



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, May 7, 2019

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

Nikiya Dodd, 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

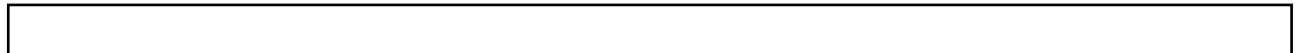
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Kovac, Chair; Ald. Witkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair;
Ald. Perez, Vice-Chair
 - Steering and Rules, Ald Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 190167** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/07/2019**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

3. **181620** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**
- Motion relating to the recommendations of the Public Works Committee relative to licenses.
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

ADOPTION OF THE FOLLOWING:

4. **190009** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
- Resolution authorizing the City Comptroller to transfer additional funds to the previously established projects for the Wisconsin Department of Transportation and the City of Milwaukee with a total estimated cost increase of \$671,857.10 with a City Share of \$622,505.59 and a Grantor Share of \$49,351.51.
5. **190035** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
- Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$29,500.
6. **190036** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
- Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$20,000 for a total estimated cost of these projects being \$200,000.
7. **190037** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
- Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$424,300 for a total estimated cost of these projects being \$4,907,000.
8. **190038** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
- Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,407,000 for a total estimated cost of these projects being \$1,674,000.

9. 190039 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/16/2019

Substitute resolution approving construction of speed humps in the Historic Garden Homes Neighborhood Improvement District at various locations and appropriating funds for these purposes with the assessable portion of the costs to be paid by the Neighborhood Improvement District 6 - Garden Homes Operating plan funds with the total cost of the projects estimated to be \$47,300.

10. 190093 SPONSORED BY: Ald. Perez INTRODUCED ON: 04/16/2019

Resolution relative to the acceptance of funding of a Green Solutions grant from the Milwaukee Metropolitan Sewerage District of \$126,000 for the installation of a bioswales in the parking lot between South 9th Street and South 10th Street between West Lapham Boulevard and West Mitchell Street in the 12th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

11. 190109 SPONSORED BY: Ald. Bauman INTRODUCED ON: 04/16/2019

Communication from the Department of Public Works relative to the feasibility of using parking checkers to report potholes and streets.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

12. **190085** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
A substitute ordinance to further amend the 2019 offices and positions in the City Service.
13. **190088** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

14. **181542** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution authorizing carryover of certain fund balances from 2018 to 2019 in accordance with Section 65.07(1)(p), Wisconsin Statutes.
15. **181655** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution rescinding reserved commitments and appropriating remaining funds from the 2018 Common Council Contingent Fund for the purpose of closing the 2018 financial books due to unanticipated shortfalls in current year operating expenses.
16. **181717** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution authorizing the Department of Employee Relations to extend the contract with Froedtert Workforce Health for the City's comprehensive wellness program and onsite clinic services.
17. **190018** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for the City's group life insurance benefit
18. **190023** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Resolution relative to acceptance and funding of a Milwaukee Metropolitan Drug Enforcement Grant (Police Department).
19. **190032** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Substitute resolution relating to expenditure of funds to be reimbursed by greater than anticipated revenue (Department of Public Works).
20. **190062** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**

Substitute resolution appropriating up to \$4.2 million from the Health Care Benefit and Workers' Compensation Reserve Fund to the 2018 Special Purpose Account - Health Care to cover a shortfall.

21. **190099** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Substitute resolution relating to a City of Milwaukee Residency Incentive Policy

PLACING ON FILE THE FOLLOWING:

22. **181716** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Communication from the Department of Employee Relations and Froedtert Workforce Health on the City's comprehensive health and wellness program.
23. **190020** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Communication from the City Comptroller relating to the Internal Audit Peer Review Report for the Period July 1, 2015 - June 30, 2018
24. **190082** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.
25. **190117** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Communication from the Department of Employee Relations relating to recruitment flexibility for the title of Violence Prevention Manager.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

26. **181549** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/05/2019**
Substitute resolution authorizing payment of the claim of Bartlett Oakland LLC in the amount of \$27,170.18;
27. **181680** **SPONSORED BY: COMMON** **INTRODUCED ON: 02/26/2019**
COUNCIL
Substitute resolution relating to the appeal of Andrew Nichols and Dinna Kleeman for property damages.
28. **181710** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Substitute resolution authorizing the return of real estate located at 1311 N. 40th Street, in the 15th Aldermanic District to its former owner Baltic2Boardwalk LLC (Application made by Raymond Cowan, manager).
29. **181894** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Substitute resolution relative to legislative bills.
30. **181932** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Substitute resolution authorizing the return of real estate located at 4947 N. 20th Street, in the 1st Aldermanic District to its former owner Shondell Zanders.
31. **190013** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Substitute resolution authorizing the return of real estate located at 5101 N. 66th Street, in the 2nd Aldermanic District to its former owner Ernest V. Williams & Joan HW.
32. **190043** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2018 tax roll, plus interest applicable to date of repayment, if appropriate.
33. **190076** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Substitute resolution authorizing the return of real estate located at 5649 N. 34th Street, in the 1st Aldermanic District to its former owner Before and After Rehab, LLC (Application made by Before and After Rehab, LLC c/o Atty. Joseph Sherwenka).
34. **190079** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Resolution authorizing payment of the settlement of claims raised by the Estate of James Franklin Perry by Representatives Nathaniel Cade and Anglia Garner.

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| 35. | <u>190112</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/16/2019 |
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- Resolution authorizing up to \$2,300,000 million dollars of 2019 contingent borrowing for damages and claims.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

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| 36. | <u>190006</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/16/2019 |
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- Resolution relating to the claim of Hupy & Abraham, S.C. on behalf of DuWayne D. Criter
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| 37. | <u>190007</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/16/2019 |
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- Resolution relating to the appeal of Mary McKay for property damage. (11th Aldermanic District.)
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| 38. | <u>190008</u> | SPONSORED BY: THE CHAIR | INTRODUCED ON: 04/16/2019 |
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- Resolution relating to the appeal of Steven Turner for property damage. (11th Aldermanic District.)

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

39. **181756** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 02/26/2019**
A substitute ordinance relating to the installation of neighborhood crime watch signs.
40. **190016** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
A substitute ordinance relating to parking controls.
41. **190017** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
A substitute ordinance relating to traffic controls.
42. **190033** **SPONSORED BY: Ald. Murphy, Ald. Johnson and Ald. Lewis** **INTRODUCED ON: 04/16/2019**
An ordinance relating to penalties for using electronic smoking devices and electronic smoking device paraphernalia in places where smoking is prohibited by state law.

ADOPTION OF THE FOLLOWING:

43. **190022** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Resolution authorizing acceptance and funding of a Drug Enforcement Administration Task Force grant.

CONFIRMATION OF THE FOLLOWING:

44. **190011** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Reappointment of Commissioner Ana Veloz to the Milwaukee Safety and Civic Commission by Alderman Zielinski.

PLACING ON FILE THE FOLLOWING:

45. **181719** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Communication from the Health Department related to file # 181216, where the Commissioner of Health will provide an update in regards to elevated blood-lead levels in Milwaukee children and the Health Department's process.
46. **181726** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/26/2019**
Communication from the Health Department related to file # 181218 regarding the Health Department's 2019 Point-of-Use Water Filtration Device Distribution Plan and the 2019 Milwaukee Water Works Water Filter Distribution Plan.

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:**

PASSAGE OF THE FOLLOWING:

48. 181872 SPONSORED BY: Ald. Perez INTRODUCED ON: 03/26/2019

A substitute ordinance relating to the change in zoning from Industrial-Mixed, IM, to Two-Family Residential, RT4, for the property located at 1004 South 6th Street, on the east side of South 6th Street, south of West Mineral Street, in the 12th Aldermanic District.

49. 181875 SPONSORED BY: Ald. Perez INTRODUCED ON: 03/26/2019

A substitute ordinance relating to the change in zoning from Industrial- Heavy, IH, to Industrial-Mixed, IM, for the property located at 1958 South 1st Street, on the east side of South 1st Street, south of East Anderson Avenue, in the 12th Aldermanic District.

ADOPTION OF THE FOLLOWING:

50. 190048 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/16/2019

Substitute resolution authorizing a transfer of funds from the Capital Improvements - Advance Planning Fund to two subaccounts for comprehensive planning, land use and zoning analysis, GIS mapping and other related administrative activities.

51. 190054 SPONSORED BY: Ald. Hamilton INTRODUCED ON: 04/16/2019

Resolution relating to the sale of Milwaukee Public Schools property in accordance with Wisconsin Statutes Section 119.61.

52. 190055 SPONSORED BY: Ald. Coggs INTRODUCED ON: 04/16/2019

Substitute resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2543-47 North Dr. Martin Luther King Jr. Drive, in the 6th Aldermanic District.

53. 190057 SPONSORED BY: Ald. Lewis INTRODUCED ON: 04/16/2019

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 5132 West Mill Road, in the 9th Aldermanic District.

54. 190070 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/16/2019

Resolution approving a Project Plan and a term sheet for a Loan Agreement, authorizing expenditures and creating Tax Incremental District No. 98 (The Ikon), in the 15th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

55. 181570

SPONSORED BY: THE CHAIR

INTRODUCED ON: 04/16/2019

Substitute resolution relating to the Permanent Historic Designation of the Marcus Center for the Performing Arts and grounds at 929 North Water Street in the 4th Ald. District

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

56. **181646** **SPONSORED BY: Ald. Stamper and Ald. Rainey** **INTRODUCED ON: 02/05/2019**

Substitute resolution relating to the creation of an annual service to the community event.

57. **190031** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**

Substitute resolution relating to the change of funded agency from Grandville Economic Development Corporation to Social Development Corporation.

CONFIRMATION OF THE FOLLOWING:

58. **181822** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**

Reappointment of David Brien to the Business Improvement District #26 by the Mayor. (8th Aldermanic District)

59. **181824** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**

Reappointment of Larry Stern to the Business Improvement District #26 by the Mayor. (4th Aldermanic District)

60. **181825** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**

Reappointment of William Cobb to the Business Improvement District #49 by the Mayor. (12th Aldermanic District)

61. **181832** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**

Reappointment of James Piwoni to the East Side Architectural Review Board by the Mayor. (3rd Aldermanic District)

62. **181833** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**

Reappointment of Lynn Sbonik to the East Side Architectural Review Board by the Mayor. (3rd Aldermanic District)

63. **181939** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**

Reappointment of Mark Sain to the Black Male Achievement Advisory Council by the Common Council President.

THE STEERING & RULES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

64. **190034** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 04/16/2019**
An ordinance relating to charter school pre-application process.

ADOPTION OF THE FOLLOWING:

65. **181772** **SPONSORED BY: Ald. Borkowski, Ald. Kovac and Ald. Rainey** **INTRODUCED ON: 02/26/2019**
Resolution directing the City Clerk to issue a Request for Qualifications and Request for Proposals for designing and adopting a new official City flag.

CONFIRMATION OF THE FOLLOWING:

66. **181828** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Reappointment of Ruben Burgos to the Charter School Review Committee by the Mayor. (14th Aldermanic District)
67. **181829** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Reappointment of Joyce Mallory to the Charter School Review Committee by the Mayor. (7th Aldermanic District)
68. **181830** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**
Reappointment of Desiree Pointer Mace to the Charter School Review Committee by the Mayor. (14th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

69. **190005** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/16/2019**
Communication from the Community Collaborative Committee relating to updates and current activities.

MATTERS FOR IMMEDIATE ADOPTION:

70. **190154** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/07/2019**
Resolution approving final certified survey maps.
71. **190169** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 05/07/2019**
Resolution relating to an agreement between Ms. Stacey Williams-Ng, the Brady Area Foundation for Arts and Education, Inc., and Business Improvement District 11 for installation and maintenance of a mural on the S. Holton St. Bridge abutment in the Third Aldermanic District.
72. **190170** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 05/07/2019**
Resolution to review and approve modifications to the contract used by the Community Development Grants Administration for 2019 community development activity and to authorize execution of contracts and subcontracts by City departments.
73. **190182** **SPONSORED BY: Ald. Kovac and Ald. Bauman** **INTRODUCED ON: 05/07/2019**
Resolution directing the City Attorney to intervene on behalf of the City of Milwaukee before the Public Service Commission in relation to Wisconsin Electric Power Company's and Wisconsin Gas LLC's application to adjust electric, steam and natural gas rates.