

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, December 18, 2024

COMMITTEE MEETING NOTICE

AD 12

CRUZ-GOMEZ, Gloria, Agent TAQUERIA LOS GALLOS LLC 2134 S 13TH St Milwaukee, WI 53215

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, January 07, 2025 at 09:45 AM

The access code is https://meet.goto.com/729946085. Please see the enclosed best practices document for further instructions.

Regarding:

Your Class B Tavern and Public Entertainment Premises Licenses Application Requesting 2 Amusement Machines as agent for "TAQUERIA LOS GALLOS LLC" for "TAQUERIA LOS GALLOS" at 1800 S 13TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Date:12/4/24 Officer: PO Matthew Diener

City of Milwaukee Police Department 90-5-1.5 Crime Prevention Survey Tavern Inspection

| Name of Premise: Address: Phone: | 1800 S | ia Los Gallos 13 th St 5-1900 | |
|---|--|--|-----------------|
| Owner: Owner address: City State Zip: Owner Phone: Owner email: | 2134 S Milway 414-62 | GOMEZ-CRUZ 13 th St ukee, WI 53204 19-4544 alosgallos13@gmail.com | |
| Licensee/Agent: Home Address: City State Zip: Phone: Email: | | | |
| Preferred contact: | | | |
| Location currently op | en: | $oxed{oxed}$ YES $oxed{oxed}$ NO | · |
| Projected open date: | | | |
| Day's open: ☐S ☐I | M 🗌 T | □W □Th □F □SA ⊠A | LL |
| Hours of Operation: | Sun: Mon: Tue: Wed: Thu: Fri: Sat: | 10a-12a | □24 hours □Y ⊠N |
| Premise Type: | | ern/Bar taurant er: | |
| Licenses currently he Alcohol: | ld: | ∐Yes ⊠No Class: | #: |

| Tobacco: | ☐Yes ⊠No #: | | |
|---|---|------------|------------------------------------|
| Food: | ∑Yes □No #: | | |
| Other: | ☐Yes ☐No Typ | • | #: |
| Other: | ☐Yes ☐No Typ | je: | #: |
| | | | |
| Exterior Survey: | 1.1 1 1 0.5 | 71x7 [77]x | Y |
| | und the location clean? | | |
| | ds the location? (Check al | I the appr | у) |
| a. Park | | | |
| b. Sch | | | |
| | ith Center | | |
| d. □Chu | | | |
| | ern(s) If so, how many idential | | • |
| = | er businesses | • | |
| g. ⊠Oth h. ∏Oth | | | |
| | | ation into | the interior XYes No |
| 4 Can you see th | he employees inside of the | e location | from the outside Yes No |
| 5 Are exterior w | vindows free of signage | ₹Yes □1 | Йo |
| 6. Street parking | XYes No | | |
| | ting lot ☐Yes ☑No | | · |
| 8. Is the parking | lot clean? Yes No | | |
| | lot well lit? Yes No |) | |
| 10. Valet Parking | | | |
| | his lot have a guard? Y | es ∐No | |
| | his lot have cameras? | | |
| 11. Are there area | as where a person could co | onceal the | emselves 🗌 Yes 🖾 No |
| 12. Is there exteri | or lighting? ⊠Yes □N | lo. Does i | it appears to be adequate ∑Yes ☐No |
| 13. Exterior Payp | | | |
| 14. Are there No | Loitering Signs posted? [| _Yes ⊠ | No |
| 15. Are there exte | erior security cameras X | Yes ∐No | How Many: |
| 16. Are the addre | ss numbers prominently of | lisplayed | and easy to see ⊠Yes □No |
| ~ ~ | | | |
| Camera Survey: | ti t a amity agman | | s 🗆 No |
| | ation have security camera | | S [_]NO |
| 18. Are mey in w | orking order? Yes \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | NO | • |
| ~ 1 | | | |
| a. Color b. Digita | | | • |
| c. VCR | u | | |
| d. Recor | | | |
| | footage stored for later vie | ewing: | |
| 21. Are there exte | | No How | v many: 2 |
| 22. Are there inte | | No How | • |
| | | | d digital images/footage? ⊠Yes ☐No |
| | ated in parking lot Y | | |
| Z 1. Guillorus 100u | Li | | |

Interior Survey:

| 25. What is the planned/posted capacity 16 |
|--|
| 26. What is the minimum number of employees that will be on premise 2-3 |
| 27. Is the storeowner willing to be a standing complainant regarding loitering? ☐ Yes ☐ N a. If yes have them fill out the standing complaint form and give them two of the commercial signs ☐ Yes ☒ No |
| 28. Is the interior of the location neat and clean? \times Yes \times No |
| 29. Does an interior camera face the entrance/exit? ☐ Yes ☐ No |
| 30. Are emergency and non-emergency numbers posted near the phone? ∑Yes ☐No |
| 31. Does the owner know how to contact their police district directly? ⊠Yes ∐No |
| a. Did you provide a district contact guide to the owner? ☐Yes ☐No |
| Security |
| 32. How many security personnel are going to be employed: N/A 33. How will they be deployed: Interior Exterior 34. What days will they be deployed MonTueWedThuFriSatSun 35. Will the security be managed by business or contracted 36. Will they be armed Yes No 37. What type of security measures will be used: Wanding/metal detector ID Scanner Dress Code Cover Charge Age restriction Other 38. When at capacity, how will the overflow crowd be managed? 39. Will a guard monitor the overflow crowd at all times? Yes No |
| |
| · |

ADDITIONAL COMMENTS/RECOMMENDATIONS:

Premise is an existing taqueria that is applying to serve beer.

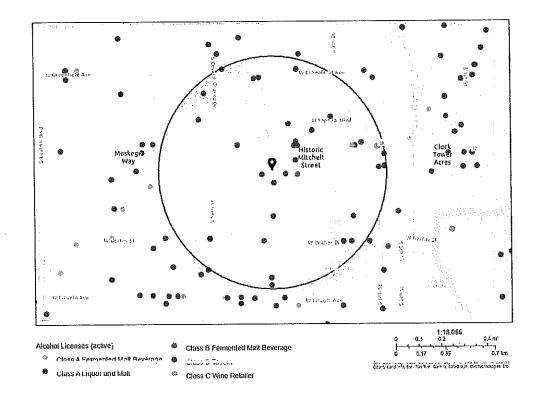


City Concentration Map for 1800 S 13th St

Area of Interest (AOI) Information

Area: 21,862,585.89 ft2

Nov 11 2024 11:16:22 Central Standard Time



11/11/24, 11:16 AM about:blank

Summary

| Name | Count | Area(ft²) | Length(ml) |
|------------------|-------|-----------|------------|
| Alcohol Licenses | 38 | | |

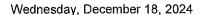
Alcohol Licenses

| # | Legal Entity | Trade Name | Licensee | Address | License Type Name | Total Capacity | Expiration Date | Count |
|----|--|--|---|-------------------------------------|--|-------------------|---------------------------|-------|
| | The Clem- Pank Group LLC | On My Way Home | DEBI DAMRON, Agt | 2079 S 8TH ST | Class B Tavern License | 71 | 71 11/17/2024, 6:00 PM | |
|) | Paul's Liquor LLC | Paul's Liquor | RAMINDERJI T KAUR, Agt | 1600 W Becher ST | Class A Malt & Class A Liquor License | | 11/27/2024, 6:00 PM | |
| 3 | SAN JOSE, LLC | CLUB GUADALAJAR A | GUILLERMO RODRIGUEZ, Agt | 1135 W LAPHAM BL | Class B Tavern License | 240 | 11/23/2024, 6:00 PM | 1 |
| | MITCHELL BEVERAGE, LLC | SAM'S LIQUOR | RUPINDER KAUR, Agt | 732 W HISTORIC MITCHELL ST | Class A Malt & Class A Liquor License | | 11/29/2024, 6:00 PM | 1 |
| 5 | Greater Milwaukee Association of the Deaf Inc | Greater Milwaukee Association of the Deaf | John A Szupica, Agt | 1725 S 11th ST | Class B Tavern License | 129 | 1/16/2025, 6:00 PM | |
| 3 | TEQUILA NIGHT CLUB | TEQUILA NIGHT CLUB | GUSTAVO GUIZAR, JR, SP | 1460 S MUSKEGO AV | Class B Tavern License | 168 | 12/10/2024, 6:00 PM | |
| 7 | Shree Ram 1401 LLC | Max Liquor & Food | Ushaben H Patel, Agt | 1401 W GREENFIELD AV | Class B Tavern License | | 2/5/2025, 6:00 PM | 1 |
| 8 | Carnitas Machetes | Carnitas Machetes | Alberto Morales, SP | 2000 S 8th ST | Class B Tavern License | | 2/5/2025, 6:00 PM | 1 |
| 9 | La Sirenita Bar, LLC | La Sirenita Bar | FRANCISCO MARTINEZ VILLEGAS, Agt | 1500 W MITCHELL ST | Class B Tavern License | 80 | 2/27/2025, 6:00 PM | 1 |
| 10 | Taqueria El Toro LLC | Taqueria El Toro LLC | Toribio Perez Martinez, Agt | 551 W Historic Mitchell ST | Class B Tavern License | 94 | 2/4/2025, 6:00 PM | 1 |
| 11 | AQUI ES TAQUERIA LLC | Margarita's Pizza | Rosa Cruz Alvarez, Agt | 604-08 W HISTORIC MITCHELL ST | Class B Fermented Malt Beverage Retailer's License | 73 | 2/25/2025, 6:00 PM | 1 |
| 12 | AQUI ES TAQUERIA LLC | Margarita's Pizza | Rosa Cruz Alvarez, Agt | 604-08 W HISTORIC MITCHELL ST | Class C Wine Retailer's License | 73 | 73 2/25/2025, 6:00 PM | |
| 13 | Escvzą Club 69 LLC | Club 69 | Lourdes J Jeronimo, Agt | 1663 S 11TH ST | Class B Tavern License | | 2/25/2025, 6:00 PM | 1 |
| 14 | LA LUNA LIQUOR, INC | LA LUNA LIQUOR | HANIN K ABDELRAHIM , Agt | 552 W MAPLE ST | Class A Malt & Class A Liquor License | | 3/20/2025, 7:00 PM | 1 |
| 15 | BUCKAROO LTD | Bryant's Cocktail Lounge | JOHN M DYE, Agt | 1579 S 9th ST | Class B Tavern License | 99 | 4/7/2025, 7:00 PM | 1 |
| 16 | La Luna Liquor Taqueria LLC | La Luna Liquor Taqueria | HANIN K ABDELRAHIM , Agt | 552R W MAPLE ST | Class B Tavern License | | 5/2/2025, 7:00 PM | 1 |
| 17 | El Sunami II, LLC | Sunami | Ociel Escobar Luvianos, Agt | 2222 S 13TH ST | Class B Tavern License | 80 | 4/25/2025, 7:00 PM | 1 |
| 18 | AJ FOOD MART CORP. | Greenfield Pantry | Gurpreet Singh, Agt | 1110 W Greenfield AV | Class A Malt & Class A Liquor License | | 4/13/2025, 7:00 PM | 1 |

| 24, 1 | 1:16 AM | | | | about.blank | | , | |
|-------|---|---|--|-----------------------------------|--|---------------------------|--------------------------|---|
| 19 | Kanru, Inc | Mi Super Foods & Liquor | Neha A Patel, Agt | 2200 S 13th ST | Class B Tavern License | | 1/15/2025, 6:00 PM | 1 |
| 20 | 1110, CORP | Birreria El Torito | Michael J Widmann, Agt | 1108 W GREENFIELD AV | Class B Tavern License | 5/19/2025, 7:00 PM | | 1 |
| 21 | Salas' Bar LLC | Sala's Bar and Beer Garden | Agustin Salas Macias, Agt | 2078 S 8th ST | Class B Tavern License | | 6/29/2025, 7:00 PM | 1 |
| 22 | DEL VALLE OAX INC. | Del Valle Oaxaqueno & La Casa Del Pan | Miriam E De Garcia, Agt | 1100 W HISTORIC MITCHELL ST | Class B Tavern License Class B 7:00 PM | | 1 | |
| 23 | Tacos Gemelos Restaurant LLC | Los Gemelos Tacos | Juan G Antunez Gomez, Agt | 1116 W HISTORIC MITCHELL ST | Class B Tavern License | 49 7/22/2025, 7:00 PM | | 1 |
| 24 | El Barril | El Barril | JOSE L TERRONES, SP | 1586 S PEARL ST | Class B Tavern License | 59 | 59 7/5/2025, 7:00 PM | |
| 25 | La Carreta Vieja Restaurant LLC | La Carreta Vieja Restaurant | ABEL SANTOS, Agt | 1339 W GREENFIELD AV | Class B Tavern License | 223 7/26/2025, 7:00 PM | | 1 |
| 26 | Restaurante El Local LLC | Restaurante El Local | JESUS SOTO CRUZ, Agt | 1801 S 11th ST | Class B Fermented Malt Beverage Retailer's License | | 7/28/2025, 7:00 PM | |
| 27 | Colombia Tropical | Colombia Tropical | RODRIGO DIEZ, Agt | 1629 S 10TH ST | Class B Tavern License | 90 | 7/28/2025, 7:00 PM | 1 |
| 28 | MITCHELL STREET ARTS COLLABORAT IVE INCORPORAT ED | MITCHELL STREET ARTS COLLABORAT IVE | Andrew Otto Gordon, Agt | 710 W HISTORIC MITCHELL ST | Class D Tavern License | | 8/9/2025, 7:00 PM | 1 |
| 29 | TENTACIONE S | TENTACIONE S | MARTIN R SAAVEDRA, SP | 600 W MAPLE ST | Class B Tavern License | 75 | 75 8/28/2025, 7:00 PM | |
| 30 | SHORTY'S CATERING, INC | SHORTY'S CATERING & RESTAURAN T | ELISA MALDONADO , Agt | 2075-79 S 13TH ST | Class B Tavern License | 156 | 9/20/2025, 7:00 PM | 1 |
| 31 | lvette Sanitation LLC | Punta Cana | Maritza Ivette Pica Fuentes, Agt | 2000 S 13TH ST | Class B Tavern License | | 9/22/2025, 7:00 PM | 1 |
| 32 | Acosta Restaurant LLC | El Tlaxcalteca Restaurant | Evaristo Acosta Pena, Agt | 1300 W Burnham ST | Class B Tavern License | | 9/25/2025, 7:00 PM | 1 |
| 33 | QUALITY DISCOUNT, LLC | QUALITY DISCOUNT | OMAR A ALI, Agt | 738 W HISTORIC MITCHELL ST | Class A Fermented Malt Beverage Retailer's License | | 9/20/2025, 7:00 PM | 1 |
| 34 | El Pelon Bar | El Pelon Bar | Joel Velasco Garcia, SP | 1832 S 13TH ST | Class B Tavern License | 25 | 10/20/2025, 7:00 PM | 1 |

| • | | | | | | | | |
|----|--------------------------------|-----------------------------------|---------------------------|---|---|----|------------------------|---|
| 35 | LA CARRETA LLC | La Carreta Vieja Night Club | Abel Santos, Agt | 1339 W GREENFIELD AV 2nd FLOOR | Class B Tavern License | | 11/8/2025, 6:00 PM | 1 |
| 36 | Paul's Liquor LLC | Paul's Liquor | RAMINDERJI T KAUR, Agt | 1600 W Becher ST | Class A Malt & Class A Liquor License | | 11/27/2025, 6:00 PM | 1 |
| 37 | The Clem- Pank Group LLC | On My Way Home | DEBI DAMRON, Agt | 2079 S 8TH ST | Class B Tavern License | 71 | 11/17/2025, 6:00 PM | 1 |
| 38 | Motherwit LLC | The People's Inn | Nicole A Blanks, Agt | 1139 W MAPLE ST | Class B Tavern License | | 11/5/2025, 6:00 PM | 1 |

Establishments within a 0.5 miles radius centered on area of interest.







Notice of Public Hearing

Blank Notice

CRUZ-GOMEZ, Gloria, Agent
TAQUERIA LOS GALLOS at 1800 S 13TH St
Class B Tavern and Public Entertainment Premises Licenses Application Requesting 2
Amusement Machines

Tuesday, January 07, 2025 at 9:45 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 1/7/2025 at 9:45 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | CITY STATE ZIP |
|------------------|-------------------|--------------------------|
| CURRENT OCCUPANT | 1227 W MAPLE ST | MILWAUKEE, WI 53204-3326 |
| CURRENT OCCUPANT | 1742 S 13TH ST | MILWAUKEE, WI 53204-3201 |
| CURRENT OCCUPANT | 1742 S 13TH ST# A | MILWAUKEE, WI 53204-3201 |
| CURRENT OCCUPANT | 1801 S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1805 S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1810 S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1811 S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1812 S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1812A S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1815 S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1816 S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1819 S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1819A S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1820 S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1821 S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1821A S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1824 S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1825 S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1826 S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1828 S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1828A S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1829 S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1829A S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1830 S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1830A S 13TH ST | MILWAUKEE, WI 53204-3203 |
| CURRENT OCCUPANT | 1831 S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1835 S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1835A S 12TH ST | MILWAUKEE, WI 53204-3316 |
| CURRENT OCCUPANT | 1900 S 13TH ST | MILWAUKEE, WI 53204-3840 |
| CURRENT OCCUPANT | 1900A S 13TH ST | MILWAUKEE, WI 53204-3840 |
| rate distriction | | |

Blank Notice Total Records: 30

Radius 250 feet and Center of the Circle: 1800 S 13th St

ccl-busplan 5/12/2020

MILWAUKEE

BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: <u>license@milwaukee.gov</u>

| 1. | Ту | pe of Business |
|----------|------------|---|
| Арр | lyinį | g for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| | | Self Service Laundry Massage Establishment Filling Station |
| | | Other (supplemental application for specific license also required) |
| Pro | vide | a detailed description of the type of business you plan on operating: |
| B | e{ | Hauraint business surving food B providing entertainment for WHEN |
| Do | you | Have any experience operating this type of business? \(\sigma\) No \(\sigma\) Yes are explain: the business is open 10+4ears |
| 2. | В | usiness Operations |
| a | | Proposed Opening Date: OPen Now |
| b |). | Is this premise under construction? 🔀 No 🔲 Yes If yes, list estimated completion date: |
| c | : . | Is this a franchise? 🔀 No 🗌 Yes |
| d | i. | Is this premises currently licensed? No New Yes If yes, list type of license: Food duley - Between |
| € | <u>,</u> | Is the current licensee operating? 🔲 No 🔀 Yes If no, list date closed: |
| f | | Do you have future plans for other businesses, licenses or permits at this location? 🔀 No 🗌 Yes |
| | | If yes, explain: |
| ٤ | ξ. | Have you previously held an Extended Hours License in Milwaukee? 📉 No 🔲 Yes |
| | | If yes, list address(es): |
| ł | ٦. | Are other businesses operating in the same building? 📈 No 🗌 Yes If yes, describe: |
| 3. | | ter & Noise |
| õ | ì. | How are grounds kept clean? 🛛 Sweep 🗌 Pressure Wash 🛕 Pick Up Litter 🔲 Other: |
| Ł | ٥. | How often will grounds be cleaned? 🗖 DailyWeekly 🗓 As NeededMonthlyOther: |
| ď | 2. | Grounds cleaned by: Kicensee Building Owner Kiemployees Hired Maintenance Other: |
| | 1 . | How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police |
| | | Signs Posted Other: |
| (| 2. | Will a sound amplification system be used? 🛛 No 🗌 Yes If yes, describe: |
| 4. | Şr | noking & Sanitation |
| | a. | Are there designated outdoor smoking areas? K No Yes If yes, describe: |
| | b. | Number of Garbage Cans: Inside: A Locations: Alning room, Kirtchen, studge, both rooms |
| | | Outside: Locations: AYIVEWAY |
| , | c. | Is a crowd control barrier used? X No Yes If yes, describe: |
| | d. | How many restrooms are on the premises? 2. |
| | e. | Name of solid waste contractor: Advanced Disposal Waste Management Nother: Fagle Disposal |

| 5. Security | | , | | | |
|------------------------------------|--|-----------------|--|--------------|--------------------------|
| a. Are there onsite parking s | paces? 🗌 No 🔀 Yes | If yes, how | many? a | nd describe | the parking security |
| plan: Security C | ameras | | | | |
| b. Is there a loading zone? | 🗴 No 🗌 Yes If yes, d | escribe the lo | oading area security pl | an: | |
| c. Will you have licensed sec | urity on premise? | No Yes | s If yes, how many?_ | ar | nd answer the following: |
| What are their resp | oonsibilities? | | | | |
| Describe equipmen | t used | | | | |
| List their License Nu | , - | | | | |
| | | | | t locations: | ariveway, patto, |
| register, count | er, 10bby, KI | tcher, | Sterage cirea | | |
| e. Will searches/identification | The second secon | . / | No Yes If yes, desc | ribe | |
| 6. Percentage of Sales | <u>, , , , , , , , , , , , , , , , , , , </u> | <u> </u> | | | |
| Alcohol % | Food Cigarettes, Electronic Vape Devices, | _ | Secondhand Merchand | ise | Precious Metals & Gems |
| Entertainment 19 % | Tobacco Products | % | | | |
| Pawnbroker Activity% | Salvaged Materials (such as scrap metal) | % | Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.)% | | Other% Describe: |
| 7. Businesses/Licenses | on the Premise | s (check a | all that apply): | | |
| Type 1 | C-f-/C-ff Shan | [Dall on F | ast Food Restaurant | Drivete | VErstornal Motorane Club |
| Full Service Restaurant | Cafe/Coffee Shop | | | | |
| ☐ Night Club | ∐ Tavern | ∐ Cocktail | _ | reen c | aub |
| Banquet Hall | Sports Facility | Bowling | | | |
| Hotel/Motel: Number of Flo | | ∐ Rooming | g House: Number of Flo | | |
| | oms: | | Number of Ro | JOIII2: | |
| Type 2 Liquor Store | Corner Store | Superma | arket | Conver | nience Store |
| Gas Station | Amusement/Phonog | graph Distribut | cor | Recycli | ng, Salvage or Towing |
| Used Car Dealer | Personal Service Es | | n, tailor, etc.) | Record | ing Studio |
| What other licenses/permits will y | you hold at this location? | (check all that | apply) | | |
| Occupancy Permit | Cigarette, Tobacco, Ga | as Station 🔲 i | Extended Hours Class | "B" Tavern [| Weights & Measures |
| l . | Electronic Vape Products Precious Metal & Gem | Other: | - | | |
| 8. Legal Capacity (only | v if a Type 1 prer | nises in # | †7 above) | | |
| 140 | e Milwaukee Developmen | | | restions.) | |
| (321) 110 | | | | • | |

.

| 9. Premises De | escription | | | | | | | | |
|--|--|--|--|---|--|--|--|--|--|
| a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage): 【■1st Floor □2nd Floor □Basement Storage 图Patio □Beer Garden □Sidewalk Café □Deck □Rooftop | | | | | | | | | |
| Other: Describe: | | | | | | | | | |
| b. Describe Locati | b. Describe Location: 🔀 Major Thoroughfare 🗌 Secondary Street 🔲 Other: | | | | | | | | |
| c. Nearest Major | Cross Street: | aple | | | | | | | |
| d. Describe Buildi | ng: 🔀 Free Standing Buildin | g 🗌 Strip Mall 📗 Other: | | | | | | | |
| e. Describe Premi | ses Structure: 🔲 Single Sto | ry 🔀 Multi-Story - # of Stor | ries <u>2.</u> 🔲 Other: | | | | | | |
| f. Describe Surro | unding Area: 🛛 Commercia Name: <u>Peter</u> | l 🔀 Residential 🔲 Industr | ial Cother: | | | | | | |
| g. Building Owner | Name: <u>Veter</u> | | Phone Number: <u> </u> | 4-40Le. | 3700 | | | | |
| Building Owner | r Address: | | | | | | | | |
| 10. Hours of O | peration & Custor | ners | | | | | | | |
| Will customers be ente | ering the premises? 🔲 No | X Yes | | | | | | | |
| | Proposed Hour | s of Operation: | Estimated Number | Potential Age Range | Class B Tavern Applicant Only: | | | | |
| Day of the Week | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | of Customers expected each day | of Customers | Age Restriction (If none, write 'None') | | | | |
| Sunday | 10 AM | 11:59 PM | 50 | 18-65 | none | | | | |
| Monday | 10 AM | 11:59 PM | 40 | | | | | | |
| Tuesday | io am | 11:59 WM | 40 | | | | | | |
| Wednesday | 10 AM | 11:59 PM | 40 | | 1 | | | | |
| Thursday | 10 AM | 11.59 PM | 40 | | | | | | |
| Friday | 10 Am | 11:59 PM | UD | - V | | | | | |
| Saturday | 10 AM | 11.69 PP | U0 | | | | | | |
| An Extended Hours Es piercing, salon, tailor, | tablishment License is requir tanning, etc.), recording stud | ed for any convenience store dio or restaurant which is op- | e, filling station, persona en between the hours of | l service establish 12:00 a.m. and 5 | ment (such as tattoo, body 5:00 a.m. | | | | |
| Alcohol Establishment Permitted Hours of Op | | am to 9:00 pm Sunday thru am to 2:00 am Sunday thru | | 0 am Friday & Sa | turday | | | | |
| Entertainment Outdoo | | Opm Sunday-Thursday; 12:00 tablished by the Common Co | | | | | | | |
| 11. Signature(| S) | | | | | | | | |
| CHR | | | gu | | | | | | |
| (If there are no 20 | orietor, Partner, or 20% or m D% or more shareholders, -print name/title and sign) | ore Shareholder | Signature of additional p | oartner or 20% or | more shareholder | | | | |

See Application Information for a complete list of all required application forms.



ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202

(414) 286-2238 e-mail address: license@milwaukee.gov www.milwaukee.gov/license

| Legal Entity Name: Taqueria Los Grallos |
|--|
| Premise Address: 1800 S 13th 8t Milwacker W1 63205/ |
| Proximity of Premises to Church, School, Daycare Center or Hospital |
| Is the building within 300 feet of any church, school, daycare center or hospital? No X Yes |
| "Service Bar Only" Designation |
| If applying for Class B or C license, are you applying for "Service Bar Only"? X NO Yes |
| Service Bar Only means customers cannot sit at the bar. Alcohol is served to employees who serve patrons seated at tables. No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon. |
| Business Information |
| a) Are you taking out this application for anyone that may not be eligible for a license? X No Yes |
| If yes, list their name and address: |
| b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? I no Res |
| |
| Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the busines the person(s) listed above must obtain a Class B Managers license. |
| c) Does anyone else have money invested or any other interest in this business? 🔀 No 🔲 Yes |
| If yes, explain: |
| d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business? No Yes If yes, list name and address: |
| VZ NO Thes it yes, list halfle and address. |
| Property Information (New & Transfer Applicants Only) |
| a) Do you own or lease the building? |
| b) Who owns the fixtures (for example, coolers, etc.)? Hhe business |
| c) Are you purchasing the stock and/or fixtures? XNo Yes If yes, amount paid \$ |
| d) Total amount paid for business \$ |
| e) Total amount paid for goodwill of the business \$ |
| Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds fair market value of all of the rest of the assets of the business, the excess may be considered goodwill. |
| f) Have you made arrangements with the seller for payment of personal property taxes? K No Yes |
| Lease Information (New & Transfer Applicants who are leasing the premises only) |
| a) Date lease begins Ends |
| b) Monthly rental \$ 1,900 |
| c) Do you have an option to renew the lease? \(\simega\) No \(\overline{\mathbb{K}}\) Yes d) Does your lease allow for assignment to another party without the consent of the owner? \(\overline{\mathbb{M}}\) No \(\simega\) Yes |
| e) For what length of time have you been guaranteed occupancy (number of years)? Leasing month to more |
| |
| |

| Lease Information (Continued) | | | | | |
|-------------------------------|--|--|--|--|--|
| f) g) | In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease? No Yes If yes, explain Does the present owner or occupant object to the granting of your license? No Yes If yes, explain | | | | |
| Cha | inge of Agent Applicants Only | | | | |
| | ve there been any changes to the floor plan since the last application was submitted? \ No \ N | | | | |
| Sign | nature | | | | |
| | ature of Sole Proprietor, Partner or 20% or More Shareholder o 20% or more Shareholder, Corporate Officer - print name/title and sign) | | | | |
| <u></u> | Note: All information contained in this application is subject to approval by the Common Council. Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license. Contact the License Division for information on how to request changes. | | | | |
| | New and transfer of premises applicants must submit the following: | | | | |
| | Detailed floor plan | | | | |
| | If a restaurant, copy of the menu | | | | |



PUBLIC ENTERTAINMENT PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 <u>www.rnilwaukee.gov/license</u> e-mail address: <u>license@milwaukee.gov</u>

| PREMISES ADDRESS: 1800 S 13th St Milwookee WI 53204 | | | | | |
|---|-----------------------|---|---|--|--|
| TYPES OF ENTERTAINMENT (CHECK ALL THAT APPLY) | | | | | |
| ☐ Instrumental Musicians | ☐ Battle of the Bands | Dancing by Performers | Amusement Machines How many? | | |
| Bands | Comedy Acts | Adult Entertainment/ Strippers/Erotic Dance | Concerts Approx. # per year? | | |
| Bowling Alley How many? | Disc Jockey | Wrestling | Theatrical Performances Approx. # per year? | | |
| Pool Tables How many? | Magic Shows | Patron Contests | Jukebox | | |
| Motion Pictures (movies by admission) - How many? | Poetry Readings | Patrons Dancing | Karaoke | | |
| Other: | | | | | |
| Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation. | | | | | |
| PROMOTERS/SOUND AMPLIFICATION | | | | | |
| Will promoters ever be used for any of the entertainment? X No Yes If Yes, Describe: | | | | | |
| At any time will sound amplification be used? 🔼 No 🗌 Yes If Yes, Describe: | | | | | |
| LEGAL CAPACITY OF PREMISES | | | | | |
| (Call the Development Center at 414-286-8211 with questions.) Legal capacity determines the fee for your Public Entertainment Premises License. If you would like to request the license be approved with a lower capacity than that listed above, indicate the lower capacity here: If approved, this lower capacity will print on your license and override the capacity listed on your Occupancy Permit. | | | | | |
| ACKNOWLEDGEMENT/SIGNATURE | | | | | |
| I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council. I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application. I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information. I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin. | | | | | |
| Signature of Sole Proprietor, Partner or 20% or More Shareholder (If no 20% or more Shareholder, Corporate Officer - print name/title and sign) | | | | | |
| Office Use Only: | | | | | |

App:

Only PEP? No Yes If Yes, Queue to MPD and Email Mgrs/Team Lead (must be heard w/in 60 days)

Filed:___

