

**BIRRENKOTT
SURVEYING, INC.**

P.O. Box 237
1677 N. Bristol Street
Sun Prairie, WI 53590
Phone (608) 837-7463
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CERTIFIED SURVEY MAP NO. _____

LANDS LOCATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 16, T6N, R21E, CITY OF MILWAUKEE, MILWAUKEE
COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE:

BORDER PATROL OF WISCONSIN, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRICAL POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

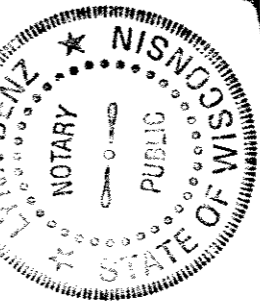
IN WITNESS WHEREOF, THE SAID BORDER PATROL OF WISCONSIN HAS CAUSED THESE PRESENTS TO BE SIGNED BY RICHARD A. LEPPING, ITS PRESIDENT, AT Madison, WISCONSIN, THIS 9th day of April, 2004.

BORDER PATROL OF WISCONSIN

RICHARD A. LEPPING, PRESIDENT

STATE OF WISCONSIN)
): ss
DANE COUNTY)

PERSONALLY CAME BEFORE ME THIS 9th DAY OF April, 2004, RICHARD A. LEPPING, PRESIDENT OF THE ABOVE NAMED CORPORATION, TO ME KNOWN AS THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE PRESIDENT OF THE CORPORATION AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICERS AS THE DEED OF BEZ CORPORATION, BY ITS AUTHORITY.



LYNN BENZ, NOTARY PUBLIC
STATE OF WISCONSIN
MY COMMISSION EXPIRES 10-16-05

