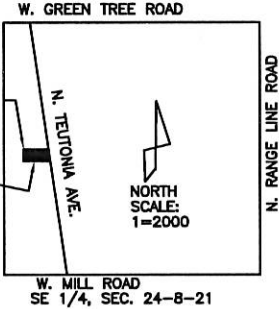


CERTIFIED SURVEY MAP NO. _____ SHEET 1 OF 4
-BEING A PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

LOCATION MAP



CENTER 1/4 CORNER
SEC. 24-8-21
422.614.90N
2,545,595.05E
CONC. MONT.
W/BASS CAP

V. KIEHNAU AVE.

NORTH SCALE: 1=2000

W. MILL ROAD
SE 1/4, SEC. 24-8-21

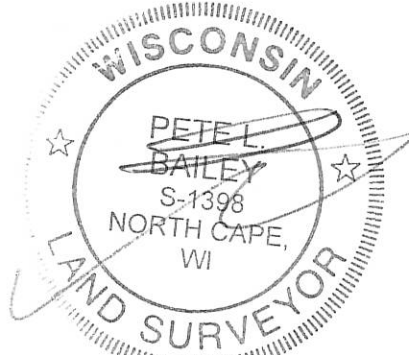
LEGEND:

- ALL CORNERS ARE NO. 6 REBAR W/CAP, 24" LONG, 3/4" DIA. 1.50LBS/LNFT. EXCEPT AS NOTED.
- ALL BEARINGS ARE REFERENCE TO THE WEST LINE OF THE SOUTHEAST 1/4, AS PUBLISHED TO BEAR N00°18'04"W ON THE CONTROL SUMMARY SHEET LAST REVISION DATE OF MARCH, 2012.
- ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDRETH OF A FOOT.

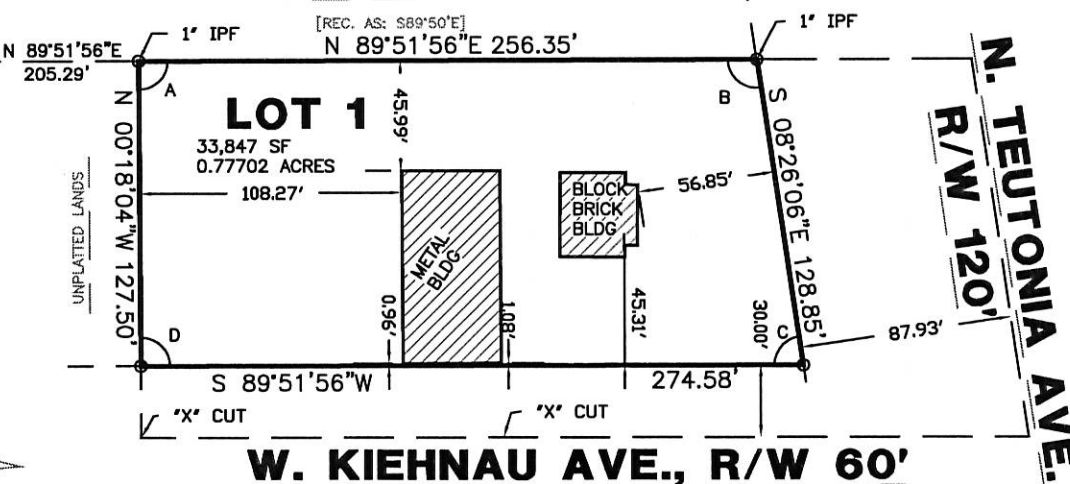
CSM NO. 2721

TAX KEY NO.S: 1369973000 & 1369972100 INTERIOR ANGLES:
ZONING: "IL1"

- A- 89°50'00"
- B- 98°18'02"
- C- 81°41'58"
- D- 90°10'00"



N 00°18'04"W 1333.47'
N 00°18'04"W 2674.86'
N 00°18'04"W 1341.39'



[REC. AS: S89°50'E]

N 89°51'56"E 256.35'

N 89°51'56"E 205.29'

N 00°18'04"W 127.50'

45.99'

108.27'

METAL BLDG

BLOCK BRICK BLDG

0.96'

1.08'

45.31'

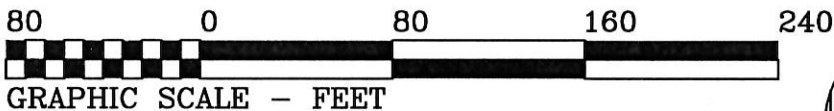
30.00'

87.93'

274.58'

S 89°51'56"W

W. KIEHNAU AVE., R/W 60'



SOUTH 1/4 CORNER
SEC. 24-8-21
419,940.32N
2,545,609.11E
CONC. MONT.
W/BASS CAP

INFRASTRUCTURE SERVICES DIVISION

[Signature] 9/13/16
CENTRAL DRAFTING & RECORDS MANAGER

[Signature] 9-12-16
ENGR. IN CHARGE ENVIRON. ENGR.

CORRECT

[Signature] 9/14/16
CITY ENGINEER
APPROVED

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

SEP 07 2016
[Signature]
STAFF APPROVED

CERTIFIED SURVEY MAP NO. _____ SHEET 2 OF 4
BEING A PART THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

PREPARED BY:

AMERICAN SURVEYING COMPANY, INC.
 12207 C.T.H. "K", NORTH CAPE
 FRANKSVILLE, WI. 53126-9621
 [262] 835-4774

OWNER'S ADDRESS:

EDWARD K. GROBER
 3400 WEST KIEHNAU AVENUE
 MILWAUKEE, WI. 53209

SURVEYOR'S CERTIFICATE:

STATE OF WISCONSIN)
 COUNTY OF RACINE)^{SS}

I, PETE L. BAILEY, Professional Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped a tract of land being in the Northwest 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 24, Town 8 North, Range 21 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin, bounded and described as follows: Commence at the South 1/4 Corner of said Section 24; thence North 00°18'04" West for a distance of 1341.39 feet, along the West line of said 1/4 Section, to a point; thence North 89°51'56" East for a distance of 205.29 feet, to the point of beginning, being a found iron pipe; thence North 89°51'56" East for a distance of 256.35 feet, to a found iron pipe on the West line of North Teutonia Avenue; thence South 08°26'06" East for a distance of 128.85 feet, along said West line, to a point on the North line of West Kiehnau Avenue; thence South 89°51'56" West for a distance of 274.58 feet, along said North line, to a point; thence North 00°18'04" West for a distance of 127.50 feet, to the point of beginning.

THAT I have made such survey, land division and plat by the direction of Edward K. Grober.

THAT such plat is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code of Ordinances in surveying, dividing and mapping the same.



AMERICAN SURVEYING COMPANY, INC.
 PETE L. BAILEY, RLS NO. 1398
 DATED THIS 27TH DAY OF JULY, 2016
 REVISED THIS 2ND DAY OF SEPTEMBER, 2016





Stock No. 26273

DCD 3094

CERTIFIED SURVEY MAP NO. _____ SHEET 3 OF 4

BEING A PART THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

OWNER'S CERTIFICATE:

I, AS OWNER, hereby certify that I caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this map in accordance with the requirements of Chapter 119 of Milwaukee Code of Ordinances.

In consideration of the approval of the map by the Common Council and in accordance with Chapter 119 of the Milwaukee Code of Ordinances, the undersigned agrees:

- a. That all utility lines to provide electric power and telephone services and cable television or communications systems lines or cables to all lots in the certified survey map shall be installed underground in easements provided, where feasible.

This agreement shall be binding on the undersigned and assigns.

IN Witness the hand and seal of said owner this 9 day of August, 2016.

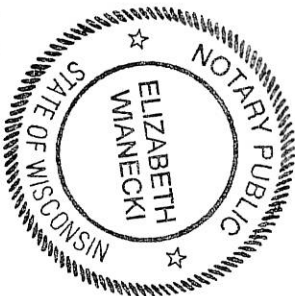
[Handwritten signature of Edward K. Grober]

EDWARD K. GROBER

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

Personally came before me this 9th day of August, 2016, the above named EDWARD K. GROBER to me know to be the person who executed the foregoing instrument and acknowledge the same.

[Handwritten signature of Elizabeth Manecki]
Notary Public
State of Wisconsin
My commission expires 7/23/2017.



7/27/16

CERTIFIED SURVEY MAP NO. _____ SHEET 4 OF 4

BEING A PART THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN.

CERTIFICATE OF CITY TREASURER:

STATE OF WISCONSIN)
MILWAUKEE COUNTY)^{SS}

I, SPENCER COGGS, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasure of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on any to the lands included in this map.

09/16/16
Date

James F. Kujhar, DEPUTY
SPENCER COGGS, City Treasurer

COMMON COUNCIL CERTIFICATE OF APPROVAL:

I certify that this certified survey map was approved under Resolution File No. 160810, adopted by the Common Council of the City of Milwaukee on October 11, 2016.

[Signature]
JAMES R. OWCZARSKI, City Clerk

[Signature]
TOM BARRETT, Mayor

This instrument was drafted by Pete L. Bailey.

G:\MYFILES\CERTS\GROBER

