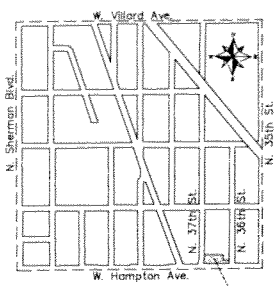
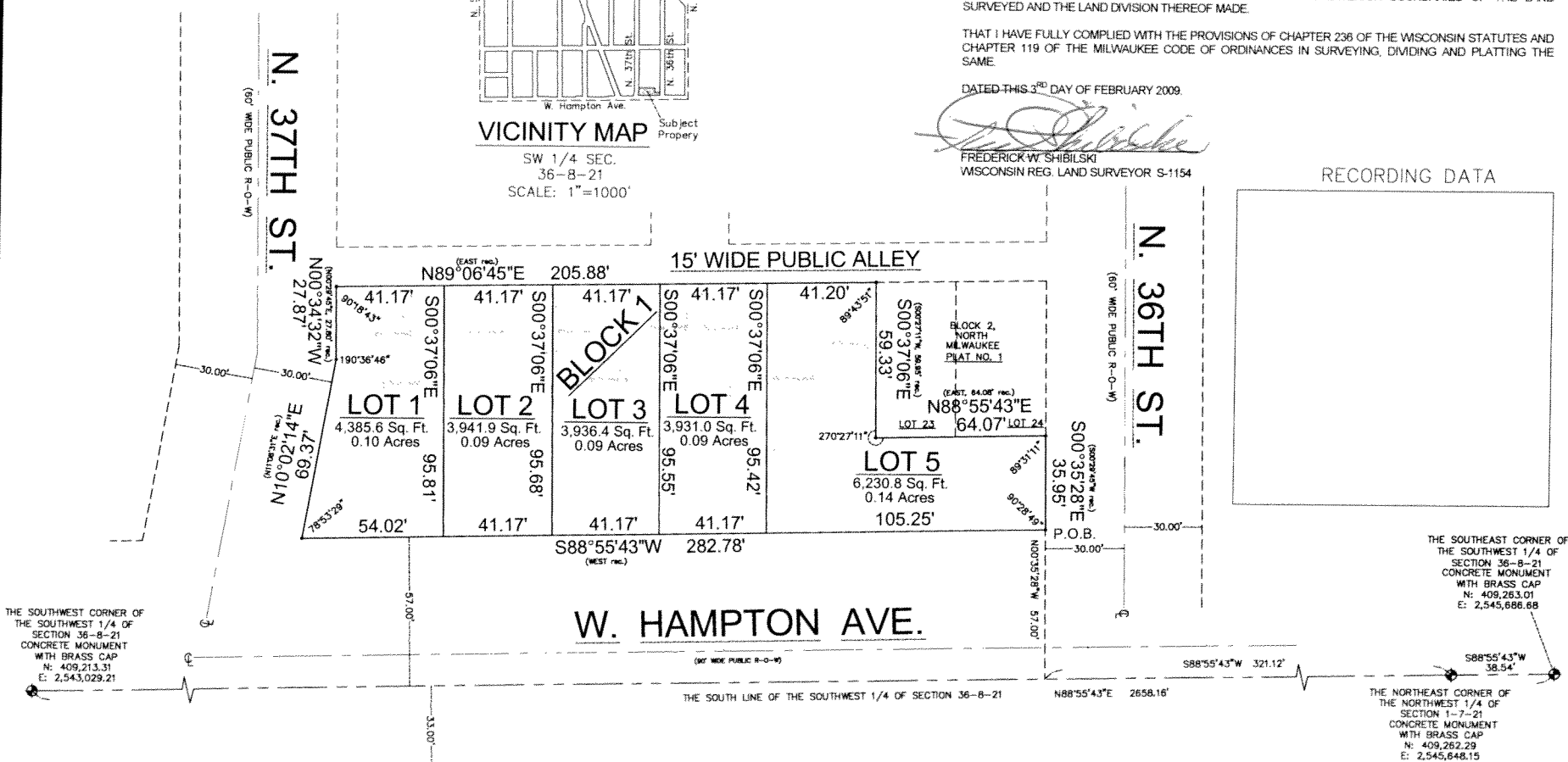


HAMPTON RIDGE WEST

BEING A DIVISION OF CERTIFIED SURVEY MAP NO. 1795 LOCATED IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWN 8 NORTH, RANGE 21 EAST IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



VICINITY MAP
SW 1/4 SEC.
36-8-21
SCALE: 1"=1000'



SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, FREDERICK W. SHIBILSKI, A REGISTERED WISCONSIN LAND SURVEYOR, DO HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND PLATTED HAMPTON RIDGE WEST, BEING A DIVISION OF CERTIFIED SURVEY MAP NO. 1795 LOCATED IN PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWN 8 NORTH, RANGE 21 EAST IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 1, TOWN 7 NORTH, RANGE 21 EAST; THENCE SOUTH 88° 55' 43" WEST ALONG THE SOUTH LINE OF SECTION 36 WHICH IS ALSO THE NORTH LINE OF SECTION 1, 321.12 FEET; THENCE NORTH 00° 35' 28" WEST, 57.00 FEET TO THE SOUTHEAST CORNER OF CERTIFIED SURVEY MAP NO. 1795 AND THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED, THENCE SOUTH 88° 55' 43" WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF WEST HAMPTON AVENUE, 282.78 FEET; THENCE NORTH 10° 02' 14" EAST ALONG THE EASTERLY RIGHT-OF-WAY LINE OF NORTH 37TH STREET, 69.37 FEET; THENCE NORTH 00° 34' 32" WEST ALONG SAID RIGHT-OF-WAY LINE OF NORTH 37TH STREET, 27.87 FEET TO A POINT ON THE SOUTH LINE OF A 15 FOOT WIDE PUBLIC ALLEY; THENCE NORTH 89° 06' 45" EAST ALONG SAID SOUTH LINE, 205.88 FEET; THENCE SOUTH 00° 37' 06" EAST, 59.33 FEET; THENCE NORTH 88° 55' 43" EAST, 64.07 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF NORTH 36TH STREET; THENCE SOUTH 00° 35' 28" EAST, 35.95 FEET TO THE POINT OF BEGINNING. CONTAINING 22,425.7 SQUARE FEET (0.51 ACRES) OF LAND.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE DIRECTION OF HOUSING AUTHORITY OF THE CITY OF MILWAUKEE.

THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND PLATTING THE SAME.

DATED THIS 3RD DAY OF FEBRUARY 2009.

Frederick W. Shibilski
FREDERICK W. SHIBILSKI
WISCONSIN REG. LAND SURVEYOR S-1154

CORPORATE OWNERS CERTIFICATE

HOUSING AUTHORITY OF THE CITY OF MILWAUKEE, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION CAUSED THE LAND DESCRIBED IN THE FOREGOING AFFIDAVIT OF FREDERICK W. SHIBILSKI, SURVEYOR, TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS PLAT.

IN CONSIDERATION OF THE APPROVAL OF THE PLAT BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES, THE UNDERSIGNED AGREES:

- THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES IN ALL LOTS IN THE SUBDIVISION PLAT SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHEREOF, HOUSING AUTHORITY OF THE CITY OF MILWAUKEE, AS OWNER HAS CAUSED THESE PRESENTS TO BE SIGNED BY WILLIE L. HINES, JR., CHAIR AND COUNTERSIGNED BY, ANTONIO PEREZ, SECRETARY-EXECUTIVE DIRECTOR, AT MILWAUKEE, WISCONSIN, THIS _____ DAY OF _____, 2009.

HOUSING AUTHORITY OF THE CITY OF MILWAUKEE

WILLIE L. HINES, JR., CHAIR

ANTONIO PEREZ, SECRETARY-EXECUTIVE DIRECTOR

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2009, WILLIE L. HINES, JR., CHAIR OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE SUCH CHAIR OF SAID CORPORATION WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____
MY COMMISSION IS PERMANENT.

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2009, ANTONIO PEREZ, SECRETARY-EXECUTIVE DIRECTOR OF THE ABOVE NAMED CORPORATION, TO ME KNOWN TO BE SUCH SECRETARY-EXECUTIVE DIRECTOR OF SAID CORPORATION WHO EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID CORPORATION, BY ITS AUTHORITY.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____
MY COMMISSION IS PERMANENT.

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID ASSESSMENTS ON ANY OF THE LANDS INCLUDED IN THE PLAT OF HAMPTON RIDGE WEST.

DATE: _____ WAYNE F. WHITTOW, CITY TREASURER

CERTIFICATE OF COUNTY TREASURER

STATE OF WISCONSIN)
MILWAUKEE COUNTY)SS

I, DANIEL DILIBERTI, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF MILWAUKEE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF _____, AFFECTING THE LANDS INCLUDED IN THE PLAT OF HAMPTON RIDGE WEST.

DATE: _____ DANIEL DILIBERTI, COUNTY TREASURER

COMMON COUNCIL RESOLUTION

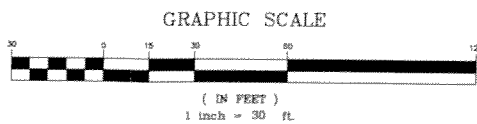
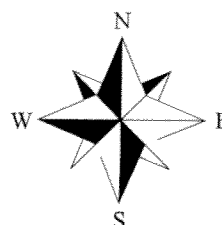
FILE NO. _____

BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE THAT THE PLAT OF HAMPTON RIDGE WEST, BEING A DIVISION OF CERTIFIED SURVEY MAP NO. 1795 LOCATED IN PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWN 8 NORTH, RANGE 21 EAST IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, HAVING BEEN APPROVED BY THE CITY PLAN COMMISSION AND COMMISSIONER OF PUBLIC WORKS, IS HEREBY APPROVED.

OFFICE OF THE CITY CLERK
MILWAUKEE

I CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON _____

RONALD D. LEONHARDT, CITY CLERK



NOTES :

- DENOTES SET IRON REBAR 1.27" DIA., 18" IN LENGTH, MIN. WT. 4.303 LBS. PER LINEAL FOOT. ALL OTHER LOT CORNERS HAVE SET IRON REBAR 3/4" DIA., 18" IN LENGTH, MIN. WT. 1.502 LBS. PER LINEAL FOOT.
- ALL DIMENSIONS ARE MEASURED TO THE NEAREST HUNDRETH OF A FOOT.
- ALL BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 36-8-21, WHICH IS ASSUMED TO BEAR N 88°55'43" E, STATE PLANE COORDINATE SYSTEM SOUTH ZONE, FEBRUARY 2008 DATUM.

SURVEYING ASSOCIATES, INC.
MEMBER WISCONSIN SOCIETY OF LAND SURVEYORS AND AMERICAN CONGRESS ON SURVEYING AND MAPPING
2554 N. 100TH STREET
P.O. BOX 26596
WAUWATOSA, WISCONSIN 53226
(414) 257-2212 FAX: (414) 257-2443