

**GRANT ANALYSIS FORM  
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

**Department/Division:** Milwaukee Police Department

**Contact Person & Phone No:** Lt. Christopher Schroeder, (414) 935-7618

|                                                                     |                                  |
|---------------------------------------------------------------------|----------------------------------|
| <b>Category of Request</b>                                          |                                  |
| <input checked="" type="checkbox"/> <b>New Grant</b>                |                                  |
| <input type="checkbox"/> <b>Grant Continuation</b>                  | <b>Previous Council File No.</b> |
| <input type="checkbox"/> <b>Change in Previously Approved Grant</b> | <b>Previous Council File No.</b> |

**Project/Program Title:** 2018/19 Homeland Security (HS) Aligned Law Enforcement Response Team (ALERT) SWAT SCBA Grant (2018-HSW-02A-11560)

**Grantor Agency:** State of Wisconsin, Department of Military Affairs (DMA)

**Grant Application Date:** June 5, 2019

**Anticipated Award Date:** July 1, 2019

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

This grant will allow the purchase of suits, gloves, boots, masks, self-contained breathing apparatus (SCBA), and other accessories necessary for personal protection in a hazardous environment to support regional law enforcement response efforts with ALERT.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

Grant funds will allow the purchase of above stated equipment by way of increasing the amount of total funding that would otherwise be available from local resources alone for such a purpose and equipment is intended to support regional law enforcement response efforts with ALERT.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

N/A

**4. Results Measurement/Progress Report (Applies only to Programs):**

N/A

**5. Grant Period, Timetable and Program Phase-out Plan:**

July 1, 2019 – December 31, 2019

**6. Provide a List of Sub-grantees:**

N/A

**7. If Possible, Complete Grant Budget Form and Attach.**

Please see attachment.