



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Monday, August 29, 2022

COMMITTEE MEETING NOTICE

AD 06

GREWAL, Pritpal S, Agent  
SAHEJ, LLC  
PO BOX 461  
Butler, WI 53007

You are requested to attend a hearing which is to be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <https://meet.goto.com/964972349>. If you wish to call in, please call +1 (224) 501-3412 and use Access Code: 964-972-349

**Wednesday, September 07, 2022 at 10:25 AM**

**Regarding:** Your Extended Hours Establishments, Filling Station, Food Dealer and Weights and Measures Renewal Applications as agent for "SAHEJ, LLC" for "KEEFE AVENUE MOBIL" at 3510  St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:** Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in the first floor information booth in City Hall.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

**MILWAUKEE POLICE DEPARTMENT**  
**LICENSE INVESTIGATION UNIT**

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS  
**SYNOPSIS**

**DATE: 07/26/2022**

**LICENSE TYPE: 24HR/FILLING/FOOD**

**NEW:**

**RENEWAL: X**

**No. 340475**

**Application Date: 07/26/2022**

**Expiration Date:**

**License Location: 3510 N 7<sup>th</sup> Street**

**Aldermanic District:**

**Business Name: Keefe Avenue Mobil**

**Licensee/Applicant: Grewal, Pritpal**

(Last Name, First Name, MI)

**Date of Birth: 04/26/81**

**Male:**

**Female:**

**Home Address: W 174 N 10148 N Tanglewood Drive**

**City: Germantown**

**State: Wi**

**Zip Code: 53022**

**Home Phone: (262) 255-1997**

This report is written by Police Officer David Novak, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 01/23/09 at 3:30 am, Milwaukee police were dispatched to 3510 N 7<sup>th</sup> Street for a Trouble With Subject complaint. Investigation found a patron inside the gas station was disorderly and refusing to leave. Police were called and officers attempted to talk with the patron but he continued to be disorderly and refused to comply with officers' requests. The subject was arrested for resisting/obstructing police. Officers spoke to the clerk, Bittu Sidhu, regarding this incident.
2. On 08/27/2011 at 2:37am Milwaukee police were dispatched to 3510 N. 7<sup>th</sup> Street (Keefe Avenue Mobil) for an armed robbery. Investigation revealed a customer of the business was robbed at gunpoint in the parking lot of the business.
3. On 10/27/2012 at 3:20pm the applicant was cited at 2620 West Capitol Drive in the city of Milwaukee for Sale of Cigarettes to Minor/Underage.

**Charge: Sale of Cigarettes to Minor/Underage**

**Finding: Guilty**

**Sentence: Fined \$75.00**

**Date: 05/15/13**

**Case: 12128543**

4. On 10/05/17 at 9:41 pm, Milwaukee police conducted a license premise check at 3510 N 7<sup>th</sup> Street. Officers found the gas station filling station license was expired and spoke with the two clerks identified as Narinder Singh and Harjinder Singh. Officers explained why they were there and asked to view all the businesses licenses. Both clerks stated they did not know where they were kept and the owner, Pritpal Grewel was called. The licenses were found in a folder and officers advised that the licenses needed to be posted.

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5. On 08/11/18 a 17 year old working in conjunction with the Milwaukee Police Department and WI WINS Tobacco initiative, was able to purchase a 2 pack of Grape Swisher Sweet Cigars at 3510 N. 7<sup>th</sup> Street, The sales clerk admitted to selling the item and the station was mailed a MARTS enrollment packet.
6. On 02/19/19 at 9:54pm, Milwaukee Police were dispatched to 3510 N. 7<sup>th</sup> Street for a trouble with subject complaint. Upon arrival, officers interviewed the caller/employee who stated a known subject was inside the restroom for an extended period of time and will not come out. Officers knocked on the bathroom door, found the subject to be in good health and conveyed the subject home. The applicant was notified by the officers and he said that he planned to get a restraining order against the subject because he is a constant problem at the filling station.
7. On 02/22/19 at 2:43am, Milwaukee Police conducted a Field Interview on a subject who they knew had a valid Harassment Injunction on the property where the Field Interview occurred (3510 N. 7<sup>th</sup> Street). The subject knew that he was not supposed to be on the property and was arrested.
8. On 05/04/19 the applicant was cited in the City of Milwaukee at 2627 W. Capitol Drive for Sale of Cigarette to Minor/Underage.

Charge: Sale of Cigarette to Minor/Underage  
Finding: Dismissed  
Sentence:  
Date: 10/22/2020  
Case: 19024526

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**Item #8 was updated with new court date**

9. On 10/26/19 the applicant was cited in the City of Milwaukee at 9622 W. Fond Du Lac Avenue for Sale of Cigarette to Minor/Underage.

Charge: Sale of Cigarette to Minor/Underage  
Finding: Dismissed  
Sentence:  
Date: 10/13/2020  
Case: 19054615

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Items #8 & 9 updated with disposition on 05/31/2021

10. On 12/19/2020 at 10:18pm officers conducted a license premise check at Keefe Avenue Mobil, 3510 N. 7<sup>th</sup> St. The officers checked the licenses, which were posted and valid. The officer checked the refrigerated cases and found several expired items. The clerk was advised and he removed the items from the cooler. The clerk called the applicant, who was cooperative and advised he would correct the situation.
11. On 02/01/2021 at 9:51am officers were dispatched to shots fired at 6<sup>th</sup> St. and W. Keefe Av. The investigation revealed an Armed Robbery and Shooting occurred at the gas station at 3510 N. 7<sup>th</sup> St. The incident started when subjects in an auto presented a long gun and took the victims auto. The officers interviewed the clerk, who stated he did not witness an Armed Robbery but did observe a suspect standing in the door shooting at a subject in the lot. The subject in the lot was shooting back at the subject in the door. Both subjects then fled in their autos. The clerk did not know either of the subjects and could not describe them.

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12. On 06/06/21 at 1:00am, Milwaukee Police were dispatched to 3510 N. 7<sup>th</sup> Street for a shooting complaint. Surveillance video revealed two subjects leaving the establishment and an unknown male shot at them striking one of the subjects. One of the subjects leaving the store also fired shots from a firearm. The clerk inside the store was cooperative.
13. On 06/17/21 at 2:50am, Milwaukee Police were dispatched to 3510 N. 7<sup>th</sup> Street for a shooting complaint. The victim told officers that he was in the parking lot of the station and was talking to two occupants inside a vehicle when one of them shot him.
14. On 07/06/2022 at 4:07am officers were dispatched to a shooting at 3510 N. 7<sup>th</sup> St. The officer arrived and located a shooting victim at the business. The officers were able to view video which captured the incident, which occurred on the parking lot.

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:221870020

OtherEvent #: 22-LP-0547

## Incident

### 3510 N 7TH ST MILWAUKEE, WISCONSIN 53212

Incident Date/Time:: 07/06/2022 04:05:00  
CAD Number:: 221870200  
District:: 5  
Beat:: 530  
Reporting Area:: 2200

## Business Agent (1)

### GREWAL, PRITPAL SINGH

Person Involvement: (Must choose Agent  
AGENT from drop down):  
DOB:: 04/26/1981  
Sex:: MALE  
Race:: ASIAN  
Phone 1 Number:: (414)-803-2700  
Phone 1 Type:: Phone  
Address:: W174N10148 TANGLEWOOD DR  
City:: GERMANTOWN  
State:: WISCONSIN  
Zip Code:: 53022

## Licensed Persons Involved (1)

### SINGH, KARANDEEP

Person Involvement:: Employee  
DOB:: 09/09/2002  
Sex:: MALE  
Race:: WHITE  
Phone 1 Number:: 2014711085  
Address:: 5509 N 20TH ST  
City:: MILWAUKEE  
State:: WISCONSIN  
Zip Code:: 53209

## Licensed Premise Data (1)

### KEEFE AVENUE MOBIL

Phone 1 Number:: (414)-562-0400  
Phone 1 Type:: Phone  
Address:: 3510 N 7TH ST  
City:: MILWAUKEE  
State:: WISCONSIN  
Zip Code:: 53212  
License Type:: Filling Station  
Licensee Notification Was Made:: No  
Business Was Cited For Violation:: No

# Milwaukee Police Department

749 W. State Street Milwaukee, WI 53233

414-933-4444

Case #:221870020

OtherEvent #: 22-LP-0547

Licensee was cooperative: (If not explain in narrative): No

Licensee or Manager was on premises at time of violation/incident:: No

## Narrative (1)

### LICENSE PREMISE REPORT

Mendoza, Luis G 029450

07/06/2022

This report is written by Police Officer Luis MENDOZA, assigned to District Five, Late Shift.

On Wednesday, July 6, 2022 at approximately 4:07 AM, I was dispatched to 3510 N 7th St, which is located in the City and County of Milwaukee for a Shooting. I was in full duty uniform, operating a marked Milwaukee Police Department squad, and equipped with Axon body worn cameras. Upon police arrival a male subject with a gun shot wound to the left foot was located at the business.

P.O. VENCES made contact with an employee inside the store who was identified as Karandeep SINGH (9-9-2002). SINGH was cooperative and let P.O. VENES review surveillance video. The video surveillance at the gas station showed an unknown make or model black SUV with dark tint pull into the west end of the parking lot near the gas pumps facing southbound. The video shows several shots come from the vehicle and then flee westbound on W Keefe Av."

\*\*\*END OF REPORT\*\*\*

## Officer (2)

Reporting Officer:	Mendoza, Luis G (029450)	07/06/2022 08:15:00
Section: (Work Location):	53	
Approving Officer:	Northwood, Eric A (022630)	07/08/2022 09:01:09
Section: (Work Location):	53	



# Address Search

House Number

3510

Street Dir

N

Street Name

7TH ST

Radius (feet)

250

Select List

All Residential

Search Export

Report ran: Mon Aug 29 2022 11:08:12 GMT-0500 (Central Daylight Time)  
Results returned: 6

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	3503 N 6TH ST	MILWAUKEE, WI 53212-1403
CURRENT OCCUPANT	3534 N MARTIN L KING JR DR	MILWAUKEE, WI 53212-1460
CURRENT OCCUPANT	3546 N 7TH ST	MILWAUKEE, WI 53212-1483
CURRENT OCCUPANT	3552 N 7TH ST	MILWAUKEE, WI 53212-1483
CURRENT OCCUPANT	3553 N MARTIN L KING JR DR	MILWAUKEE, WI 53212-1459
CURRENT OCCUPANT	3553A N MARTIN L KING JR DR	MILWAUKEE, WI 53212-1459

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Monday, August 29, 2022



# Notice of Public Hearing

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Pritpal Grewal, Agent  
Keefe Avenue Mobil at 3510 N 7<sup>th</sup> St  
Extended Hours Establishments, Filling Station, Food Dealer and Weights & Measures License  
Renewal Applications

**Wednesday, September 7, 2022 at 10:25 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 9/7/2022 at 10:25 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**



# BUSINESS LICENSE RENEWAL PLAN OF OPERATION

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202

Licenses to be Renewed	Renewal Fee(s)	
Food Dealer - FOOD 12176	\$575.00	Expiration Date: 9/21/2022 File By Date: 6/9/2022 Date Late Fee Begins: 6/10/2022 Late Fee Amount: \$75.00
Extended Hours - 24HRS 199637	\$225.00	
Filling Station - FILL 1643	\$250.00	
Cigarette & Tobacco - CIG 1030281	\$100.00	
Weights & Measures - W&M 6735	\$960.00	
Sidewalk Dining -		
<b>TOTAL DUE</b>	<b>\$2110</b>	

Legal Entity Name: SAHEJ, LLC

Premises Address: 3510 N 7TH ST

## Changes Since Last Application?

Are there any changes in your plans to address litter, noise, and/or security?  No  Yes If yes, describe: \_\_\_\_\_

Are there any changes to the hours of operation (as listed on your current license)?  No  Yes If yes, describe: \_\_\_\_\_

Are there any changes to your current plan of operation or floor plan\*?  No  Yes If yes, describe: \_\_\_\_\_

\*If there are changes to the floor plan, a new floor plan must be submitted with this renewal application. A sample plan can be found online at [www.milwaukee.gov/licenses](http://www.milwaukee.gov/licenses) under License Forms and Related Information.

### Weights & Measures Licensees Only

Number/Type of Devices: Retail Petroleum Meters - 16  
 Are there any changes to the number or types of devices?  
 No  Yes If yes, contact our office for further instructions.

### Sidewalk Dining

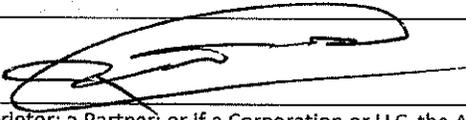
Are there any changes to the sidewalk dining site plan?  
 No  Yes If yes, submit an updated site plan with this application.

### Food Dealer Licensees Only

Your current food license includes the following business operations: Processing, Hazardous Foods, Sales \$20,001 - \$200,000, Convenience - Gas Station

Are there any changes to your plan of operation (for example, adding processing, changing sales amount or complexity, etc.)?  No  Yes  
 If yes, you must complete a "Request to Modify Food Establishment/Food Operation Plan" which can be obtained at [www.milwaukee.gov/licenses](http://www.milwaukee.gov/licenses) under "Forms and Related Information" or by contacting our office.

### All Applicants: Signature

  
 Signature of Sole Proprietor, a Partner, or if a Corporation or LLC, the Agent must sign