



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Wednesday, August 24, 2022

COMMITTEE MEETING NOTICE

AD 03

LARGENT, Marc A, Agent  
Premium Loaves II, Inc.  
2002 CRIMSON LN  
BLOOMINGTON, IL 61704

You are requested to attend a virtual hearing to be held on:

**Friday, September 02, 2022 at 10:55 AM**

**Regarding:** Your Food Dealer License Application as agent for "Premium Loaves II, Inc." for "Jimmy John's" at 1425 N JEFFERSON St.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <https://meet.goto.com/392400829>. If you wish to call in, please call [+1 \(571\) 317-3112](tel:+15713173112) and use Access Code: 392-400-829.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov)**



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Wednesday, August 24, 2022

COMMITTEE MEETING NOTICE

AD 03

LARGENT, Marc A, Agent  
Premium Loaves II, Inc.  
1717 Ft Jesse Rd #STE 3  
Normal, IL 61761

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JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

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Wednesday, August 24, 2022



# Notice of Public Hearing

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LARGENT, Marc A  
Jimmy John's at 1425 N JEFFERSON St.  
Food Dealer License Application

**Friday, September 02, 2022 at 10:55 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 09/02/2022 at 10:55 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

















CURRENT OCCUPANT	1512 N JEFFERSON ST, UPPR	MILWAUKEE, WI 53202-2005
CURRENT OCCUPANT	1512A N JEFFERSON ST, LOWR	MILWAUKEE, WI 53202-2005
CURRENT OCCUPANT	1512A N JEFFERSON ST, UPPR	MILWAUKEE, WI 53202-2005
CURRENT OCCUPANT	1514 N WATER ST	MILWAUKEE, WI 53202-3080
CURRENT OCCUPANT	1516 N JEFFERSON ST, 1	MILWAUKEE, WI 53202-2072
CURRENT OCCUPANT	1516 N JEFFERSON ST, 2	MILWAUKEE, WI 53202-2072
CURRENT OCCUPANT	1516 N JEFFERSON ST, 3	MILWAUKEE, WI 53202-2072
CURRENT OCCUPANT	1516 N JEFFERSON ST, 4	MILWAUKEE, WI 53202-2072
CURRENT OCCUPANT	1516 N JEFFERSON ST, A	MILWAUKEE, WI 53202-2072
CURRENT OCCUPANT	1516 N JEFFERSON ST, B	MILWAUKEE, WI 53202-2005
CURRENT OCCUPANT	1517 N JEFFERSON ST	MILWAUKEE, WI 53202-2071
CURRENT OCCUPANT	1517 N JEFFERSON ST, A	MILWAUKEE, WI 53202-2071
CURRENT OCCUPANT	1517 N JEFFERSON ST, BSMT	MILWAUKEE, WI 53202-2071
CURRENT OCCUPANT	1518 N WATER ST	MILWAUKEE, WI 53202-3784
CURRENT OCCUPANT	1521 N JEFFERSON ST	MILWAUKEE, WI 53202-2071
CURRENT OCCUPANT	1521A N JEFFERSON ST	MILWAUKEE, WI 53202-2071
CURRENT OCCUPANT	1521B N JEFFERSON ST	MILWAUKEE, WI 53202-2071
CURRENT OCCUPANT	1522 N WATER ST	MILWAUKEE, WI 53202-3784
CURRENT OCCUPANT	1526 N WATER ST	MILWAUKEE, WI 53202-3784
CURRENT OCCUPANT	412 E LYON ST	MILWAUKEE, WI 53202-2006
CURRENT OCCUPANT	414 E LYON ST	MILWAUKEE, WI 53202-2006
CURRENT OCCUPANT	418 E LYON ST	MILWAUKEE, WI 53202-2006
CURRENT OCCUPANT	424 E LYON ST	MILWAUKEE, WI 53202-2006
CURRENT OCCUPANT	455 E OGDEN AVE, 201	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 202	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 203	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 204	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 205	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 206	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 207	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 208	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 209	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 210	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 211	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 212	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 213	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 301	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 302	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 303	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 304	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 305	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 306	MILWAUKEE, WI 53202-2582
CURRENT OCCUPANT	455 E OGDEN AVE, 307	MILWAUKEE, WI 53202-2583
CURRENT OCCUPANT	455 E OGDEN AVE, 308	MILWAUKEE, WI 53202-2583
CURRENT OCCUPANT	455 E OGDEN AVE, 309	MILWAUKEE, WI 53202-2583
CURRENT OCCUPANT	455 E OGDEN AVE, 310	MILWAUKEE, WI 53202-2583
CURRENT OCCUPANT	455 E OGDEN AVE, 311	MILWAUKEE, WI 53202-2583







CURRENT OCCUPANT	455 E OGDEN AVE, 909	MILWAUKEE, WI 53202-2585
CURRENT OCCUPANT	455 E OGDEN AVE, 910	MILWAUKEE, WI 53202-2585
CURRENT OCCUPANT	455 E OGDEN AVE, 911	MILWAUKEE, WI 53202-2585
CURRENT OCCUPANT	455 E OGDEN AVE, 912	MILWAUKEE, WI 53202-2585
CURRENT OCCUPANT	455 E OGDEN AVE, 913	MILWAUKEE, WI 53202-2585
CURRENT OCCUPANT	455 E OGDEN AVE, 914	MILWAUKEE, WI 53202-2585
CURRENT OCCUPANT	524 E LYON ST, 1	MILWAUKEE, WI 53202-2007
CURRENT OCCUPANT	524 E LYON ST, 2	MILWAUKEE, WI 53202-2007
CURRENT OCCUPANT	528 E LYON ST	MILWAUKEE, WI 53202-2007

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Total Records: 478

Radius 250.0 and Center of Circle: 1425 N Jefferson St

#2341



# BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

## 1. Type of Business

Applying for:  Extended Hours (12AM to 5AM) - If a food establishment, check all that apply:  Delivery  Drive Thru  Dining Room  
 Self Service Laundry  Massage Establishment  Filling Station  
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating: Fast Food Sandwiches - Jimmy John's

Do you have any experience operating this type of business?  No  Yes If yes, explain: Currently own 24 Jimmy John's locations

## 2. Business Operations

- a. Proposed Opening Date: 06-15-2022
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: Business License & Food Dealer License
- e. Is the current licensee operating?  No  Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: Strip mall

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_
- e. Will a sound amplification system be used?  No  Yes If yes, describe: \_\_\_\_\_

## 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas?  No  Yes If yes, describe: \_\_\_\_\_
- b. Number of Garbage Cans: Inside: 7 Locations: Front House, Kitchen, Back of House  
Outside: 3 Locations: Back Dumpster, Front Garbage
- c. Is a crowd control barrier used?  No  Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? 2
- e. Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: Eagle Disposal or GFL

## 5. Security

- a. Are there onsite parking spaces?  No  Yes If yes, how many? \_\_\_\_\_ and describe the parking security plan: \_\_\_\_\_
- b. Is there a loading zone?  No  Yes If yes, describe the loading area security plan: \_\_\_\_\_
- c. Will you have security personnel on premise?  No  Yes If yes, how many? \_\_\_\_\_ and answer the following:  
 What are their responsibilities? \_\_\_\_\_  
 Is security equipment used?  No  Yes If yes, describe \_\_\_\_\_  
 List their licensing, certification, or training credentials \_\_\_\_\_
- d. Will there be security cameras?  No  Yes If yes, how many? \_\_\_\_\_ and list locations: \_\_\_\_\_
- e. Will searches/identification checks be done upon entry?  No  Yes If yes, describe \_\_\_\_\_

## 6. Percentage of Sales (must total 100%)

Alcohol _____%	Food <u>100</u> %	Secondhand Merchandise _____%	Precious Metals & Gems _____%
Entertainment _____%	Cigarettes _____%		
Pawnbroker Activity _____%	Salvaged Materials _____% (such as scrap metal)	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____%	Other _____% Describe: _____

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- Full Service Restaurant       Cafe/Coffee Shop       Deli or Fast Food Restaurant       Private/Fraternal/Veterans Club
- Night Club       Tavern       Cocktail Lounge       Teen Club
- Banquet Hall       Sports Facility       Bowling Alley
- Hotel/Motel : Number of Floors: \_\_\_\_\_       Rooming House: Number of Floors: \_\_\_\_\_  
 Number of Rooms: \_\_\_\_\_      Number of Rooms: \_\_\_\_\_

### Type 2

- Liquor Store       Corner Store       Supermarket       Convenience Store
- Gas Station       Amusement/Phonograph Distributor       Recycling, Salvage or Towing
- Used Car Dealer       Personal Service Establishment  
 (such as tattoo business, hair salon, tailor, etc.)       Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit     Cigarette & Tobacco     Gas Station     Extended Hours     Class "B" Tavern     Weights & Measures
- Secondhand Dealer     Precious Metal & Gem     Other: \_\_\_\_\_

## 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity 49 (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

## 9. Premises Description

a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):

1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop

Other: Describe: \_\_\_\_\_

b. Describe Location:  Major Thoroughfare  Secondary Street  Other: \_\_\_\_\_

c. Nearest Major Cross Street: \_\_\_\_\_

d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_

e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories 4  Other: \_\_\_\_\_

f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_

g. Building Owner Name: Park East Development LLC Phone Number: \_\_\_\_\_

Building Owner Address: 210 Wenzel Partners, Inc  
1200 W Mayfair Rd, STE 200, Milwaukee, WI 53226

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes

Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	11:00 am	4:00 pm	100	1-100	
Monday	11:00 am	9:00 pm	100	1-100	
Tuesday	11:00 am	9:00 pm	100	1-100	
Wednesday	11:00 am	9:00 pm	100	1-100	
Thursday	11:00 am	9:00 pm	100	1-100	
Friday	11:00 am	9:00 pm	100	1-100	
Saturday	11:00 am	4:00 pm	100	1-100	

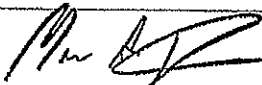
An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

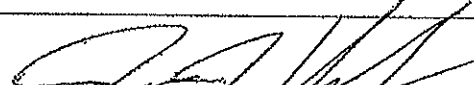
Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday

Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

## 11. Signature(s)

  
Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
(If there are no 20% or more shareholders,  
Corporate Officer-print name/title and sign)

  
Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.

#2341



# FOOD DEALER LICENSE PLAN OF OPERATION

ccf-foodplan 2/28/19

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
(414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: <b>Premium Loaves Inc, II</b>	
Premises Address: <b>1425 N Jefferson St., Milwaukee, WI 53202</b>	
<b>SECTION 1</b>	<b>TYPE OF BUSINESS</b>
<p>What will be the majority of your food sales? (check one)</p> <p><input checked="" type="checkbox"/> <b>Restaurant Items (meals):</b> MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.</p> <p><input type="checkbox"/> <b>Retail Items (snacks and beverages):</b> RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese.</p> <p>Will it be a convenience store? <input type="checkbox"/> Yes <input type="checkbox"/> No A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.</p> <p><input type="checkbox"/> <b>Bed &amp; Breakfast</b> <input type="checkbox"/> <b>Micro Market</b></p> <p>All Applicants: Submit a menu or a list of food items that will be sold.</p>	
<p>Will any wholesale business be done? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, what percentage of food sales will be wholesale?</p> <p><input type="checkbox"/> Less than 25%</p> <p><input type="checkbox"/> 25% or More AND:  <input type="checkbox"/> Restaurant items (meals) will be sold – Complete this application and also contact DATCP.  <input type="checkbox"/> NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.</p>	
<b>SECTION 2</b>	<b>FOOD PROCESSING</b>
<p>Will any food processing be done? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes</p> <p>Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.</p>	
<b>SECTION 3</b>	<b>FOOD REQUIRING TEMPERATURE CONTROL</b>
<p>Will any food that requires temperature control be sold? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (Includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)</p> <p>If yes, list the types of food items: <u>sandwiches, deli meat, cheese, fruit/vegetables, dough</u></p>	



**SECTION 4 DETAILS OF OPERATION**

Will you have seating on site for dining?  No  Yes

Will you be doing any catering?  No  Yes

Will you be doing any delivery?  No  Yes

Will you have outdoor activities?  No  Yes - Check all that apply:  Bar  Cooking/Grilling  Dining

Will you have a drive thru window?  No  Yes - Are hours different from inside?  No  Yes  
 If Yes, provide drive thru hours: \_\_\_\_\_

Will scales or barcode scanners be used?  No  Yes - You must also apply for a Weights & Measures License.

**SECTION 5 ADDITIONAL SITES**

Where will food be prepared and/or sold?

At a single site  At multiple sites: How many? \_\_\_\_\_ (for example, a hotel with several dining rooms or bars)

If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.

**SECTION 6 CONSTRUCTION OR CHANGES**

Are you planning any construction, remodeling or equipment changes?

No If No, SKIP to Section 8

Yes If Yes, check all that apply:  New construction of a building  Renovation or remodeling  
 Construction changes to existing building  Equipment changes only

Provide a brief description of the changes: \_\_\_\_\_

Start date: \_\_\_\_\_

Name, Address & Phone Number of Architect: \_\_\_\_\_

Name, Address & Phone Number of Contractor: \_\_\_\_\_

**SECTION 7 ALCOHOL BEVERAGES**

Are you applying for an alcohol beverage license?

No If No, SKIP to Section 8

Yes If YES, if your food license is approved prior to the alcohol license, when do you want the food license issued?  
 Immediately  At the same time as the alcohol license

**SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE**

You must initial each item confirming your understanding:

ML I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.

ML I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.

ML I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued.

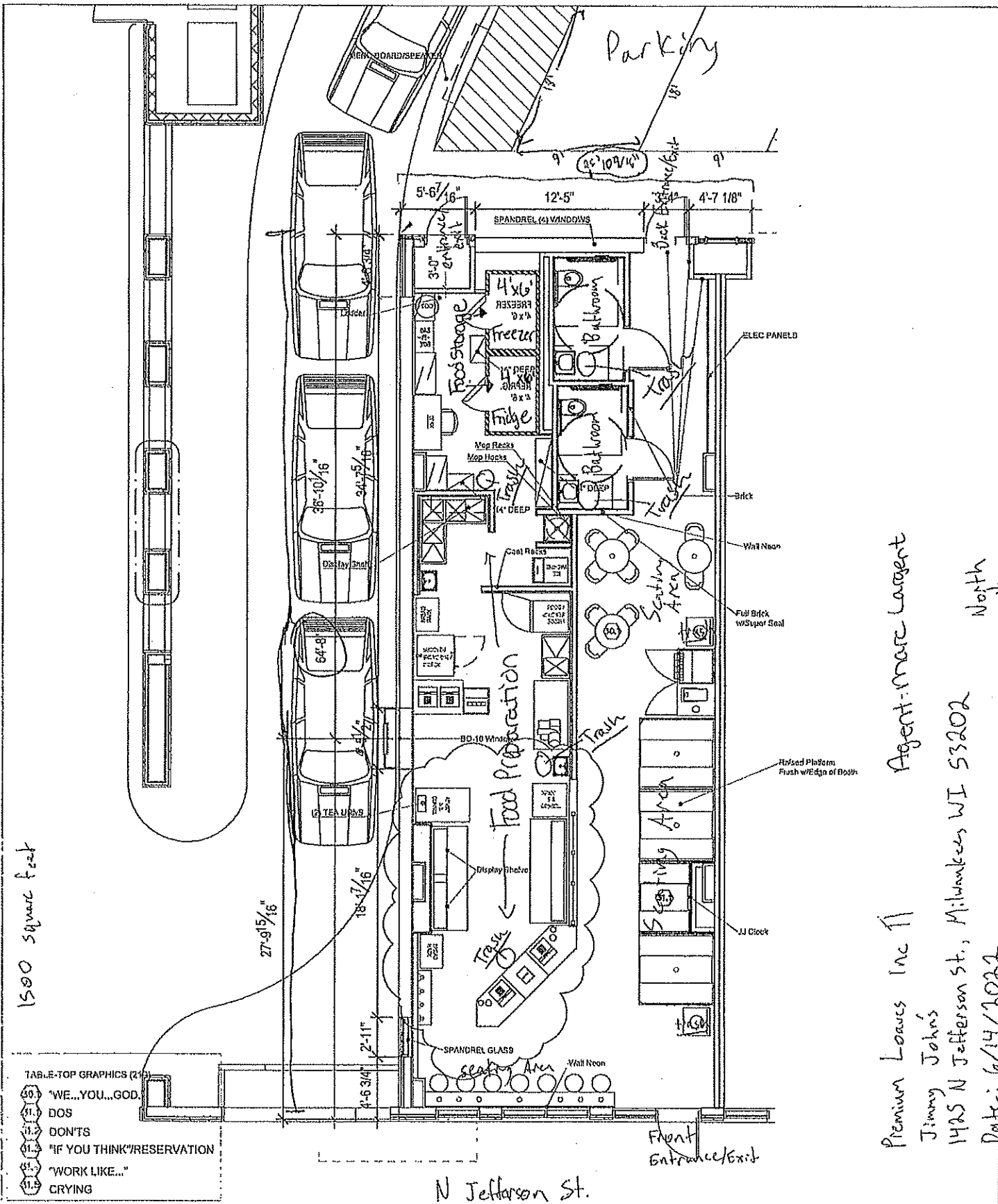
ML I understand proof of payment for all license fees must be on file in the License Division before the license may be issued and the license must be issued and posted in my establishment prior to opening for business.

ML I will not operate my food business until the license has been issued and posted in the establishment.

Signature of Sole Proprietor, Partner, or 20% Shareholder: \_\_\_\_\_

Signature of Additional Partner: \_\_\_\_\_

1500 square feet



- TABLE-TOP GRAPHICS (210)
- 00 WE...YOU...GOD.
  - 01 DOS
  - 02 DON'TS
  - 03 "IF YOU THINK"/RESERVATION
  - 04 "WORK LIKE..."
  - 05 CRYING

Premium Loans Inc.  $\uparrow$  Agent: Marc Lagert  
 Jimmy Johns  
 1425 N Jefferson St., Milwaukee WI 53202  
 Date: 6/14/2022  
 North

DATE: 6.7.14  
 DRAWN BY: JLP  
 SCALE: 1/8" = 1'-0"  
 STORE LAYOUT (2'0)



JIMMY JOHN'S  
 GOURMET SANDWICHES  
 STORE #2341  
 MILWAUKEE, WI

~~JIMMY JOHN'S~~  
~~FRANCHISE~~  
~~OFFICIAL LICENSE~~  
~~ILLUSTRATION~~  
 217-355-0000  
 217-355-0000  
 FAX: 217-355-2330

# FREAKY FAST®



# FREAKY FRESH®



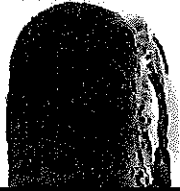
## 1 CHOOSE YOUR BREAD

### FRENCH



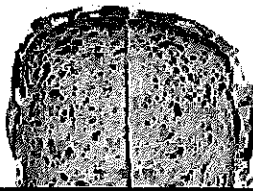
### 9-GRAIN

Originals: 7' & 11' add 120-210/260-430 cal  
All others add 20-110/40-210 cal



### THICK-SLICED WHEAT

Originals: 7' & 11' add 80 cal  
All others less 20 cal

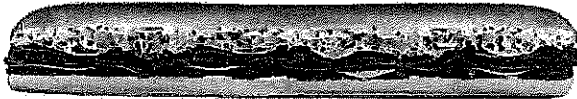


### UNWICH®

Originals: 7' & 11' less 250 cal  
All others less 250 cal



MAKE IT A 16-INCH



## 2 CHOOSE A SANDWICH

Calories are shown for 16" on French bread

### FAVORITES

0-INCH 16-INCH

- #7** **SPICY EAST COAST ITALIAN** 1020/2050 cal  
DOUBLE GENOA SALAMI, DOUBLE CAPICOLA & DOUBLE CHEESE hot peppers, sauce, onion, lettuce, tomato & easy mayo (GUTTED) Bread. Good as it gets!
- #8** **BILLY CLUB®** 850/1710  
ROAST BEEF, HAM & PROVOLONE Dijon, lettuce, tomato & mayo
- #9** **ITALIAN NIGHT CLUB®** 970/1940  
SALAMI, CAPICOLA, HAM & PROVOLONE onion, lettuce, tomato, mayo, oil & vinegar, & oregano-basil
- #10** **HUNTER'S CLUB®** 870/1730  
DOUBLE ROAST BEEF & PROVOLONE lettuce, tomato & mayo
- #11** **COUNTRY CLUB®** 820/1650  
TURKEY, HAM & PROVOLONE lettuce, tomato & mayo
- #12** **BEACH CLUB®** 900/1790  
TURKEY, PROVOLONE & AVOCADO cucumber, lettuce, tomato & mayo
- #13** **JIMMY CUBANO®** 770/1540  
BACON, SMOKED HAM & CHEESE sliced pickle, mayo & Dijon (Jimmy's version of The Famous Cuban)
- #14** **BOOTLEGGERS CLUB®** 720/1450  
ROAST BEEF & TURKEY lettuce, tomato & mayo
- #15** **CLUB TUNA®** 890/1780  
TUNA SALAD, PROVOLONE cucumber, lettuce & tomato
- #16** **CLUB LULU®** 730/1450  
TURKEY & BACON lettuce, tomato & mayo
- #17** **ULTIMATE PORKER®** 730/1470  
HAM & BACON lettuce, tomato & mayo

### PLAIN SLIMS®

PERFECT FOR KIDS! NO FREEBIES.

- #1** **HAM & CHEESE** 580/1180 cal
- #2** **ROAST BEEF** 480/980 cal
- #3** **TUNA SALAD** 840/1280 cal
- #4** **TURKEY** 480/910 cal
- #5** **ITALIAN** 870/1340 cal
- #6** **CHEESE** 830/1260 cal

0-INCH 16-INCH

### ORIGINALS

8-INCH 16-INCH

- #1** **THE PEPE®** 650/1300 cal  
HAM & PROVOLONE lettuce, tomato & mayo
- #2** **BIG JOHN®** 550/1110  
ROAST BEEF lettuce, tomato & mayo
- #3** **TOTALLY TUNA®** 550/1100  
TUNA SALAD cucumber, lettuce & tomato
- #4** **TURKEY TOM®** 530/1080  
TURKEY lettuce, tomato & mayo
- #5** **VITO®** 630/1280  
SALAMI, CAPICOLA & PROVOLONE onion, lettuce, tomato, oil & vinegar, & oregano-basil
- #6** **THE VEGGIE** 730/1450  
PROVOLONE & AVOCADO cucumber, lettuce, tomato & mayo
- J.J.B.L.T.®** 650/1290  
BACON lettuce, tomato & mayo

**BREAD  
BAKED EVERY  
4 HOURS**

**LOCALLY  
PURCHASED  
FRESH  
VEGGIES**

**ALL-NATURAL  
HAND-SLICED  
MEATS**

**HIGH  
QUALITY  
INGREDIENTS**

### GARGANTUAN

8-INCH 16-INCH

- THE J.J. GARGANTUAN®** 1120/2240 cal  
SALAMI, CAPICOLA, TURKEY, ROAST BEEF, HAM & PROVOLONE onion, lettuce, tomato, mayo, oil & vinegar, & oregano-basil

## 3 ADD-ONS

16" add-ons are twice the price

- HAM 70/140 cal
  - ROAST BEEF 80/180 cal
  - ALL-NATURAL MEATS**
  - TURKEY 60/120 cal
  - SALAMI & CAPICOLA 160/320 cal
  - TUNA SALAD 240/480 cal
  - BACON 80/180 cal
  - SIDE OF KICKIN' RANCH® 160 cal ea.
  - FAVES**
  - PROVOLONE CHEESE 120/240 cal
  - AVOCADO GUAC 20/45 cal
- Add calories for 8" 1/2"

## 4 FREEBIES

- JIMMY MUSTARD® 10/20 cal
  - OHY PUPON® 5/10 cal
  - SAUCES & HERBS**
  - YELLOW MUSTARD 5 cal ea.
  - MAYO 160/330 cal
  - OIL & VINEGAR 40/80 cal
  - OREGANO-BASIL 0/0 cal
  - SLICED PICKLES 0/0 cal
  - ONION 5/15 cal
  - VEGGIES**
  - JIMMY PEPPERS® 0/5 cal
  - CUCUMBER 0/0 cal
  - TOMATO 10/15 cal
  - LETTUCE 5/15 cal
- Add calories for 8" 1/2"

## 5 DRINKS & SIDES

- 22oz SOFT DRINK 0-320 cal
- 30oz SOFT DRINK 0-440 cal
- DASANI® BOTTLED WATER 0 cal
- SODA POP**
- REGULAR 300 cal
- BRQ 280 cal
- JALAPEÑO 290 cal
- SALT & VINEGAR 290 cal
- THINNY CHIPS® 260 cal
- JIMMY CHIPS**
- TRIPLE CHOCOLATE CHUNK 410 cal
- OATMEAL RAISIN 370 cal
- COOKIE**
- JUMBO KOSHER DILL PICKLE 20 cal



2,000 CALORIES A DAY IS USED FOR GENERAL NUTRITION ADVICE, BUT CALORIE NEEDS VARY. ADDITIONAL NUTRITION INFORMATION AVAILABLE UPON REQUEST.  
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