



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Wednesday, August 23, 2023

COMMITTEE MEETING NOTICE

AD 13

SINGH, Charanjeet, Agent  
K & F HOSPITALITY LLC  
6331 S 13TH St  
Milwaukee, WI 53221

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Wednesday, September 06, 2023 at 09:40 AM**

The access code is <https://meet.goto.com/400885589>. If you wish to call in: +1 (872) 240-3212 and use Access Code: 400-885-589. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Hotel/Motel and Food Dealer License Application as agent for "K & F HOSPITALITY LLC" for "Clarion Inn" at 6331 S 13TH St.



There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing. You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Wednesday, August 23, 2023

**COMMITTEE MEETING NOTICE**

AD 13

SINGH, Charanjeet, Agent  
K & F HOSPITALITY LLC  
1151 STRERIGERE ST APT BC-32  
Norristown, PA 19401

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Wednesday, September 06, 2023 at 09:40 AM**

The access code is <https://meet.goto.com/400885589>. If you wish to call in: **+1 (872) 240-3212** and use Access Code: **400-885-589**. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Hotel/Motel and Food Dealer License Application as agent for "K & F HOSPITALITY LLC" for "Clarion Inn" at 6331 S 13TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing. You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

**JIM OWCZARSKI, CITY CLERK**

BY: \_\_\_\_\_

**Jim Cooney**  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

DATE 6-23-2023

K & F HOSPITALITY LLL

6331 S 13<sup>th</sup> St Milwaukee WI 53221

I will like to appeal My Hotel/Motel  
and Food Dealer License Applications

DWnee,  
Sandeep Kumar  
CHARWJEET SINGH

Application No. # HM 349880, FREST 349882

**Leon-Van Meter, Daniela**

---

**From:** Martin, Faviola  
**Sent:** Thursday, March 31, 2022 12:53 PM  
**To:** Leon-Van Meter, Daniela  
**Subject:** FW: Clarion Hotel - 6331 S. 13th St  
**Attachments:** 20220324\_175956.jpg; 20220324\_174457.jpg

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Please add as objection

Have a good day,

**REDACTED RECORD**

Faviola Martin  
License Division Coordinator  
City Clerk - License Division  
200 E. Wells St. Rm. 105  
Milwaukee, WI 53202  
Office: 414-286-2238



---

**From:** Peterson, Todd <t.peterson@milwaukee.gov>  
**Sent:** Thursday, March 31, 2022 12:46 PM  
**To:** Martin, Faviola <Faviola.Martin@milwaukee.gov>; Golec, Jason <JGOLEC@milwaukee.gov>; O'Neill, Melissa <moneil@milwaukee.gov>  
**Subject:** Fw: Clarion Hotel - 6331 S. 13th St

Good Afternoon

Faviola please add to the file for this license. Thank you  
Jason and Melissa, this is an ongoing problem that will need frequent reinspection for a while. Please help

Please advise

**Todd Peterson**  
Legislative Assistant to Alderman Scott Spiker  
13<sup>th</sup> District  
200 East Wells Street – 2<sup>nd</sup> Floor | Milwaukee, WI 53202  
414.286.8537  
[t.peterson@milwaukee.gov](mailto:t.peterson@milwaukee.gov)

**From:** Spiker, Scott <[Scott.Spiker@milwaukee.gov](mailto:Scott.Spiker@milwaukee.gov)>  
**Sent:** Thursday, March 31, 2022 12:33 PM  
**To:** Schaeewe, Donald <[DSCHAE@milwaukee.gov](mailto:DSCHAE@milwaukee.gov)>  
**Cc:** Peterson, Todd <[t.peterson@milwaukee.gov](mailto:t.peterson@milwaukee.gov)>;  
**Subject:** Fw: Clarion Hotel - 6331 S. 13th St

Don: Can we have this sent to contract ASAP? This looks horrible.

Todd: Please have the pictures and Officer Ward's report added to the file for this license, and track the DNS clean up procedures here. Also alert the Commercial section that we have an ongoing problem that will need frequent reinspection for a while.

Thank you, everyone.

**REDACTED RECORD**

**Alderman Scott Spiker**  
City of Milwaukee  
District 13, The Garden District  
Desk: 414.286.8537  
Cell: 414.708.1884  
[Scott.Spiker@milwaukee.gov](mailto:Scott.Spiker@milwaukee.gov)

---

**From:** Ward, Michael <[mward@milwaukee.gov](mailto:mward@milwaukee.gov)>  
**Sent:** Thursday, March 31, 2022 12:23 PM  
**To:** Spiker, Scott <[Scott.Spiker@milwaukee.gov](mailto:Scott.Spiker@milwaukee.gov)>  
**Cc:** Garcia, Fabian <[fgarci@milwaukee.gov](mailto:fgarci@milwaukee.gov)>; Cherone, Gary <[gscher@milwaukee.gov](mailto:gscher@milwaukee.gov)>;

**Subject:** Clarion Hotel - 6331 S. 13th St

Alderman Spiker,

I wanted to keep you posted regarding the Clarion Hotel located at 6331 S. 13th St..

We have received complaints from \_\_\_\_\_ regarding the trash build up at the location. The day of our Hotel /Motel meeting is when we first observed the issue at hand. We contacted DNS and an issue was order for clean up on 2-16-2022 and again on 3-16-2022.

We spoke to the front desk (3-24-2022) and was advised the owner was out of the country. It seemed their plan of attack was to just let the City conduct their clean ups. I advised the front desk that was an unacceptable practice and it is their responsibility as a business. We left our contact info for the owner and have not received a call back regarding.

The latest order gave the Clarion until 3-30-2022 to clean up the garbage and have additional garbage containers.

As of today we were advised the original trash bins have been removed. This may be due to the late payments to their original contractor.                    has stated now the garbage is just scattered in the back corner of the property.

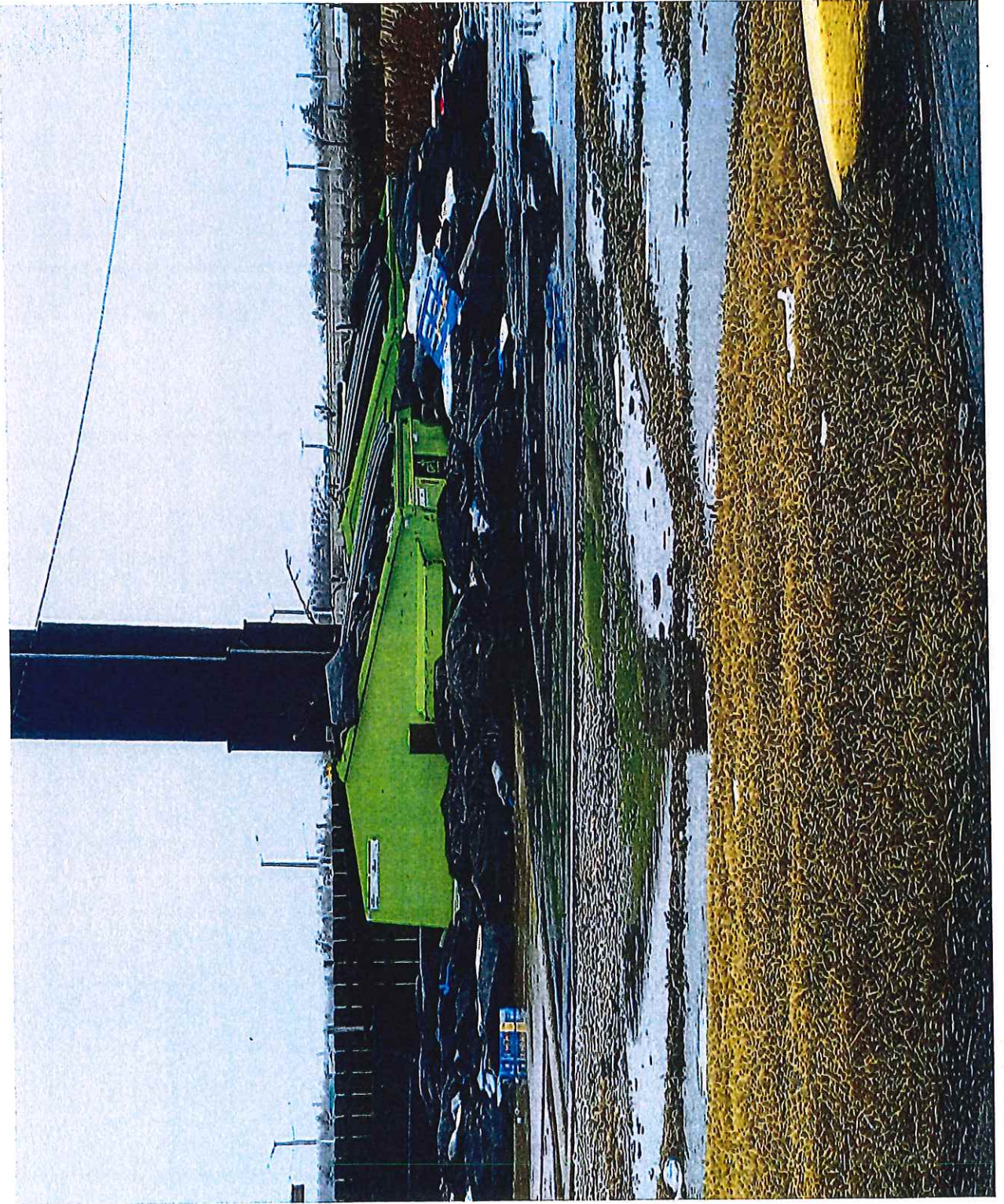
I am reaching out to the DNS inspector who issued the latest order and will be advising him of the latest updates. I have also sent Choice Hotel an email regarding the issues at the location.

The pictures that are attached were taken 3-24-2022.

if you have any further questions please feel free to reach out.

**Police Officer Michael Ward**  
Milwaukee Police Department  
Community Liaison Officer  
District 6-Early Power 11am and 7pm  
3006 S. 27th Street  
(414) 935-7198

**REDACTED RECORD**







**Crite, Yvette**

---

**From:** Cooney, Jim  
**Sent:** Monday, August 8, 2022 4:02 PM  
**To:** Crite, Yvette  
**Cc:** Martin-MGR, Faviola  
**Subject:** FW: 6331 S 13th St

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

**REDACTED RECORD**

Please add.

**From:** Murillo, Maribel <Maribel.Murillo@milwaukee.gov>  
**Sent:** Monday, August 8, 2022 3:39 PM  
**To:** Spiker, Scott <Scott.Spiker@milwaukee.gov>; CEHAdmin <cehadmin@milwaukee.gov>; Cooney, Jim <Jim.Cooney@milwaukee.gov>; Blunt, Archie <ABLUNT@milwaukee.gov>; O'Neill, Melissa <moneil@milwaukee.gov>; Mazmanian, Michael <mmazma@milwaukee.gov>  
**Cc:** Knapp2, Luke <Luke.Knapp2@milwaukee.gov>; Williamson2, Latasha <Latasha.Williamson2@milwaukee.gov>; Peterson, Todd <t.peterson@milwaukee.gov>  
**Subject:** 6331 S 13th St

Good afternoon,

President Pérez has received 5 voicemails over the weekend in regards to the Clarion hotel located at 6331 S 13<sup>th</sup> St. Caller stated that they attended an event at the Clarion Hotel and there was no ventilation where her teenage son and another friend fainted because it was so hot.

List of complaints.

- No Air Ventilation
- Pool water was green and still allowing guest to swim
- Refrigerator for food of the event was not working
- Rooms did not seem to be cleaned as well as the bedding was dirty.

Can you please have someone look into this matter.

Please note this is in the 13<sup>th</sup> Aldermanic District, please report any findings to Alderman Spiker.

Thank you,

*Maribel Murillo*

Legislative Assistant | Common Council President José G. Pérez  
City Hall 200 E. Wells Street room 205 Milwaukee, Wisconsin 53202  
Office: 414-286-2861  
Cell: 414-708-3621  
[Maribel.Murillo@Milwaukee.gov](mailto:Maribel.Murillo@Milwaukee.gov)

Please consider using our [Click for Action](#)

Crite, Yvette

---

From: Cooney, Jim  
Sent: Friday, September 30, 2022 4:00 PM  
To: Crite, Yvette  
Cc: Martin-MGR, Faviola  
Subject: Fwd: Clarion Hotel 6331 S 13th St

Follow Up Flag: Follow up  
Flag Status: Flagged

Please add as premises objection

[Get Outlook for iOS](#)

---

From: Peterson, Todd <t.peterson@milwaukee.gov>  
Sent: Friday, September 30, 2022 1:29:35 PM  
To: Cooney, Jim <Jim.Cooney@milwaukee.gov>  
Cc: DeLessio-Parson, Ax <Axdp@milwaukee.gov>; Martin-MGR, Faviola <Faviola.Martin@milwaukee.gov>  
Subject: Clarion Hotel 6331 S 13th St

**REDACTED RECORD**

Good afternoon, the gentleman listed below worked at the front desk last night at the time that the Milwaukee Police Department came into issue citations. He received one.

\_\_\_\_\_ has expressed a strong interest in providing personal testimony when this item comes before committee.

Have a great day!

Todd Peterson  
Legislative Assistant to Alderman Scott Spiker  
13<sup>th</sup> District  
200 East Wells Street -- 2<sup>nd</sup> Floor | Milwaukee, WI 53202  
414.286.8537  
t.peterson@milwaukee.gov



Wednesday, August 23, 2023



# Notice of Public Hearing

Blank Notice

---

SINGH, Charanjeet, Agent  
Clarion Inn at 6331 S 13TH St  
Hotel/Motel and Food Dealer License Applications

**Wednesday, September 06, 2023 at 9:40 AM**

To whom it may concern:

The above Applications has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 9/6/2023 at 9:40 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via phone or internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

---

## **Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:**

1. The license Applications is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license Applications are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license Applications.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license Applications.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above Applications your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	1329 W GRANADA ST	MILWAUKEE, WI 53221-5108
CURRENT OCCUPANT	1331 W GRANADA ST	MILWAUKEE, WI 53221-5108
CURRENT OCCUPANT	1333 W GRANADA ST# 1	MILWAUKEE, WI 53221-5100
CURRENT OCCUPANT	1333 W GRANADA ST# 2	MILWAUKEE, WI 53221-5100
CURRENT OCCUPANT	1333 W GRANADA ST# 3	MILWAUKEE, WI 53221-5100
CURRENT OCCUPANT	1333 W GRANADA ST# 4	MILWAUKEE, WI 53221-5100
CURRENT OCCUPANT	1335 W GRANADA ST	MILWAUKEE, WI 53221-5108
CURRENT OCCUPANT	1337 W GRANADA ST	MILWAUKEE, WI 53221-5108
CURRENT OCCUPANT	1339 W GRANADA ST	MILWAUKEE, WI 53221-5108
CURRENT OCCUPANT	1341 W GRANADA ST	MILWAUKEE, WI 53221-5108
CURRENT OCCUPANT	1343 W GRANADA ST# 1	MILWAUKEE, WI 53221-5180
CURRENT OCCUPANT	1343 W GRANADA ST# 2	MILWAUKEE, WI 53221-5180
CURRENT OCCUPANT	1343 W GRANADA ST# 3	MILWAUKEE, WI 53221-5180
CURRENT OCCUPANT	1343 W GRANADA ST# 4	MILWAUKEE, WI 53221-5180
CURRENT OCCUPANT	1345 W GRANADA ST	MILWAUKEE, WI 53221-5108
CURRENT OCCUPANT	1347 W GRANADA ST	MILWAUKEE, WI 53221-5108
CURRENT OCCUPANT	1409 W GRANADA ST# 1	MILWAUKEE, WI 53221-5177
CURRENT OCCUPANT	1409 W GRANADA ST# 10	MILWAUKEE, WI 53221-5195
CURRENT OCCUPANT	1409 W GRANADA ST# 11	MILWAUKEE, WI 53221-5195
CURRENT OCCUPANT	1409 W GRANADA ST# 12	MILWAUKEE, WI 53221-5199
CURRENT OCCUPANT	1409 W GRANADA ST# 13	MILWAUKEE, WI 53221-5197
CURRENT OCCUPANT	1409 W GRANADA ST# 14	MILWAUKEE, WI 53221-5197
CURRENT OCCUPANT	1409 W GRANADA ST# 2	MILWAUKEE, WI 53221-5177
CURRENT OCCUPANT	1409 W GRANADA ST# 3	MILWAUKEE, WI 53221-5195
CURRENT OCCUPANT	1409 W GRANADA ST# 4	MILWAUKEE, WI 53221-5195
CURRENT OCCUPANT	1409 W GRANADA ST# 5	MILWAUKEE, WI 53221-5199
CURRENT OCCUPANT	1409 W GRANADA ST# 6	MILWAUKEE, WI 53221-5197
CURRENT OCCUPANT	1409 W GRANADA ST# 7	MILWAUKEE, WI 53221-5197
CURRENT OCCUPANT	1409 W GRANADA ST# 8	MILWAUKEE, WI 53221-5177
CURRENT OCCUPANT	1409 W GRANADA ST# 9	MILWAUKEE, WI 53221-5177

Blank Notice

Total Records: 30

Radius 250.0 feet and Center of the Circle: 6331 S 13th St



# BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

## 1. Type of Business

Applying for:  Extended Hours (12AM to 5AM) - If a food establishment, check all that apply:  Delivery  Drive Thru  Dining Room  
 Self Service Laundry  Massage Establishment  Filling Station  
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

Full Service Hotel

Do you have any experience operating this type of business?  No  Yes If yes, explain: Gas station & Hotel

## 2. Business Operations

- a. Proposed Opening Date: 04-1-23
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: \_\_\_\_\_
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: Occupancy, hotel, Food, Alcohol
- e. Is the current licensee operating?  No  Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
If yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: \_\_\_\_\_

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_
- e. Will a sound amplification system be used?  No  Yes If yes, describe: \_\_\_\_\_

## 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas?  No  Yes If yes, describe: behind bar, courtyard, porch in resto
- b. Number of Garbage Cans: Inside: 250 Locations: One in each room, lobbies, hallways  
Outside: 15 Locations: restaurant kitchen, Lobby counter, back of hotel, each entrance
- c. Is a crowd control barrier used?  No  Yes If yes, describe: \_\_\_\_\_
- d. How many restrooms are on the premises? 165
- e. Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: \_\_\_\_\_

### 5. Security

- a. Are there onsite parking spaces?  No  Yes If yes, how many? 200 and describe the parking security plan: Security System
- b. Is there a loading zone?  No  Yes If yes, describe the loading area security plan: Security System
- c. Will you have security personnel on premise?  No  Yes If yes, how many? \_\_\_\_\_ and answer the following:  
 What are their responsibilities? \_\_\_\_\_  
 Is security equipment used?  No  Yes If yes, describe \_\_\_\_\_  
 List their licensing, certification, or training credentials \_\_\_\_\_
- d. Will there be security cameras?  No  Yes If yes, how many? 32 and list locations: lobbies, pool, Restaurant, bar, every hallway on each floor, elevator, kitchen.
- e. Will searches/identification checks be done upon entry?  No  Yes If yes, describe Driving License & Any Picture ID

### 6. Percentage of Sales (must total 100%)

Alcohol <u>10</u> %	Food <u>20</u> %	Secondhand Merchandise <u>0</u> %	Precious Metals & Gems <u>0</u> %
Entertainment <u>0</u> %	Cigarettes <u>0</u> %		
Pawnbroker Activity <u>0</u> %	Salvaged Materials <u>0</u> % (such as scrap metal)	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____ %	Other <u>Hotel</u> % Describe: <u>70</u>

### 7. Businesses/Licenses on the Premises (check all that apply):

#### Type 1

- Full Service Restaurant     Cafe/Coffee Shop     Deli or Fast Food Restaurant     Private/Fraternal/Veterans Club
- Night Club     Tavern     Cocktail Lounge     Teen Club
- Banquet Hall     Sports Facility     Bowling Alley
- Hotel/Motel : Number of Floors: 3     Rooming House: Number of Floors: \_\_\_\_\_  
 Number of Rooms: 159    Number of Rooms: \_\_\_\_\_

#### Type 2

- Liquor Store     Corner Store     Supermarket     Convenience Store
- Gas Station     Amusement/Phonograph Distributor     Recycling, Salvage or Towing
- Used Car Dealer     Personal Service Establishment  
(such as tattoo business, hair salon, tailor, etc.)     Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit     Cigarette & Tobacco     Gas Station     Extended Hours     Class "B" Tavern     Weights & Measures
- Secondhand Dealer     Precious Metal & Gem     Other: hotel, Food

### 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity 1300 (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

### 9. Premises Description

- a. Identify all area(s) of the premises that will be used in operating this business (Include areas used only for storage):  
 1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop  
 Other: Describe: 3<sup>rd</sup> Floor Not including Basement NW
- b. Describe Location:  Major Thoroughfare  Secondary Street  Other: \_\_\_\_\_
- c. Nearest Major Cross Street: College Ave
- d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_
- e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories 3  Other: \_\_\_\_\_
- f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_
- g. Building Owner Name: Hardeep Arora Phone Number: 920-858-0926  
 Building Owner Address: 8176 Basil Ct NeeNah, WI 54956

### 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes 6AM to 10AM Food

Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	12 AM	11:59 PM	100	20-60	21+
Monday	12 AM	11:59 PM	100	20-60	21+
Tuesday	12 AM	11:59 PM	100	20-60	21+
Wednesday	12 AM	11:59 PM	100	20-60	21+
Thursday	12 AM	11:59 PM	100	20-60	21+
Friday	12 AM	11:59 PM	200	20-60	21+
Saturday	12 AM	11:59 PM	150	20-60	21+

An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday  
 Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

### 11. Signature(s)

Charanjit Singh  
 Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
 (If there are no 20% or more shareholders, Corporate Officer-print name/title and sign)

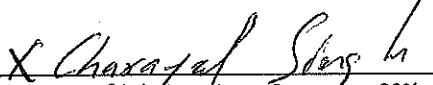
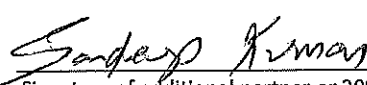
Hardeep Arora  
 Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.



**DWELLING FACILITIES LICENSE SUPPLEMENTAL APPLICATION**

Office of the City Clerk License Division  
 200 E. Wells St. Room 105, Milwaukee, WI 53202  
 (414) 286-2238 e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov) [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name:	K&F Hospitality LLC
Premises Address:	6331 S 13th St, Milwaukee, WI 53221
<b>Plan of Operation</b>	
Is the applicant (sole proprietor, partners, or agent of Corp/LLC) a resident of Milwaukee County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If NO, a local representative (natural person) residing in Milwaukee County must be appointed. Provide the person's name and street address. P.O. Boxes are not acceptable.	
Name of Person:	Charanjeet Singh
Street Address: (include city and zip code)	1151 Sterigere St Apt BC-32 Nooristown, PA 19401
Please describe your plans to train employees to recognize and report guest or resident behaviors that are indicative of human trafficking at the premises: 1- Create a Checklist 2- Train Frequently 3- Form a relationship with the law enforcement 4- watch for the warning signs. 5- take action	
<b>Signature</b>	
I shall not willfully refuse to provide those services offered under this license or add charges or require deposits not required of the general public because of a person's place of residence	
	
Signature of Sole Proprietor, Partner, or 20% or more Shareholder (if there are no 20% or more shareholders, Corporate Officer-print name/title and sign)	Signature of additional partner or 20% or more shareholder





# FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
(414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name:	K & F Hospitality LLC
Premises Address:	6331 S Bth St, Milwaukee, WI 53221
<b>SECTION 1 TYPE OF BUSINESS</b>	
What will be the majority of your food sales? (check one) <i>Egg &amp; Sandwich or Bacon Biscuits</i>	
<input checked="" type="checkbox"/> Restaurant Items (meals):	<i>Coffee &amp; Juice, Yogurt, Jam, Bread Butter</i>
MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.	
<input type="checkbox"/> Retail Items (snacks and beverages):	
RETAIL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese.	
Will it be a convenience store? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.	
<input type="checkbox"/> Bed & Breakfast	
<input type="checkbox"/> Micro Market	
All Applicants: Submit a menu or a list of food items that will be sold.	
Will any wholesale business be done? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, what percentage of food sales will be wholesale?	
<input type="checkbox"/> Less than 25%	
<input type="checkbox"/> 25% or More AND:	
<input type="checkbox"/> Restaurant items (meals) will be sold – Complete this application and also contact DATCP.	
<input type="checkbox"/> NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.	
<b>SECTION 2 FOOD PROCESSING</b>	
Will any food processing be done? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	
Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.	
<b>SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL</b>	
Will any food that requires temperature control be sold? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)	
If yes, list the types of food items: <i>Dairy product, Soda MILK, CHEESE, BUTTER, YOGURT</i>	

**SECTION 4 DETAILS OF OPERATION**

Will you have seating on site for dining?  No  Yes

Will you be doing any catering?  No  Yes

Will you be doing any delivery?  No  Yes

Will you have outdoor activities?  No  Yes - Check all that apply:  Bar  Smoking/Grilling  Dining

Will you have a drive thru window?  No  Yes - Are hours different from inside?  No  Yes  
 If Yes, provide drive thru hours: \_\_\_\_\_

Will scales or barcode scanners be used?  No  Yes - You must also apply for a Weights & Measures License.

**SECTION 5 ADDITIONAL SITES**

Where will food be prepared and/or sold?  
 at a single site  at multiple sites: How many? \_\_\_\_\_ (for example, a hotel with several dining rooms or bars)  
 If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.

**SECTION 6 CONSTRUCTION OR CHANGES**

Are you planning any construction, remodeling or equipment changes?  
 No If No, SKIP to Section 8  
 Yes If Yes, check all that apply:  New construction of a building  Renovation or remodeling  
 Construction changes to existing building  Equipment changes only

Provide a brief description of the changes: \_\_\_\_\_  
 Start date: \_\_\_\_\_  
 Name, Address & Phone Number of Architect: \_\_\_\_\_  
 Name, Address & Phone Number of Contractor: \_\_\_\_\_

**SECTION 7 ALCOHOL BEVERAGES**

Are you applying for an alcohol beverage license?  
 No If No, SKIP to Section 9  
 Yes If YES, if your food license is approved prior to the alcohol license, when do you want the food license issued?  
 Immediately  At the same time as the alcohol license

**SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE**

You must initial each item confirming your understanding:

*H.S.K.* I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.

*H.S.K.* I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.

*H.S.K.* I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued.

*H.S.K.* I understand proof of payment for all license fees must be on file in the License Division before the license may be issued and the license must be issued and posted in my establishment prior to opening for business.

*H.S.K.* I will not operate my food business until the license has been issued and posted in the establishment.

Signature of Sole Proprietor, Partner, or 20% Shareholder: Chargeet Singh

Signature of Additional Partner: Sandeep Kumar

CLARION TOWN

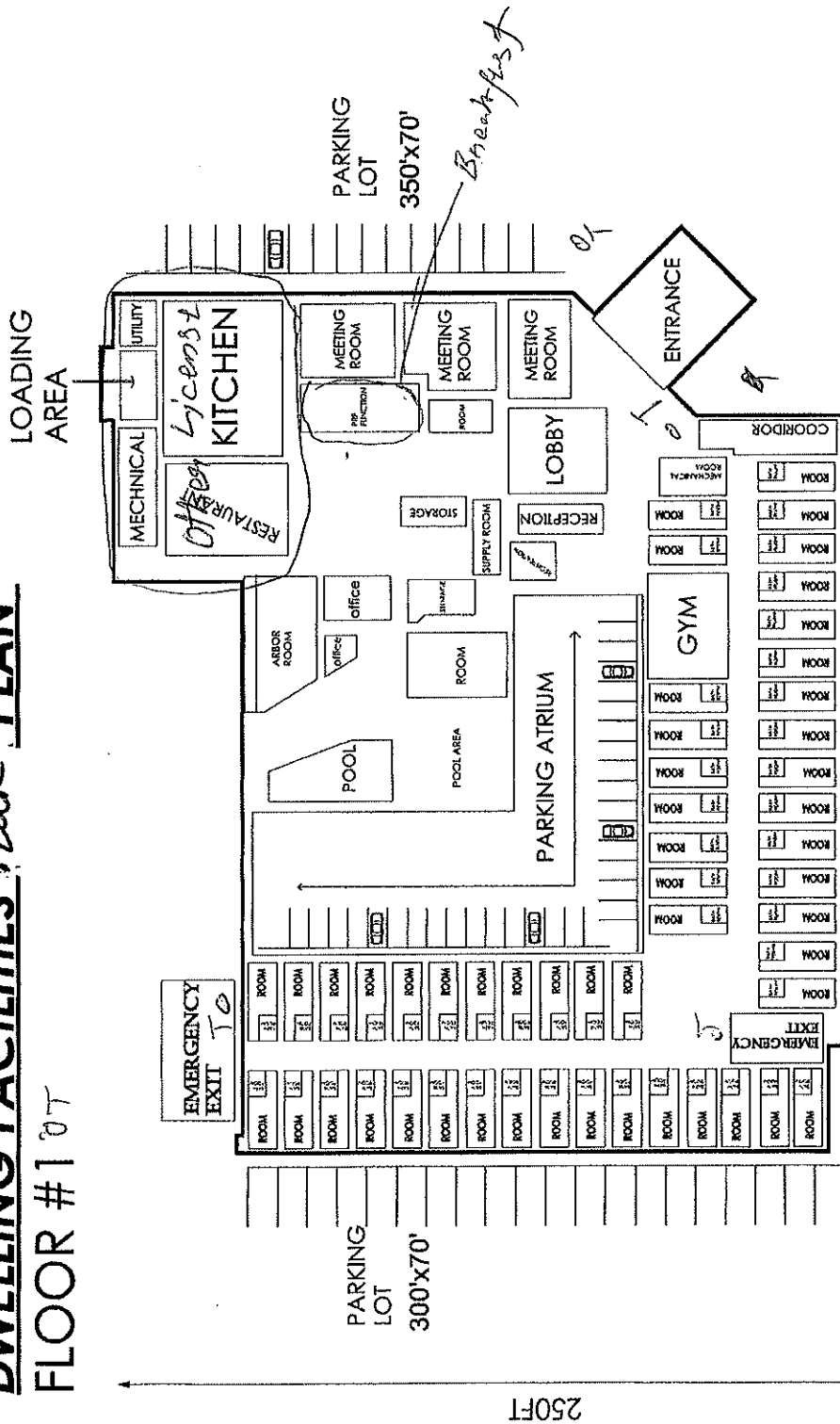
COLLEGE AVE

SOUTH 13TH ST

# DWELLING FACILITIES FLOOR PLAN

## FLOOR #107

T = TRASH



N

TOTAL SQUARE FOOTAGE: 165,600sq

315FT

250FT

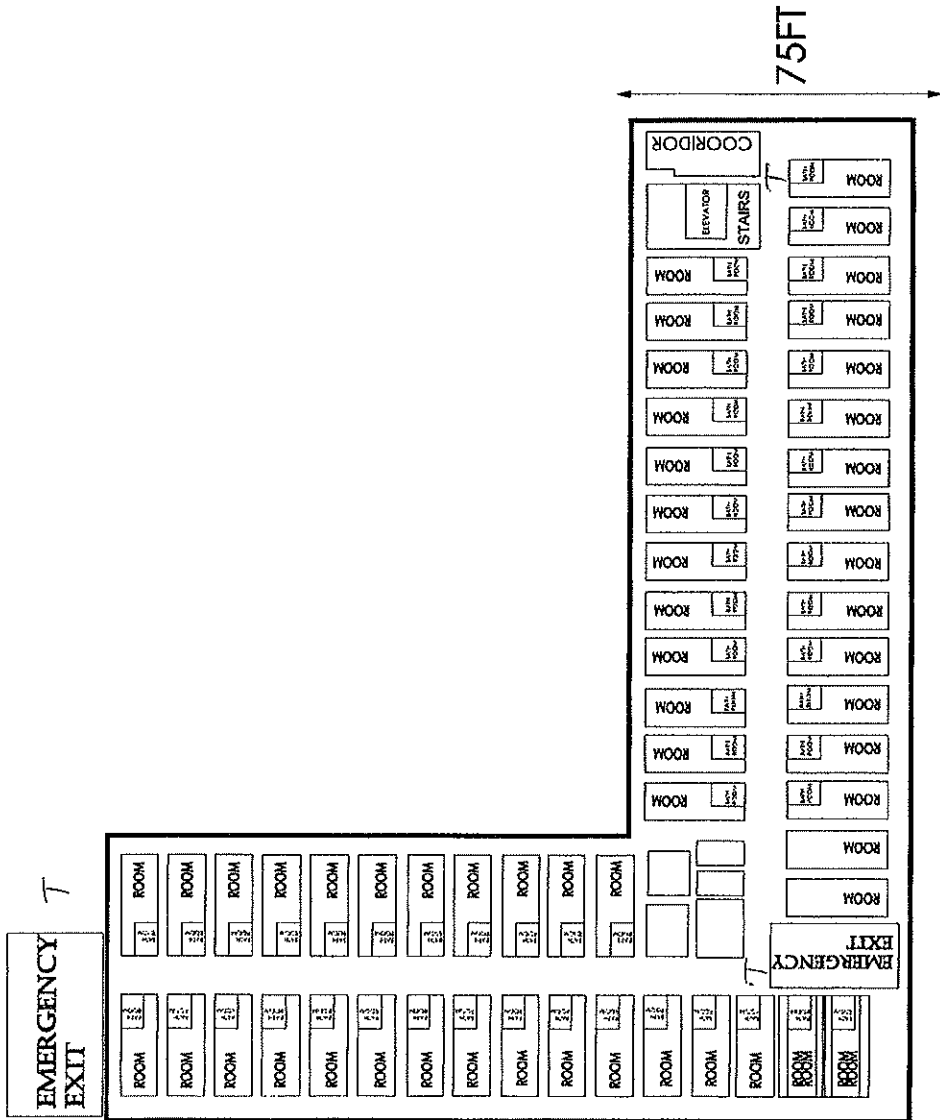
K&F HOSPITALITY, LLC  
 Sharan Teer Singh  
 6331 S 13TH ST  
 DATE: APRIL 19, 2021

CLARION TOWN

COLLEGE AVE

SOUTH 13TH ST

# DWELLING FACILITIES, Floor PLAN FLOOR #2



N  
TOTAL  
SQUARE  
FOOTAGE:  
49,250sq

250' x 75'

150' x 75'

K&F HOSPITALITY  
 Sumanjeet Singh  
 6331 S 13TH ST  
 DATE: APRIL 19, 2021

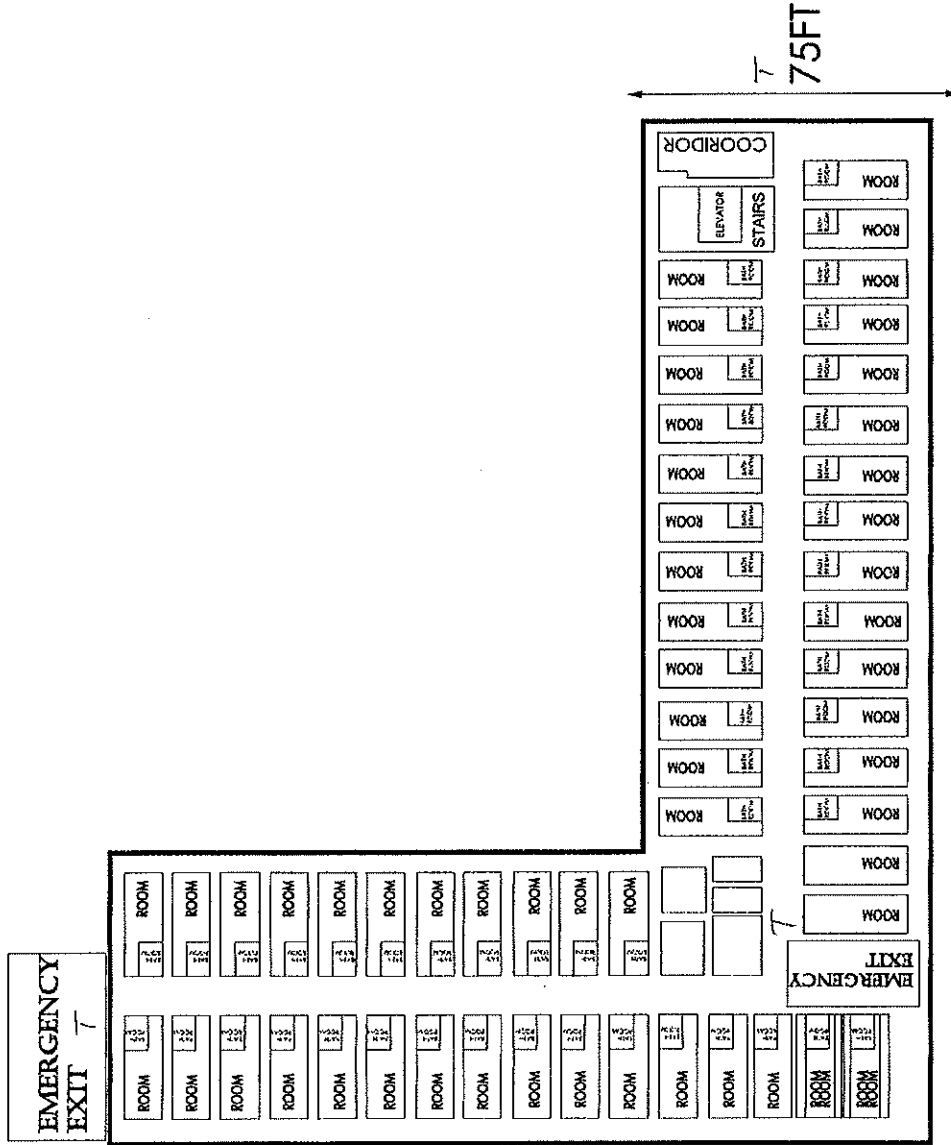
CLARION IWA

COLLEGE AVE

SOUTH 13TH ST

# DWELLING FACILITIES Floor PLAN

## FLOOR #3



150' x 75'

75FT

250' x 75'

N TOTAL SQUARE FOOTAGE: 49,250sq

- K&F HOSPITALITY -  
 Sharanjeet Singh  
 6331 S 13TH ST  
 DATE: APRIL 19, 2021