adopted by the Common Council as part of the City's Comprehensive Plan.

55. **221699**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 02/28/2023**  
Resolution authorizing a new tax exempt land use for the property located in the Park East Redevelopment Plan.

**PLACING ON FILE THE FOLLOWING:**

*Items 56 through 61 are being placed on file as no longer needed.*

56. **121554**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/27/2013**  
An ordinance relating to electrical installations and licensing.

57. **130021**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/30/2013**  
An ordinance relating to the basis for the calculation of building permit fees.

58. **130994**      **SPONSORED BY: Ald. Hines Jr.**      **INTRODUCED ON: 11/05/2013**  
An ordinance amending certain provisions for the disposal of city real estate.

- 59.     131284            SPONSORED BY: Ald. Bohl and Ald.                            INTRODUCED ON: 12/17/2013  
                               Bauman**
- An ordinance regarding the city’s participation in real estate development projects.
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- 60.     181654            SPONSORED BY: THE CHAIR                                        INTRODUCED ON: 02/26/2019**
- Communication from the Department of Neighborhood Services regarding the status of property deconstruction activities.
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- 61.     220628            SPONSORED BY: THE CHAIR                                        INTRODUCED ON: 09/01/2022**
- An ordinance relating to the change in zoning from Regional Business, RB1, to Industrial Light, IL1, for the property located at 8120 West Brown Deer Road, on the north side of West Brown Deer Road, east of North 85th Street, in the 9th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

62.     **221681**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/28/2023**  
Substitute resolution relative to the reallocation of funding from the CHDO HOME Pool, to fund affordable housing projects.
63.     **221701**             **SPONSORED BY: Ald. Stamper**                             **INTRODUCED ON: 02/28/2023**  
Resolution authorizing the expenditure of up to \$50,000 from the MKE Community Excellence Fund Special Purpose Account for various events and initiatives in 2023.

**CONFIRMATION OF THE FOLLOWING:**

64.     **221709**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/28/2023**  
Reappointment of Mandeep Kler to the Business Improvement District #48 by the Mayor. (9th Aldermanic District)
65.     **221711**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/28/2023**  
Reappointment of Patti Plough to the Business Improvement District #48 by the Mayor. (9th Aldermanic District)
66.     **221713**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/28/2023**  
Reappointment of Thomas Irgens to the Business Improvement District #21 by the Mayor.
67.     **221714**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/28/2023**  
Reappointment of Mark Krause to the Business Improvement District #48 by the Mayor. (9th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

68.     **221693**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 02/28/2023**  
Communication transmitting a report relating to the City of Milwaukee Community Block Grants Administration and the development of the HOME American Rescue Plan.

**MATTERS FOR IMMEDIATE ADOPTION:**

69.    221796        **SPONSORED BY: Ald. Perez**                                       **INTRODUCED ON: 03/21/2023**  
Resolution approving final certified survey maps.
70.    221804        **SPONSORED BY: Ald. Coggs**                                       **INTRODUCED ON: 03/21/2023**  
Resolution authorizing an extension for the Purchase and Sale Agreement for the proposed development at 1728 North 6th Street and 513 West Vine Street in the North 5th Street-West Vine Street Redevelopment Project Area for sale to Haywood Group, LLC, for residential development, in the 6th Aldermanic District.
71.    221806        **SPONSORED BY: THE CHAIR**                                       **INTRODUCED ON: 03/21/2023**  
Resolution amending Common Council File Number 221273 to make a technical correction.
72.    221768        **SPONSORED BY: THE CHAIR**                                       **INTRODUCED ON: 03/21/2023**  
Motion to reschedule the Public Works Committee meeting from March 30, 2023 to April 3, 2023.