



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### PUBLIC SAFETY AND HEALTH COMMITTEE

*ALD. SCOTT P. SPIKER, CHAIR*

*Ald. Peter Burgelis, Vice-Chair*

*Ald. Larresa Taylor, Ald. Charlen P. Moore, and Ald. Mark Chambers, Jr.*

*Staff Assistant, Joanna Urtiz, 414-286-2366*

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Thursday, April 30, 2026

9:00 AM

Room 301-B, City Hall

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#### Meeting convened at 9:04 AM

**Present** 5 - Spiker, Burgelis, Taylor, Moore, Chambers Jr.

1. [252156](#) An ordinance relating to parking controls.

**A motion was made by ALD. BURGELIS that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Spiker, Burgelis, Taylor, Moore, and Chambers Jr.

**No** 0

2. [252157](#) An ordinance relating to traffic controls.

**A motion was made by ALD. MOORE that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 5 - Spiker, Burgelis, Taylor, Moore, and Chambers Jr.

**No** 0

3. [251407](#) Substitute resolution directing the Health Department to collaborate with the Department of Employee Relations to develop strategies to prevent clinic closures due to staffing shortages.

*Appearing:  
Sponsor Ald. Coggs*

**A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Spiker, Burgelis, Taylor, Moore, and Chambers Jr.

**No** 0

4. [260007](#) Resolution authorizing the expenditure of opioid settlement funds.
- Appearing:*  
*Sponsors Pres. Perez*  
*MHD Commissioner Dr. Totoraitis*  
*Policy Innovation and Engagement Dominique Hyatt-Oates Deputy Commissioner*  
*MFD Chief Lipski*  
*MFD Asst Chief Parish*
- Alds. Spiker, Burgelis and Moore ADD as Co-sponsor. There were no objections.*
- A motion was made by ALD. BURGELIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 4 - Spiker, Burgelis, Taylor, and Moore
- No** 0
- Abstain** 1 - Chambers Jr.
13. [252187](#) Resolution authorizing the Milwaukee Fire Department to enter into an agreement with Managed Health Services Insurance Corp. for community paramedic services.
- Appearing:*  
*MFD Asst Chief Parish*
- A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 5 - Spiker, Burgelis, Taylor, Moore, and Chambers Jr.
- No** 0
14. [252205](#) Resolution approving an Emergency Medical Services intergovernmental agreement between the City of Milwaukee and Milwaukee County effective January 1, 2026 through December 31, 2031.
- A motion was made by ALD. CHAMBERS JR. that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**
- Aye** 5 - Spiker, Burgelis, Taylor, Moore, and Chambers Jr.
- No** 0
5. [260024](#) Communication from the Milwaukee Police Department and the Department of Community Wellness and Safety relating to their response to vehicular street takeovers.
- Appearing:*  
*MPD Chief of Staff Heather Hough*  
*MPD Insp Sheronda Grant*  
*MPD Insp Paul Lough*  
*Office of Community Wellness and Safety:*  
*Quinn Taylor*

*Yasmine Morton*

**A motion was made by ALD. TAYLOR that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

6. [252126](#) Resolution relating to acceptance and funding of the 2026-27 Wisconsin Congenital Disorder/Newborn Screening grant from the State of Wisconsin Department of Health Services.

**A motion was made by ALD. MOORE that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 5/7/2026. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

7. [252136](#) Substitute resolution relative to acceptance and funding of the 2026 Beach Water Monitoring grant from the Wisconsin Department of Natural Resources.

**A motion was made by ALD. BURGELIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

8. [252158](#) Resolution authorizing the Commissioner of Health to enter into grant agreements to carry out the purposes of the Healthy Food Establishment Special Fund.

**A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

9. [252186](#) Substitute resolution amending Common Council File Number 251240 relating to the acceptance and funding of the 2026 Women, Infants and Children Grant from the State of Wisconsin Department of Health Services.

**A motion was made by ALD. MOORE that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

10. [252119](#) Resolution relating to acceptance and funding of a 2026 Wisconsin Department of Transportation Bureau of Transportation Safety Pedestrian and Bicycle Safety Enforcement grant.

**A motion was made by ALD. BURGELIS that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

11. [252135](#) Resolution relating to application, acceptance and funding of a FY2025 Edward Byrne Memorial Justice Assistance Grant Program - Local Solicitation grant.

**A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Absent** 1 - Chambers Jr.

12. [252174](#) Resolution relating to acceptance and funding of a State of Wisconsin Department of Children and Families Coronavirus State and Local Fiscal Recovery Funds Program - Milwaukee County Domestic Violence High Risk Team grant.

**A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 5/7/2026. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

15. [252147](#) Communication from the Fire and Police Commission relating to Standard Operating Procedures.

**A motion was made by ALD. BURGELIS that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Absent** 1 - Chambers Jr.

16. [211260](#) Resolution relating to trauma care and Fire and Police personnel.

**A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

17. [220510](#) Resolution relating to agreements between the Community Intervention Task Force and the Law Enforcement Action Partnership.

**A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 4 - Spiker, Burgelis, Taylor, and Moore

**No** 0

**Excused** 1 - Chambers Jr.

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Meeting adjourned at 11:28 AM**

**Joanna Urtiz**

**Staff Assistant**

**NOTA: Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

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**Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Associated Bank River Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**