

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Thursday, June 06, 2024

COMMITTEE MEETING NOTICE

AD 11

MUTLAQ, Nabil M, Agent Mad Chicken WI, LLC 2735 W Oklahoma Av Milwaukee, WI 53215

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, June 18, 2024 at 11:45 AM

The access code is https://meet.goto.com/147383645. Please see the enclosed best practices document for further instructions.

Regarding: Your Extended Hours Establishments and Food Dealer License Renewal Applications with Transfer of Stock as agent for "Mad Chicken WI, LLC" for "Mad Chicken" at 2735

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with
warrants or unpaid fines:Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the
above date and time. Failure to comply with this requirement may result in a delay of the
granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

Jim Cooney License Division Manager

BY:

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. <u>www.milwaukee.gov/license</u> Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 05/10/24 LICENSE TYPE: FOOD / EXTENDED HOURS NEW: RENEWAL:

No. 365568 / 365569 Application Date:

License Location: 2735 W Oklahoma Business Name: Mad Chicken

Licensee/Applicant: Mutlaq, Nabil (Last Name, First Name, MI) Date of Birth: 12/17/73

Home Address: 4273 W Granada City: Greenfield Home Phone:

State: Wi Zip Code: 53221

This report is written by Police Officer Xavier Benitez, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

 On 04/03/23 at 3:22a.m., officers were dispatched to 2735 W Oklahoma Av., for a Trouble with Subject. Officers were advised by the caller/employee a subject was refusing to leave. Officers spoke to the subject, who left upon police request.

- On 05/02/23 at 12:11am, officers were dispatched to 2735 W Oklahoma Av., for a trouble with subject. Officers located the subject who stated that she need transportation. Officers conducted a citizen conveyance for the subject.
- On 05/27/23 at 12:03am, officers were dispatched to 2735 W Oklahoma Av., for an armed robbery / carjacking complaint. Officers spoke with manager who sated that the business only has interior cameras. The business was cooperative with the investigation. The incident occurred outside and was not captured on video.
- 4. On 06/21/23 at 12:14am, officers were dispatched to 2735 W Oklahoma Av., for a theft. The victim was no longer on scene upon officer's arrival. There was no answer on call back to the victim. The business was cooperative with police and explained the victim lost his wallet and the business, and gave a description of a person of interest.

- 5. On 09/23/23 at 3:25am, officers were dispatched to 2735 W Oklahoma Av., for a shots fired complaint. Officers spoke with the employee who stated that while he was outside cleaning, a vehicle driving east bound on W. Oklahoma Av, fire two gun shots. The shots were at the direction of people that were in the parking lot. The employee took cover then observed one the subjects outside returned gun fire back at the vehicle. The employee then returned to the business and called the police. No injuries or property were located, but six casings were located in the street.
- 6. On 03/07/24 at 2:02am, officers were dispatched to 2735 W Oklahoma Av., for a trouble with subject. Officers arrived and observed a subject talking to himself and bothering customers. The subject let on his own accord. The subject requested and was given conveyance to the Intermodal Station.

749 W. State Street Milwaukee, WI 53233 414-933-4444

| Case #:231220011 | OtherEvent #: 23-LP-1355 | | | |
|---|---------------------------|--|--|--|
| | Incident | | | |
| 2735 W OKLAHOMA AV MILW | VAUKEE, WISCONSIN 53215 | | | |
| Incident Date/Time:: | 05/01/2023 23:56:00 | | | |
| CAD Number:: | 231211802 | | | |
| District:: | 6 | | | |
| Beat:: | 630 | | | |
| Reporting Area:: | 6523 | | | |
| | Business Agent (1) | | | |
| MUTLAQ, NABIL M | | | | |
| Person Involvement: (Must choose | Agent | | | |
| AGENT from drop down): Phone 1 Number:: | (414)-555-5555 | | | |
| Phone 1 Type:: | Cell | | | |
| ······································ | Licensed Premise Data (1) | | | |
| MAD CHICKEN | | | | |
| Address:: | 2735 W OKLAHOMA AV | | | |
| City:: | MILWAUKEE | | | |
| State:: | WISCONSIN | | | |
| Zip Code:: | 53215 | | | |
| License Type:: | Food Dealer | | | |
| Licensee Notification Was Made:: | : No | | | |
| Business Was Cited For Violation | ni: No | | | |
| Licensee was cooperative: (If not explain in narrative): | t No | | | |
| Licensee or Manager was on premises at time of vlolation/incident:: | No | | | |

Narrative (1)

LICENSED PREMISE REPORT

Locicero, Nathan G 029205

05/02/2023

This report is being written by Officer Nathan LOCICERO, assigned to District Six, Late Shift.

On Tuesday, May 2, 2023, at approximately 12:11am, I, squad 6330 along with my partner Officer David CONNER was dispatched to a trouble with subject at 2735 W. Oklahoma Ave. in the City and County of Milwaukee.

Upon our arrival, we made contact with a homeless female subject, who stated she needed transportation to 2848 N. 27th St.

Officers transported subject to listed address.

This concludes my report.

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:231220011 and the second second

OtherEvent #: 23-LP-1355

| | | Office | r (2) | |
|---------------------------|----|--------------------------------|---------------------|-----------|
| Reporting Officer: | | Locicero, Nathan G (029205) | 05/02/2023 01:34:00 | · · · · · |
| Section: (Work Location): | 63 | | | |
| Approving Officer: | | Gonzalez, Christine L (018644) | 05/02/2023 04:18:10 | |
| Section: (Work Location): | 63 | | | |
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749 W. State Street Milwaukee, WI 53233 414-933-4444

| ase #:231470003 | OtherEvent #: 23-LP-1797 |
|---|-------------------------------|
| | Incident |
| 2735 W OKLAHOMA AV MILW | AUKEE, WISCONSIN 53215 |
| | 05/26/2023 23:55:00 |
| CAD Number:: | 231470003 |
| District:: | 6 |
| Beat:: | 630 |
| Reporting Area:: | 6523 |
| | Business Agent (1) |
| MUTLAQ, NABIL MOHAMMAD |) |
| Person Involvement: (Must choose AGENT from drop down): | Agent |
| | 12/17/1973 |
| | MALE |
| | WHITE |
| Phone 1 Number:: | (267)-973-5033 |
| Phone 1 Type:: | Phone |
| Address:: | 4273 W GRANADA ST |
| City:: | GREENFIELD |
| State:: | WISCONSIN |
| Zlp Code:: | 53221 |
| | Licensed Persons Involved (1) |
| AFYFY, MOHAMED M | |
| Person Involvement:: | Manager |
| DOB:: | 08/02/1998 |
| Sex:: | MALE |
| Race:: | ASIAN |
| Phone 1 Number:: | 646-284-1833 |
| Address:: | 1858 N COMMERCE ST |
| City:: | MILWAUKEE |
| State:: | WISCONSIN |
| Zip Code:: | 53212 |
| | Licensed Premise Data (1) |
| MAD CHICKEN | |
| Phone 1 Number:: | 414-837-5968 |
| Phone 1 Type:: | Phone |
| Address:: | 2735 W OKLAHOMA AV |
| City:: | MILWAUKEE |
| State:: | WISCONSIN |
| Zip Code:: | 53215 |
| License Type:: | Food Dealer |
| Licensee Notification Was Made: | Yes |
| Licensee Notified Date/Time:: | 05/27/2023 00:30:00 |
| | No |

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Business Was Cited For Violation:: No

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:231470003

OtherEvent #: 23-LP-1797

Licensee was cooperative: (If not Yes explain in narrative): Licensee or Manager was on Yes premises at time of violation/incident::

Narrative (1)

LICENSED PREMISE REPORT

Sheremeta, Mark J 028487

05/27/2023

This report is written by P.O. Mark SEREMETA, assigned to District 6, Late Shift.

On Saturday, May 27, 2023, at 12:03AM, Squad 6330 (myself and P.O. David CONNER) was dispatched along with other squads to MAD CHICKEN at 2735 W. Oklahoma Avenue, in the City and County of Milwaukee, Wisconsin, for an Armed Robbery (carjacking) complaint.

During the investigation, I spoke with the listed manager, who allowed me to view the cameras. All cameras are interior and no cameras captured incident in parking lot from Mad Chicken.

Employees were cooperative.

END OF REPORT.

| Officer (2) | | | |
|---------------------------|-------------------------------|---------------------|--|
| Reporting Officer: | Sheremeta, Mark J (028487) | 05/27/2023 00:41:00 | |
| Section: (Work Location): | 63 | | |
| Approving Officer: | Anderson, Kimberly N (014710) | 05/27/2023 02:26:38 | |
| Section: (Work Location): | 63 | | |

749 W. State Street Milwaukee, WI 53233 414-933-4444

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|---|---------------------------|
| and a second | Incident |
| 735 W OKLAHOMA AV MILW | AUKEE, WISCONSIN 53215 |
| Incident Date/Time:: | 06/21/2023 00:14:00 |
| CAD Number:: | 231711986 |
| District:: | 6 |
| Beat:: | 630 |
| Reporting Area:: | 6523 |
| ************************************** | Business Agent (1) |
| MUTLAQ, NABIL MOHAMMAI | |
| Person involvement: (Must choose AGENT from drop down): | |
| DOB:: | 12/17/1973 |
| Sex:: | MALE |
| Race:: | WHITE |
| Phone 1 Number:; | (267)-973-5033 |
| Phone 1 Type:: | Cell |
| Address:: | 4273 W GRANADA ST |
| City:: | GREENFIELD |
| State:: | WISCONSIN |
| Zip Code:: | 53221 |
| , , , , , , , , , , , , , , , , , , , | Licensed Premise Data (1) |
| MAD CHICKEN | |
| Phone 1 Number:: | (414)-837-5968 |
| Phone 1 Type:: | Work |
| Address:: | 2735 W OKLAHOMA AV |
| City:: | MILWAUKEE |
| State:: | WISCONSIN |
| Zip Code:: | 53215 |
| License Type:: | Food Dealer |
| Licensee Notification Was Made:: | No |
| Business Was Cited For Violation | n No |
| Licensee was cooperative: (If not explain in narrative): | |
| Licensee or Manager was on premises at time of violation/incident:: | Νο |
| | |
| | Narrative (1) |

LICENSED PREMISE REPORT

Bouzek, Matthew J 019706

06/22/2023

This report is written by PO Matthew BOUZEK, assigned to District Six Late Shift on Squad 6330,

On Wednesday, June 21, 2023, at 12:14 AM, I was dispatched to the location of 2735 W

749 W. State Street Milwaukee, WI 53233

Case #:231720012

OtherEvent #: 23-LP-2147

Oklahoma Ave (Mad Chicken), regarding a Theft complaint. This initial call for service was entered at 11:30 PM (06/20/2023) from the caller, Enrique ORTIZ (414-294-8810). ORTIZ advised the restaurant staff that someone had picked up his wallet from the ground after he unknowingly dropped it and had left the location with it.

ORTIZ advised the restaurant staff that he believes he "knows", who may have taken his wallet from the multiple people within the restaurant at the time. ORTIZ gave the following description: B Sex:F Age:19 Bld:HEAVY InvType:SUS Misc:WHITE TANK JOP, JEAN HACKET, LEGGINS, WHITE PURSE. LAST SEEN WALKING W/B ON OKLAHOMA S#:2 Race:B Sex:F Age:19 Bld:THIN Misc:BLACK SWEATER, SHORTS, FRIEND OF SUSPECT

We were unable to locate ORTIZ on scene since it was approximately an hour after the incident had occurred to when we were dispatched and arrived. I attempted to contact ORTIZ via the callback number provided, but did not receive an answer. The staff at the restaurant were provided with a PF-6 Community Contact card regarding this incident, and were advised to contact me with any pertinent information regarding.

| Officer (2) | | | |
|---------------------------|----------------------------|---------------------|---|
| Reporting Officer: | Bouzek, Matthew J (019706) | 06/22/2023 05:56:00 | |
| Section: (Work Location): | 63 | | |
| Approving Officer: | Seidi, Joshua M (018356) | 06/22/2023 08:40:50 | |
| Section: (Work Location): | 63 | | - |

749 W. State Street Milwaukee, Wi 53233 414-933-4444

| ase #:232660027 | na deservada de e constante atérnetes proprietados a deservados de activados de servados de servados de servad | OtherEvent #: 23-LP-3209 | in an |
|--|--|--------------------------|---|
| · · · · · · · · · · · · · · · · · · · | Inci | dent | |
| 2735 W OKLAHOMA AV MILL | NAUKEE, WISCONSIN 53 | 215 | |
| Incident Date/Time:: | 09/23/2023 03:15:00 | | |
| CAD Number:: | 232660251 | | |
| District:: | 6 | | |
| Beat:: | 630 | | |
| Reporting Area:: | 6523 | | |
| | Business | Ågent (1) | |
| MUTLAQ, NABIL MOHAMMA | ٨D | | |
| Person Involvement: (Must choose | | | |
| AGENT from drop down): DOB:: | 12/17/1973 | | |
| Sex:: | MALE | | |
| Sex;; Race:: | WHITE | | |
| | | | |
| Phone 1 Number:: | (267)-973-5033 | | |
| Phone 1 Type:: | Phone . | | |
| Address:: | 4273 W GRANADA ST | | |
| City:: | GREENFIELD | | |
| State:: | WISCONSIN | | |
| Zip Code:: | 53221 | | |
| | Licensed Perso | ons Involved (1) | |
| HASSANIN, MAZEN M | | | |
| Person Involvement:: | Employee | | |
| DOB;; | 11/17/1998 | | |
| Sex:: | MALE | | |
| Race:: | ASIAN | | |
| Phone 1 Number:: | 414-399-2490 | | |
| Phone 1 Type:: | CELL | | |
| Address:; | 7726 W LISBON AV | | |
| Apartment or Suite:: | 3 | | |
| City:: | MILWAUKEE | | |
| State:: | WISCONSIN | | |
| Zip Code:: | 53222 | | |
| | Licensed P | remise Data (1) | |
| MAD CHICKEN | | | |
| | (414) 027 5060 | | |
| Phone 1 Number:: | (414)-837-5968 Phone | | |
| Phone 1 Type:: | 2735 W OKLAHOMA AV | | |
| Address:: | MILWAUKEE | | |
| City:: | WISCONSIN | | |
| State:: | 53215 | | |
| Zip Code:: | Food Dealer | | |
| License Type:: Licensee Notification Was Made | | | |
| | ••• | | |
| inted On05/09/2024 | Page 1 c | | |

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749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:232660027

OtherEvent #: 23-LP-3209

Business Was Cited For Violation:: No Licensee was cooperative: (If not Yes explain in narrative): Licensee or Manager was on No premises at time of violation/incident::

Narrative (1)

LICENSED PREMISE REPORT

Garcia, Juan L 024604

This report is written by P.O. Juan L GARCIA (PS#024604), assigned to Squad # 6350, District Six, Late Shift and equipped with body worn camera.

On Saturday September 23, 2023, at approximately 3:25 AM, I was dispatched to the area of S 27th St and W Oklahoma Av (Mad Chicken), which is located in the City/County of Milwaukee for a Shots Fired complaint.

Upon arrival at the above listed address (2735 W Oklahoma Av), I made contact with license premise caller/employee Mazen M HASSANIN (A/M, 11/17/98) who stated that approximately 3:15 AM while he was outside cleaning to get ready to leave for the night, he observed a vehicle (unknown make/unknown model) that was driving eastbound on W Oklahoma Av possibly shoot at a group of patrons that were eating outside the restaurant. HASSANIN stated he did not see a muzzle flash and did not see if the vehicle actually shot at the patrons but heard two loud bangs come from the direction of the vehicle. HASSANIN stated that when he heard the two loud bangs, he observed the subjects that were eating outside run towards the Leon's parking lot area in attempt to get away. HASSANIN stated not knowing if the vehicle had actually shot in the direction of the patrons, he took cover behind a garbage can. HASSANIN stated while he was hiding, he observed one subject who was initially sitting outside eating run towards the vehicle that had potentially shot at them and began to shoot at the vehicle.

HASSANIN provided the following description of the subject he observed armed that potentially shot back of the vehicle.

-Unknown B/M, 28-30 YOA, Thin build, Braided Hair. LSW: WHT Tank Top, Red Pants and armed with a small BLK Semi-Auto weapon.

HASSANIN stated he did not see the subject actually shoot at the vehicle but observed the above listed subject ran in the direction of the vehicle. HASSANIN stated shortly after he saw the above listed subject walk towards the direction of the vehicle, he heard four or five loud gun shots. HASSANIN stated after not hearing or seeing anything, he got up from the garbage can and went inside the business (Mad Chicken) to call police. HASSANIN stated while he was on the phone with police, he observed a SIL unknown make or model vehicle leave the parking lot of the business. HASSANIN stated he was not sure if could be related but he thought he observed the subject that was armed with the BLK Semi-Auto firearm get into the vehicle. HASSANIN stated while he was inside the business, he observed the vehicle go Eastbound on W Oklahoma Av from S 27th St. HASSANIN stated he did not observe anyone get hurt

10/06/2023

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:232660027

OtherEvent #: 23-LP-3209

during the incident. HASSANIN stated he was not injured or hurt during the incident.

I conducted a walkaround of the business and did not observe any damage to any building or any other properties. I also did not observe cameras outside the business that would have capture the incident.

HASSANIN confirmed that Mad Chicken does not have cameras outside of the business. ***NO VIDEO TO REVIEW / NO CAMERAS***

I walked towards the direction of where Mr. HASSANIN stated he heard the loud bangs and located six spent/fired 9MM Brass Luger Casings in front of 2735 W Oklahoma Av (street). The casings were recovered and placed on MPD Evidence (MPD INV# 23030766).

Squad # 6340 (P.O. GRIFFIN) and I conducted a walk around and drive around of the immediate area in an attempt to locate additional evidence or potential victims. We were unable to locate any other evidence or victims regarding this incident.

A canvass was conducted of the immediate area with following results:

2725 W Oklahoma Av (Noodles & Company) - Closed, No Cameras

3129 S 27th St (Einstein Bagel) - Closed, No Camera

As a trained Crime Scene Technician, at approximately 4:19 AM, I took 20 digital photos of the scene and evidence recovered (9MM Casings).

While on scene, I did not observe the licenses posted but was able to verify the license for the food dealer to be valid through the City of Milwaukee License Search website (Valid 07/26/24). During my investigation for the Shots Fired complaint, I did not observe any violations in the licensed premise. No police action was taken against the business.

End of report.

| | | Office | r (2) | |
|---------------------------|----|-------------------------------|---------------------|--|
| Reporting Officer: | G | arcia, Juan I. (024604) | 10/06/2023 03:39:00 | |
| Section: (Work Location); | 63 | | | |
| Approving Officer: | G | onzalez, Christine L (018644) | 10/06/2023 07:06:38 | |
| Section: (Work Location); | 63 | | | |

749 W. State Street Milwaukee, WI 53233

414-933-4444

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| Case #:C2403070008 | OtherEvent #: 24-LP-0527 |
|---|---------------------------|
| | Incident |
| 2735 W OKLAHOMA AV MILW | VAUKEE, WISCONSIN 53215 |
| Incident Date/Time:: | 03/07/2024 02:02:00 |
| CAD Number:: | P2403070114 |
| District:: | 6 |
| Beat:: | 630 |
| Reporting Area:: | 6523 |
| | Business Agent (1) |
| MUTLAQ, NABIL M | |
| Person Involvement: (Must choose AGENT from drop down): | - |
| Phone 1 Number:: | (414)-555-5555 |
| Phone 1 Type:: | Phone |
| ······································ | Licensed Premise Data (1) |
| MAD CHICKEN | |
| Phone 1 Number:: | (414)-837-5968 |
| Phone 1 Type:: | Phone |
| Address:: | 2735 W OKLAHOMA AV |
| City:: | MILWAUKEE |
| State:: | WISCONSIN |
| Zip Code:: | 53215 |
| License Type:: | Food Dealer |
| Licensee Notification Was Made: | ; No |
| Business Was Cited For Violation | nii No |
| Licensee was cooperative: (If not explain in narrative): | t No |
| Licensee or Manager was on premises at time of violation/incident:: | Νο |
| | |

Narrative (1)

LICENSED PREMISE REPORT

Sheremeta, Mark J 028487

03/07/2024

This report is written by P.O Mark SHEREMETA, assigned to District 6, Late Shift.

On Thursday, March 07, 2024, at 2:02AM, Squad 6320 (myself and P.O. David CONNER, both in full duty uniforms, equipped with BWCs, and operating a marked MPD squad #65098) was dispatched along with Squad 6390 (P.O. Dillon HICKS) to 2735 W. Oklahoma Avenue (Mad Chicken), in the City and County of Milwaukee, Wisconsin, for a Trouble With Subject complaint.

Upon arrival, we observed the subject inside the business (not as a customer) talking to himself and

749 W. State Street Milwaukee, WI 53233 414-933-4444

Case #:C2403070008

OtherEvent #: 24-LP-0527

bothering staff and customers. This was the same subject that we responded to St. Luke's Hospital for earlier in the evening.

I spoke with the manager, Mazen M. HASSANIN (A/M, 11-17-98), regarding the call. He stated that another employee had called about the subject.

The subject exited voluntarily upon request, and was conveyed by 6390 to the Intermodal Station at his request for a bus to Chicago.

There was no need for surveillance camera review due to us witnessing the subject as reported.

The business has no security (armed or unarmed).

I observed that the business licenses were valid through 07/06/24 with the listed agent assigned.

A detailed report including parties involved is filed under the Consumer Report with the same Case number.

END OF REPORT,

| | Office | r (2) | |
|---------------------------|--------------------------------|---------------------|--|
| Reporting Officer: | Sheremeta, Mark J (028487) | 03/07/2024 02:27:00 | |
| Section: (Work Location): | 63 | | |
| Approving Officer: | Gonzalez, Christine L (018644) | 03/07/2024 07:08:48 | |
| Section: (Work Location): | 63 | | |

Martin, Faviola

From:Martin, FaviolaSent:Thursday, June 6, 2024 10:20 AMTo:nabilmutlaq@yahoo.comSubject:Clarification Needed- Mad Chicken 2735 W Oklahoma AveAttachments:PA33.pdf; Police Report.docx; Plan of Operation.pdf

Importance:

High

Good morning Nabil,

The Extended Hours and Food Dealer application for Mad Chicken at 2735 W Oklahoma Ave will be scheduled for Licenses Committee on 6/18. On the police report it is stated that the business has no exterior cameras but according to the original application that was submitted in 2021, it states that there are 8 security cameras and that at least 2 are covering the parking lot. Ald. Burgelis would like some clarification regarding the information stated on the Police Report which states that there are no exterior cameras. Please see attached original application which includes the Plan of Operation and the Police report from the renewal this year.

Have a good day,

Mantes

Faviola Martin License Division Assistant Manager 200 E. Wells St. Rm. 105 Milwaukee, WI 53202 Office 414-286-2238 www.milwaukee.gov/license Take Our Survey Here



| MILW | VAUKEE | BUSINESS LICENSE APP Office of the City Clerk Li 200 E. Wells St. Room 105 (414) 286-2238 www.mlwaul | cense Division , Milwaukee, W | LICENSE FOR FOR ADI | N SHEET FOR THE WHICH YOU ARE DITIONAL FORMS I . <u>ROV</u> ccl-busap | APPLYING |
|---------------------|---|--|--|---|---|---|
| Section 1 | Business/Trade Phone: 95 | tor Corporation ne (sole proprietor, partnership, LLC or Name: Mad Chick 4-864-864 ss (include city, state, zip code): 27 s; Same as premises address Other (include city, state, zip co | E-mail E-mail Came as home address de): | ship Nonprofit d Child : M.ELK mast., Hild in Section 2 | ke Wil ADY@Mad(mukee,Wis | LC. hicka-USA 3215 . Con |
| Section 2 | Home Address | AGENT / SOLE PRO ME(Plast, First & Middle Initial): Include city, state, and zip code): 3 U C Conada Number/ ID #: M 342 - 6 | St. Kas | | of Birth: 12-17 Id, Wi Issuer: Wi | -73 S B 22 |
| S | Home Phone: Percent % of O | wnership Interest (Corp/LLC only): LIST ANY ADDITIONAL PARTNI ME (Last, First & Middle (mitial): | $\frac{22}{2}$ $\frac{2}{2}$ 2 | Wabil Mi WITH 20% OR MO | 073-503 JTLA9 C RE INTEREST of Birth: | 3 yakor C |
| ection 3 | Home Address SSO Driver's License Home Phone: Percent % of O | Include city, state, and zip code): (Include city, state, and zip code): W Juscan ove a Number/ ID #: E423-St 954-864-864 wnership Interest: 30 ME (Last, First & Middle Initial): | Apt #22 Apt #22 A 6-86-05 Cell F Emai | 0, Mihrauk 3-0 hone: • 954 M. ELKAK Date | 2 - 3 - 1 $4e_{1} + 3 - 1$ 1ssuer: FL -864 - 8 $4 - 84 - 84 - 86 - 86 - 8$ | 3203 649 rd Chiller Com |
| Sec | Home Phone: Percent % of C | (Include city, state, and zip code): N prospect ave e Number/10 #: A 460-7 | Emal | | -2-8-2-2F | 100 (max x) = 10 (max x) (max x) (max x) (max x) (max x) |
| | Check If th | ere are additional partners or persons | with 20% or more own | ership interest. Complet AND SIGNATURE(S) | e additional sneets as in | ecessary, |
| | CHECK ONE: | An occupancy permit Anas been obta | ned Thas been appli | ed for Twill be obtain | ed before operating | |
| Section 4 | I/we understand have knowledge non-renewal or I/we understand the general put orientation, gen uniform or not; for training or p The undersigne the Common Co agent for, or in Signature of S (If there | is not needed (will obtain home occ i that i am/we are required to inform the of the City Ordinances currently regulating revocation, if I/we violate any rule or regula- d that I/we shall not willfully refuse to pro- bile because of race, color, sex, religion and shall not seek such information as a co- romotion on the basis of such information. d understands that the filing of an application noter information of an application for a the employ of another. I/we crafty that I one Proprietor, Partner, or 20% or more are no 20% or more shareholders, e Officer-print name/title and sign) | City Clerk within 10 days g the license applied for ation relating to this licen vide the services offered national origin or ance or the fact that a person is ondition of employment, on does not entitle applic license's not made for a am/we are the applicant a | of changes in any of the in herein, and understand th se, under this license, or add stry, age, handicap, lawfu a now or has been a memb or penalize any employee ants to permits, and that g id behalf of any other pers nd all statements are true | formation supplied in this at the license may be subj charges or require deposi il source of income, mari er of the military service, v or discriminate in the sele ranting of permits is in the on and that the applicant i | application. I/we ect to suspension, ts not required of tal status, sexual whether dressed in ction of personnel sole discretion of s not acting as an |
| | 1 | | Annlicatio | ns: | | <u></u> |
| Diffe NI Pald | L or NA: Last L | Initials:Flled: IcNew orRenewal Granted w/ MPDGrante | No issues or | DBA License # | Exp Da | te Note Other Lics |
| Λ. | nt . | a I ana I. | ~ h | | all to Van | 1. III C |

| | (414) 286-2238 www.milwaukee.gov/llcense e-mail address: license@milwaukee.gov (414) 286-2238 www.milwaukee.gov/llcense e-mail address: license (414) 286-2238 www.milwaukee.gov/llcense e-mail address: license (414) 286-2238 www.milwaukee.gov/llcense e-mail address: license (414) 286-2238 www.milwaukee.gov/llcense |
|-----------|--|
| | for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| Applying | |
| | |
| | |
| | Other (supplemental application for specific license also required) |
| Provide : | a detailed description of the type of business you plan on operating; |
| | Restaurant |
| Do you h | have any experience operating this type of business? 🗌 No 🕅 Yes If yes, explain: <u>operated mad chicken befor</u> |
| | isiness Operations |
| a, P | Proposed Opening Date: 6/24/21 |
| | s this premise under construction? 🔣 No 🔲 Yes If yes, list estimated completion date: |
| | s this a franchise? |
| d. 1: | s this premises currently licensed? V No 🗌 Yes If yes, list type of license: |
| e. I | s the current licensee operating? 🔯 No 🗔 Yes If no, list date closed: |
| f, E | Do you have future plans for other businesses, licenses or permits at this location? Ver No 🔲 Yes |
| | if yes, explain: |
| , | Have you previously held an Extended Hours License in Milwaukee? \Box No χ Yes If yes, list address(es): <u>2045</u> East North Avenue |
| h. / | Are other businesses operating in the same building? WNo Ves If yes, describe: Nordes 8 Co. |
| 3. Lit | ter & Noise |
| a. 1 | How are grounds kept clean? 🔯 Sweep 🗌 Pressure Wash 🗌 Pick Up Litter 🗍 Other: |
| | How often will grounds be cleaned? 🛛 🖾 Daily 🗋 Weekly 🖾 As Needed 🗌 Monthly 🗍 Other: |
| | Grounds cleaned by: Licensee Building Owner KEmployees Hired Maintenance Other: |
| | How are noise issues prevented and/or addressed? |
| | Signs Posted Other: |
| e. \ | Will a sound amplification system be used? X No 🗌 Yes If yes, describe: |
| 4. Śn | noking & Sanitation |
| | Are there designated outdoor smoking areas? 🕅 No 🗌 Yes If yes, describe: |
| b. | Number of Garbage Cans: Inside: Zerocations: IN KITCHEN |
| | Outside: 1 Locations: OUTSIde on Side of building |
| с, | Is a crowd control barrier used? You Yes If yes, describe: |
| d, | How many restrooms are on the premises? |
| e. | Name of solid waste contractor: Advanced Disposal Waste Management Other: |
| | |

Agent: Mand Elkely company: Mad chicken Will C

| c. Will you have security personnel on premise? 🖄 No 🗌 Yes If yes, how many? and What are their responsibilities? | | | | |
|---|------------------------|--|--|--|
| | answer the following: | | | |
| Is security equipment used? I No X Yes If yes, describe CAMLYAS | | | | |
| List their licensing certification or training credentials | | | | |
| d. Will there be security cameras? No Yes If yes, how many? <u>S</u> and list locations: | 2 Courth | | | |
| 1 Kitcher, 1 preparen, Entrance, Exit and 2 | - Bor the park | | | |
| e. Will searches/identification checks be done upon entry? 💢 No 🗌 Yes If yes, describe 5. Percentage of Sales (must total 100%) | | | | |
| Alcohol% Food600% Secondhand Merchandise F | Precious Metals & Gems | | | |
| Entertainment% Cigarettes%% | % | | | |
| Pownbroker Activity % | Other% Describe: | | | |
| 7. Businesses/Licenses on the Premises (check all that apply): | | | | |
| ype 1 | raternal/Veterans Club | | | |
| Night Club Tavern Cocktail Lounge Teen Club | 24 24 | | | |
| Banquet Hall Sports Facility Bowling Alley | | | | |
| Hotel/Motel : Number of Floors: Image: Rooming House: Number of Floors: Image: Number of Floors: Number of Rooms: Image: Number of Rooms: Image: Number of Rooms: Image: Number of Rooms: | | | | |
| Type 2 | nce Store | | | |
| Gas Station Amusement/Phonograph Distributor Recycling | , Salvage or Towing | | | |
| Used Car Dealer Personal Service Establishment Recording Studio (such as tattoo business, hair salon, tailor, etc.) | | | | |
| What other licenses/permits will you hold at this location? (check all that apply) | | | | |
| Occupancy Permit Cigarette & Tobacco Gas Station Extended Hours Class "B" Tavern | Weights & Measures | | | |
| Secondhand Dealer Precious Metal & Gem Other: | | | | |
| 8. Legal Capacity (only if a Type 1 premises in #7 above) | | | | |
| Capacity (Call the Milwaukee Development Center at 414-286-8211 if you have questions.) | | | | |

| a. Identify all area | a(s) of the premises that will b 2 nd Floor -□Basement Stora | be used in operating this bus | Iness (Include areas use | d only for storage): | <u> </u> |
|-----------------------|--|--|-----------------------------------|------------------------|--|
| DOther: Descr | | | | Jook Lintoncop | : |
| | ion: 🕅 Major Thoroughfare | Secondary Street 🔲 Ot | ner: | | • |
| a Noorack Malar | Cross Street OKIAION | ma | | ~ ^ / | |
| d. Describe Buildi | ng: 🔲 Free Standing Buildin | g 🔲 Strip Mall 🚺 Other: | Shoring a | Free 9 | standing bill |
| e. Describe Premi | ises Structure: 🕅 Single Stor | y 🔲 Multi-Story - # of Stor | ies 🗌 Other | • | |
| f. Describe Surro | unding Area: 🔀 Commercia | Residential 🗌 Industr | al [Other: | 11/007-0 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| g. Building Owner | r Name: <u>May k</u> r Address: <u>PO 60X</u> | ELOULO ALL | Phone Number: (7) | 141807 | 5-70-0 |
| Building Owne | r Address: <u>PO 60A</u> | | NUMPLE 332 | | |
| 10. Hours of C | peration & Custor | ners | | | |
| Will customers be ent | ering the premises? 🗌 No | Yes | | | |
| | Proposed Hour | s of Operation: | Estimated Number | Potentiai Age Range | Class B Tavern Applicant Only: |
| Day of the Week | Open Time | Close Time | of Customers expected each day | of | Age Restriction |
| | (include a.m. or p.m.) | | expected cath day | Customers | (If none, write 'None') |
| Sunday | 11:00 AM | 2:30 AM | 250 | 16-65 | |
| Monday | HIODAM | 2:30 AM | 200 | 16-65 | |
| Tuesday | 11:00 AM | 2:30 AM | 200 | 16-65 | |
| Wednesday | 11:00 AM | 2:30 AM | 200 | 16 - 65 | |
| Thursday | 11:00 AM | 2130 AM | 200 | 16-65 | |
| Eriday | 11:00 AM | 2:30 AM | 300 | 16-65 | |
| Saturday | 11:00 AM | 2180 AH | 300 | 16-65 | |
| | tablishment License is requir | | | | |
| Alcohol Establishmen | tanning, etc.), recording stud | am:to 9:00 pm Sunday thru | | | |
| Permitted Hours of O | peration: Class B: 6:00 | am to 2:00 am Sunday thru | Thursday, 6:00 am to 2: | | |
| Entertainment Outdo | | Opm Sunday-Thursday; 12:00 ablished by the Common Co | | | |
| 11, Signature | | er di Ali di Bandari Angeler. Ali di Bandari | | | |
| | м. <u>к</u> / | | 0 | angeven ringen. | 7/ 1 |
| Nahil | Mathag | | Mahan | el El | Kaly |
| | prietor, Partner, or 20% or mo 0% or more shareholders, | ore Shareholder | Signature of additional | partner or 20% or i | more shareholder |
| Corporate Office | r-print name/title and sign) | | | | |
| | See Application Inform | nation for a complete | list of all required | application fo | erms. |
| Ant | he al | ~ ()/ · I | | | |



Ζ.

FOOD DEALER LICENSE PLAN OF OPERATION

OFFICE OF THE CITY CLERK, LICENSE DIVISION CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202 (414) 286-2238 • <u>license@milwaukee.gov</u> • <u>www.milwaukee.gov/license</u>

| SECTIO | Address: 2735 W. OKJAHOMA AVENUE, MILWAUKEE WI ? 3. TYPE OF BUSINESS |
|-----------|--|
| What w | be the majority of your food sales? (check one) |
| ME na | urant Items (meals): LS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, os w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dog olls, salads. |
| RE | l Items (snacks and beverages): AlL items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, car fruit juice, smoothles, candy, dispensed soda, fruit cups, bakery, cookles, kettle corn, cotton candy, funnel ars, tortilla chips w/ cheese. |
| | Will it be a convenience store? Yes No A convenience store contains less than 5,000 square feet of retail space and has, as its primary busine of basic food items and in addition, sells household products or is a filling station that sells basic foo household products. |
| | & Breakfast o Market |
| All App | ants: Submit a menu or a list of food items that will be sold. |
| Will an | wholesale business be done? 💢 No 🔲 Yes If yes, what percentage of food sales will be wholesale? |
| | ess than 25% |
| | 25% or More AND: |
| | NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only |
| SECTIC | 12 FOOD PROCESSING |
| e William | lood processing be done? No |
| | ng is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, g, fermenting, distilling, pickling, freezing, drying, smoking, or packaging. |
| SECTIO | 3 FOOD REQUIRING TEMPERATURE CONTROL |
| | food that requires temperature control be sold? 🔲 No 🕱 Yes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry) |
| | |
| (includ | t the types of food Items: Meat, Chicken |

| OFOTION | cct-foodplan 2/28/19 A DETAILS OF OPERATION |
|---------------------------------------|---|
| SECTION | ave seating on site for dining? |
| | e doing any catering? X No Yes |
| | e doing any delivery? |
| | ave outdoor activities? |
| | ave a drive thru window? 🛛 🖾 Yes - Are hours different from inside? 🗌 No 🔲 Yes |
| | If Yes, provide drive thru hours: |
| Will scales | s or barcode scanners be used? 🙀 No 🗌 Yes - You must also apply for a Weights & Measures License. |
| SECTION | 5 ADDITIONAL SITES |
| Where wil | ll food be prepared and/or sold? |
| At a sin | ngle site At multiple sites: How many?(for example, a hotel with several dining rooms or bars) |
| If multiple | sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site. |
| SECTION | 6 CONSTRUCTION OR CHANGES |
| Are you p | lanning any construction, remodeling or equipment changes? |
| D No | If No, SKIP to Section 8 |
| Yes | If Yes, check all that apply: |
| | Construction changes to existing building |
| Provide a | brief description of the changes: |
| Start date | s |
| Name, Ad | dress & Phone Number of Architect: |
| | |
| Name, Ad | dress & Phone Number of Contractor: |
| | |
| <u>يەت ئىلىنى ئىل</u> ا | 7 ALCOHOL BEVERAGES |
| No No | If No, SKIP to Section 8 |
| Yes | If YES, if your food license is approved prior to the alcohol license, when do you want the food license issued? |
| | Immediately At the same time as the alcohol license |
| SECTION | ACKNOWLEDGEIMENTS: & SIGNATURE |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| -19027293-1909219-0 | Initial each item confirming your understanding: |
| You must | |
| -19027269-08020440 | I understand the Health Department must conduct an inspection and advise the License Division of their approval |
| You must | I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued. I understand I must obtain an occupancy permit from the Department of Nelghborhood Services and an inspection |
| You must NM NM | before the license may be issued. I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may |
| You must | before the license may be issued. I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued. I understand the district alderperson will review and either support or object to my application. If he/she objects, i |
| You must NM NM NM | before the license may be issued. I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued. I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a |
| You must NM NM | before the license may be issued. I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued. I understand the district alderperson will review and either support or object to my application. If he/she objects, i may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued. I understand proof of payment for all license fees must be on file in the License Division before the license may be |
| You must NM NM NM | before the license may be issued. I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued. I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued. |
| You must NM NM NM NM | before the license may be issued. I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued. I understand the district alderperson will review and either support or object to my application. If he/she objects, i may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued. I understand proof of payment for all license fees must be on file in the License Division before the license may be issued and the license must be issued and posted in my establishment prior to opening for business. |

Agent: Mohamet Elkady

Company: Med Chicken Will



Thursday, June 06, 2024



Notice of Public Hearing

Blank Notice

MUTLAQ, Nabil M, Agent Mad Chicken at 2735 W Oklahoma Av

Extended Hours Establishments and Food Dealer License Renewal Applications with Transfer of

Stock

Tuesday, June 18, 2024 at 11:45 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 6/18/2024 at 11:45 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.

2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)

3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).

4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.

5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.) 6. You may then provide testimony.

a. Include only information relating to the above license application.

b. Include only information you have personally witnessed or seen.

c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.

d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.

7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.

8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | CITY STATE ZIP |
|------------------|-----------------|--------------------------|
| CURRENT OCCUPANT | 3120 S 29TH ST | MILWAUKEE, WI 53215-4310 |
| CURRENT OCCUPANT | 3121 S 28TH ST | MILWAUKEE, WI 53215-4307 |
| CURRENT OCCUPANT | 3122 S 29TH ST | MILWAUKEE, WI 53215-4310 |
| CURRENT OCCUPANT | 3124 S 28TH ST | MILWAUKEE, WI 53215-4308 |
| CURRENT OCCUPANT | 3124A S 28TH ST | MILWAUKEE, WI 53215-4308 |
| CURRENT OCCUPANT | 3126 S 29TH ST | MILWAUKEE, WI 53215-4310 |
| CURRENT OCCUPANT | 3127 S 28TH ST | MILWAUKEE, WI 53215-4307 |
| CURRENT OCCUPANT | 3130 S 28TH ST | MILWAUKEE, WI 53215-4308 |
| CURRENT OCCUPANT | 3130 S 29TH ST | MILWAUKEE, WI 53215-4310 |
| CURRENT OCCUPANT | 3131 S 28TH ST | MILWAUKEE, WI 53215-4307 |
| CURRENT OCCUPANT | 3136 S 28TH ST | MILWAUKEE, WI 53215-4308 |
| CURRENT OCCUPANT | 3136 S 29TH ST | MILWAUKEE, WI 53215-4310 |
| CURRENT OCCUPANT | 3140 S 28TH ST | MILWAUKEE, WI 53215-4308 |
| CURRENT OCCUPANT | 3141 S 28TH ST | MILWAUKEE, WI 53215-4307 |
| CURRENT OCCUPANT | 3143 S 28TH ST | MILWAUKEE, WI 53215-4307 |
| CURRENT OCCUPANT | 3146 S 28TH ST | MILWAUKEE, WI 53215-4308 |
| CURRENT OCCUPANT | 3146A S 28TH ST | MILWAUKEE, WI 53215-4308 |
| CURRENT OCCUPANT | 3147 S 28TH ST | MILWAUKEE, WI 53215-4307 |
| DI LALAS | | |

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Blank Notice

Total Records: 18

Radius 250 feet and Center of the Circle: 2735 W Oklahoma Av

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BUSINESS LICENSE RENEWAL PLAN OF OPERATION

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Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202

| | D | | | | |
|---|----------------|------------------------|---------------------------------------|--|--|
| Licenses to be Renewed | Renewal Fee(s) | | | | |
| Food Dealer - FREST 19179 | \$1,250.00 | | | | |
| Extended Hours - 24HRS 200216 | \$225.00 E | xpiration Date: | 7/6/2024 | | |
| Filling Station - | F | File By Date: 5/2/2024 | 5/2/2024 | | |
| Cigarette & Tobacco - | D | ate Late Fee Begins: | 5/3/2024 | | |
| Weights & Measures - | L | ate Fee Amount: | \$75.00 | | |
| Sidewalk Dining - | | | | | |
| TOTAL DUE | \$1475 | | · · · · · · · · · · · · · · · · · · · | | |
| Legal Entity Name: Mad Chicken WI, LLC | | | ÷ | | |
| Premises Address: 2735 W OKLAHOMA A | ٩V | , | | | |
| Changes Since Last Application? | | | | | |
| Are there any changes in your plans to address litter, noise, and/or security? X No Yes If yes, describe: | | | | | |
| Are there any changes to your current plan of operation or floor plan*? XINO Yes If yes, describe: | | | | | |
| Weights & Measures Licensees | Only | Sidewalk Din | ing | | |
| Number/Type of Devices: Are there any changes to the sidewalk dining site plan? Are there any changes to the number or types of devices? Are there any changes to the sidewalk dining site plan? No Yes If yes, contact our office for further instructions. | | | | | |
| Food Dealer Licensees Only | | | | | |
| Your current food license includes the following business operations: DHS - MODERATE, Restaurant, Sales \$200,001 - \$2,000,000 Are there any changes to your plan of operation (for example, adding processing, changing sales amount or complexity, etc.)? X No Yes If yes, you must complete a "Request to Modify Food Establishment/Food Operation Plan" which can be obtained at <u>www.milwaukee.gov/licenses</u> under "Forms and Related Information" or by contacting our office. | | | | | |
| All Applicants: Signature | | | | | |
| Nalif Multag Signature of Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent must sign | | | | | |