CITY OF MILWAUKEE OPERATING GRANT BUDGET

NOTE: The highlighted cells include formulas to automatically total dollar amounts. If you insert additional rows, you may need to copy the formulas into the inserted rows. Make sure to check the formulas to ensure they are calculating the numbers correctly.

PROJECT/PROGRAM TITLE: MA Outreach Forward Health Grant GR3805824000 PROJECT/PROGRAM YEAR: 2024

CONTACT PERSON: Rosamaria Martinez Maternal and Child Health Director DEPT: HEALTH

| NUMBER OF POSITIONS | | | | | | 7510 | | |
|---------------------|----------|--|------|-------|-----------|------------|------------|-----------|
| | | | FTE | PAY | GRANTOR | IN-KIND & | CASH MATCH | |
| NEW | EXISTING | LINE DESCRIPTION | | RANGE | SHARE | CITY SHARE | AC# | TOTAL |
| | | PERSONNEL COSTS (TOTAL 7.0 FTE) | | | | | | |
| | 1 | Healthcare Access Program Manager - VACANT | 1.00 | 1EX | 38,903 | 38,903 | | \$77,806 |
| | 1 | Healthcare Access Program Coordinator-McCarter | 1.00 | 2FN | 26,078 | 26,078 | | \$52,156 |
| | 1 | Health Access Assistant-Mattson | 1.00 | 5FN | 22,793 | 22,793 | | \$45,586 |
| | 1 | Health Access Assistant-Correa Alvarado | 1.00 | 5FN | 23,020 | 23,020 | | \$46,040 |
| | 1 | Health Access Assistant-Stokes Alvarado | 1.00 | 5FN | 22,793 | 22,793 | | \$45,586 |
| | 1 | Health Access Assistant - VACANT | 1.00 | 5FN | 13,277 | 13,277 | | \$26,554 |
| 1 | | Health Access Assistant - VACANT | 1.00 | 5FN | 13,277 | 13,277 | | \$26,554 |
| | | TOTAL PERSONNEL COSTS | | | \$160,141 | \$160,141 | | \$320,282 |
| | | | | | | | | |
| | | FRINGE BENEFITS (2023 @ 51.8%) | | | 83,017 | 83,017 | | \$166,034 |
| | | | | | | | | |
| | | TOTAL FRINGE BENEFITS | | | \$83,017 | \$83,017 | | \$166,034 |
| | | | | | | | | |
| | | OPERATING EXPENDITURES | | | | | | |
| | | Wireless/Hotspot Fees | | | 750 | | | \$750 |
| | | Travel/Training/Professional Development | | | 5,000 | 5,000 | | \$10,000 |
| | | Outreach/Satellite Station Venue/Rental Fees | | | 2,500 | 2,500 | | \$5,000 |
| | | Mileage | | | | 1,499 | | \$1,499 |
| | | Office Supplies | | | 2,500 | 2,500 | | \$5,000 |

| PROJECT/PROGRAM TITLE: N | MA Outreach Forward Health Grant GR3805824000 | PROJECT/PROGRAM YEAR: | 2024 |
|--------------------------|---|-----------------------|------|
|--------------------------|---|-----------------------|------|

CONTACT PERSON: Rosamaria Martinez Maternal and Child Health Director DEPT: HEALTH

| NUMBER O | F POSITIONS | | | | | 7510 | | |
|----------|-------------|---|------|-------|-----------|------------|------------|-----------|
| | | 1 | FTE | PAY | GRANTOR | IN-KIND & | CASH MATCH | |
| NEW | EXISTING | LINE DESCRIPTION | | RANGE | SHARE | CITY SHARE | AC# | TOTAL |
| | | Printing/Copying/Graphics | | | 3,000 | | | \$3,000 |
| | | MKEN Partnership | | | 5,000 | \$5,000 | | \$10,000 |
| | | Interpreters | | | 25,750 | \$30,000 | | \$55,750 |
| | | Media Packages (Radio, Print, Constant Contact, etc.) | | | 5,000 | \$5,000 | | \$10,000 |
| | | Temp Staff Expenses | | | 20,000 | \$20,000 | | \$40,000 |
| | | Facility Cost Allocation | | | 10,500 | \$8,500 | | \$19,000 |
| | | Outreach Supplies | | | 10,000 | 10,000 | | \$20,000 |
| | | TOTAL OPERATING EXPENDITURES | | | \$90,000 | \$89,999 | | \$179,999 |
| | | | | | | | | |
| | | EQUIPMENT | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | TOTAL EQUIPMENT | | | | | | |
| | | | | | | | | |
| | | INDIRECT COSTS | | | | | | |
| | | | | | | | | |
| | | TOTAL INDIRECT COSTS | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 1 | 6 | TOTAL POSITIONS / FTE / COSTS | 7.00 | | \$333,158 | \$333,157 | | \$666,315 |