



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, March 3, 2026

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

14. **251762** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2026**
A substitute ordinance to further amend the 2026 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

15. **251660** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**
Substitute resolution authorizing attendance at conventions, seminars and other travel.

16. **251763** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 02/10/2026**
Resolution authorizing the Department of Employee Relations to issue a request for proposal for administration of the City's flexible spending and health reimbursement arrangement benefits.

17. **251764** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 02/10/2026**
Resolution authorizing the Department of Employee Relations to issue a request for proposal for administration of the City's prescription drug benefits.

PLACING ON FILE THE FOLLOWING:

18. **250794** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 09/02/2025**
An ordinance relating to the confirmation of the head of the Environmental Collaboration Office and the Chief Equity Officer.

19. **250946** **SPONSORED BY: Ald. Moore** **INTRODUCED ON: 09/23/2025**
Communication from the Department of Employee Relations relating to classification studies or other studies scheduled for Fire and Police Commission action.

20. **251310** **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 11/25/2025**
Resolution relating to the scheduling of cyber security training by the Department of Administration - Information Technology Management Division.

21. **251597** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**
Communication relating to submission of a report related to the purchase of commodities made under Milwaukee Code of Ordinances (MCO) Chapter 310-18.9 - Purchase of Milwaukee-Made, Milwaukee County Made and American Made Goods.

22. **251686** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

53. **251617** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 01/20/2026**
An ordinance relating to the documentation of historic buildings before demolition.
54. **251635** **SPONSORED BY: Ald. Burgelis, Ald.
Spiker, Ald. Jackson, Ald. Bauman, Ald.
Stamper and Ald. Coggs** **INTRODUCED ON: 01/20/2026**
A substitute ordinance relating to the fees charged for city permits for sprinkler installation in certain apartment buildings.
55. **251772** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 02/10/2026**
A substitute ordinance relating to the inspection of parking infrastructure.

ADOPTION OF THE FOLLOWING:

56. **251449** **SPONSORED BY: Ald. Burgelis** **INTRODUCED ON: 12/16/2025**
Substitute resolution directing the Department of City Development to study the feasibility of creating an Employee Down Payment Assistance Program.
57. **251720** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 02/10/2026**
Resolution authorizing the sale of the City-owned tax deed property at 912 West Burleigh Street, in the 6th Aldermanic District.
58. **251721** **SPONSORED BY: Ald. Pratt** **INTRODUCED ON: 02/10/2026**
Resolution authorizing the sale of the City-owned tax deed property at 4232 North Teutonia Avenue, in the 1st Aldermanic District.
59. **251722** **SPONSORED BY: Ald. Pratt** **INTRODUCED ON: 02/10/2026**
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4417 North 27th Street, in the 1st Aldermanic District.
60. **251724** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 02/10/2026**
Resolution authorizing the sale of the City-owned tax deed property at 1633-35 West Center Street, in the 15th Aldermanic District.
61. **251725** **SPONSORED BY: Ald. Jackson and Ald.
Stamper** **INTRODUCED ON: 02/10/2026**

Resolution terminating Business Improvement District No. 26 (Menomonee Valley) and creating a new Menomonee Valley business improvement district.

THE STEERING & RULES COMMITTEE RECOMMENDS:

ADOPTION OF THE FOLLOWING:

73. 251428 **SPONSORED BY: Ald. Cogs** **INTRODUCED ON: 12/16/2025**
Substitute resolution relating to collaboration between Port Milwaukee, the Department of City Development, the Innovation Office and the City Clerk.

APPROVAL OF THE FOLLOWING:

74. 251393 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2025**
Substitute motion approving renewal of a charter school contract with Escuela Verde for an additional 5-year term.
75. 251394 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2025**
Substitute motion approving renewal of a charter school contract with Milwaukee Math and Science Academy for an additional 5-year term.

CONFIRMATION OF THE FOLLOWING:

76. 251349 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/25/2025**
Appointment of Tracey Sparrow to the Charter School Review Committee by the Mayor. (3rd Aldermanic District)
77. 251584 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**
Appointment of Taiyani N Davis to the Charter School Review Committee by the Common Council President.

PLACING ON FILE THE FOLLOWING:

78. 241866 **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 04/02/2025**
Communication from the Housing Authority of the City of Milwaukee, the Office of the City Attorney, the Department of Neighborhood Services, and the Milwaukee Police Department on the Housing Authority's "Milwaukee Recovery Plan.
79. 251040 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2025**
Communication from the Charter School Review Committee transmitting the findings of the Annual Report for 2024-2025.
80. 251755 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/10/2026**

Communication from the Office of the City Attorney relating to a status update on the Collins settlement.

