CITY OF MILWAUKEE FISCAL NOTE

| October 8, 2001 DATE: Original Fiscal Note 🖺 Substitute | | | | | | | |
|---|--|--|---------------------------------------|---|---------------------------------------|---------------------------------------|--|
| UBJECT: Resolu | tion author | izing the purchase of equipm | ent, materia | al, and servi | ces for mainta | ining a Card | <u> </u> |
| Access | Computer S | ystem and CCTV network | | | | | |
| B) SUBMITTED BY (| name/title/dep | t./ext.): Venu J. Gupta/Direc | tor/Buildin | gs & Fleet Di | vision/3401 | | <u>. </u> |
| C) CHECK ONE: | ☐ ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES. ☐ ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW. ☑ NOT APPLICABLE/NO FISCAL IMPACT. | | | | | | ED. LIST |
| D) CHARGE TO: | ☐ CAPITAL | MENTAL ACCOUNT (DA) PROJECTS FUND (CPF) PROVEMENT FUNDS (PIF) SPECIFY) | SPEC | CONTINGENT FUND (CF) SPECIAL PURPOSE ACCOUNTS (SPA) GRANT & AID ACCOUNTS (G & AA) | | | |
| E) PURPO | SE | SPECIFY TYPE/USE | E | ACCOUNT | EXPENDITURE | REVENUE | SAVINGS |
| SALARIES/WAGE | S: | | | | | • | |
| SUPPLIES: | | | | | | | |
| MATERIALS: | | | | | | | |
| NEW EQUIPMENT | | | | | | | |
| EQUIPMENT REPA | AIR: | | | | | | |
| OTHER: | | Departmental Account | | Services | \$ 75,000 | | |
| - THEIR | | Capital Accounts | | Various | \$175,000 | | |
| TOTALS | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \$250,000 | | |
| | | ENUES WHICH WILL OCCUR ON AN A | | OVER SEVERAL | YEARS CHECK TH | E APPROPRIATE | BOX |
| | | | | | , , , , , , , , , , , , , , , , , , , | | |
| 1-3 YEARS | | ☐ 3-5 YEARS | | | | | |
| 1-3 YEARS | | ☐ 3-5 YEARS | | | | | |
| ☐ 1-3 YEARS | <u> </u> | □ 3-5 YEARS | | <u>.</u> | | · · · · · · · · · · · · · · · · · · · | |
| | | JRE COSTS THIS PROJECT WILL RE | | | | | |
| | | ted as expenditures are esti ents would cause changes in t | | | | ding/personn | el |
| H) COMPUTATION | IS USED IN AR | RIVING AT FISCAL ESTIMATE: | · · · · · · · · · · · · · · · · · · · | | | . " | |
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PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE