2008 S.84.09(1) Wis. Stats.

| Utility Project ID Number   | County    | UA Number  |  |
|---|-----------|--|--|
| 1030-21-46  | Milwaukee | 516  |  |
| Road Name   | Highway   |  |  |
| N/S Freeway College Ave. to Howard Ave. – Mitchell Interchange (1030-20-72) |           | IH 43/ 94 / 894  |  |
| Utility name  | ::        | •  |  |
| City of Milwaukee - Department of Public Works - Milwaukee Water Works (    | Nater)    | The state of the s |  |

The agreement in effect between the above named Utility and the State of Wisconsin, Department of Transportation, Division of Transportation Infrastructure Development for the performance of certain work on the above project shall be changed in the following particulars. The acceptance of this amendment by the Utility and its approval by the Wisconsin Department of Transportation shall constitute a mutual agreement as part of the original agreement binding upon both parties in the same manner as thought the essence of the amendment had originally been in the agreement.

#### Reason for Amendment:

This Municipal Agreement Amendment No. 80 is to add the Mitchell Interchange contract (1030-20-72) for the reconstruction of the I-94 North-South Freeway. The original Municipal Agreement for this Parcel was executed under the contract for Grange Avenue Water Main Relocation (1030-21-71).

# **Change to Current Agreement**

| TEM                    | EXPLANATION  | COST (+/-)        |
|------------------------|--|-------------------|
| City Water facilities. | Addition of relocations, reconstructions and adjustments of City Water facilities at South 20 <sup>th</sup> Street as necessary for the reconstruction of the Mitchell Interchange area of the I-94 North- | + \$ 1,200,000.00 |
|                        | South Freeway.   |                   |
| <u> </u>               |  | *                 |
|                        |  |                   |
|                        |  |                   |
|                        |  |                   |

# Net increase/decrease in agreement: \$1,200,000.00 increase.

The parties have caused this Agreement to be executed by their proper officers and representatives on the date shown.

| Wisconsin Department of Transportation |                  |                     |         |  |
|--|------------------|---------------------|---------|--|
| Division of Transportation Infrastruct | ture Development | (Municipal Utility) | (Date)  |  |
| ¥                                      |                  | <u>x</u>            |         |  |
| (Administrator)                        | (Date)           | (Signature)         | (Date)  |  |
|  |                  | (Title)             | (Date)  |  |
|  | •                | Х                   |         |  |
| (Governor of Wisconsin)                | (Date)           | (Signature)         | (Date)  |  |
|  |                  | \ <u>`</u>          | ·       |  |
|  |                  | (Title)             | (Date)  |  |
|  |                  | X                   |         |  |
|  |                  | (Signature)         | (Date)  |  |
|  |                  | (Title)             | (Date)  |  |
|  |                  | (1 mc)              | (150.0) |  |

### CAPITAL IMPROVEMENT PROGRAM PROJECT COST ESTIMATE FOR WATER MAIN

A-50-1

| 1010   |                |                       |                 |
|--|----------------|-----------------------|-----------------|
| TYPE OF IMPROVEMENT 16" RELAY  | _              | W.E.D. NO(S)_         | 2010-501        |
| LOCATION   |                | W.O. NO(S)            | WT410100501     |
| LOCATION   |                | Aldermanic District   | 13              |
| Les C. COM. Of (Discos II)   |                | Final Res. Intro Date | January 0, 1900 |
| In: S. 20th St. (Phase II)   | '              |                       |                 |
| From: W. Van Norman Av. To: 600 ft S/O W. Van Norman Av  |                | Preliminary Res Dat   | January 0, 1900 |
| 16: 600 π 5/O W. Van Norman AV   |                | Preliminary Res No.   | 0               |
| TTT 10   |                | 1 Tommany Troo Troi_  |                 |
| <u>ITEMS</u>   |                |                       |                 |
| THE PROPERTY OF THE PARTY OF TH | •              |                       |                 |
| GROUP I - DIRECT COST ORIG. BY M.W.W.  | DIRECT         | COST                  | ITEM            |
|  |                | FACTOR                | COST            |
|  | COST.          |                       | \$1,053,000.00  |
| 1. CONTRACT (BID ESTIMATE)   | \$1,053,000.00 | <u> </u>              | \$2,600.00      |
| 2. MATERIAL (M.W.W.)   | \$2,000.00     | 1.30                  | \$2,535.00      |
| 3. WATER DISTR. DIV LABOR (M.W.W.)   | \$1,500.00     | 1.69                  |                 |
| 4. WATER DIST. DIV EQUIP. (M.W.W.)   | \$150.00       | 1.00                  | \$150.00        |
| 5. PIPE YARD HAULING - LABOR (D.P.W.)  | \$140.00       | 1.56                  | \$218.40        |
| 6. PIPE YARD HAULING - EQUIP. (D.P.W.)   | \$14.00        | <u> </u>              | \$14.00         |
| 7. ENGINEERING (M.W.W.)  | \$5,265.00     | 1.58                  | \$8,318.70      |
| -8-MATERIAL INSPECTION-(M-W-W-)  | \$5,000.00     | 1-58                  | \$7,900.00      |
| 9. FIELD INSPECTION (D.P.W.)   | \$5,265.00     |                       | \$8,213.40      |
| 10. WATER SAMPLES (D.P.W.)   | \$2,000.00     | 1.00                  | \$2,000.00      |
| GROUP II - (ITEM CHARGES BILLED TO M.W.W.)   |                | Г                     | \$0.00          |
| 11. SURVEY INFORMATION (D.P.W.)  |                |                       | \$500.00        |
| 12. WHITE PRINTS (D.P.W.)  |                |                       | \$0.00          |
| 13. ADVERTISING FOR BIDS (D.P.W.)  |                |                       | \$0.00          |
| 14. OTHER  | <u></u>        |                       | \$0.00          |
| 15. OTHER  |                | <del></del>           | \$0.00          |
| 16. OTHER  | <del>_</del>   |                       | 00,00           |
| TOTAL (COSTS FOR ITEMS 1 THRU 16)  |                |                       | \$1,085,449.50  |
| TOTAL (COSTS FOR HEIMS I THING 10)   |                |                       |                 |
|  |                |                       |                 |
| OUT W. CONTINCENCIES   |                |                       | \$114,550.50    |
| GROUP III CONTINGENCIES  |                |                       | Ψ.τ. ησσσισσ    |
|  | •              |                       |                 |
| TOTAL  | •              |                       | 45152001000t005 |
| TOTAL PROJECT COST ESTIMATE  |                |                       |                 |
| PRELIMINARY RESOLUTION AMOUNT  |                |                       | \$0.00          |
| FINAL RÉSOLUTION AMOUNT 90% State Shar   | ro ·           |                       | \$1,080,000.00  |
| I II 41 IE I IE O C E C I I E I I I I I I I I I I I I I I  |                |                       | \$120,000.00    |
| FINAL RESOLUTION AMOUNT 10% City Share   |                |                       | Ψ120,000.00     |
| PREPARED KSR<br>CHECKED  | _ DATE         | 01/29/10              |                 |

#### UTILITY WORKSHEET

DT2236 6/2008 s.84.063 Wis. Stats.

| Utility Company Name                            |                          | PLEASE RETURN THIS WORKSHEET BY        |
|---|--------------------------|--|
| Milwaukee Water Works                           | "REVISED"                | July 9th, 2009                         |
| Project Description - Include Project ID, Title | Limits, Highway, County  | RETURN TO                              |
| North-South Freeway Reconstructio               | n IH 94 / IH 43 / IH 894 | Mr. Kevin Comnell, PE, RLS             |
| Mitchell Interchange - College Ave.             |                          | Milwaukee Transportation Partners, LLC |
| Milwaukee County                                |                          | 141 NW Barstow Street                  |
| Design Project ID 1030-20-00                    |                          | PO Box 798                             |
| Construction Project ID 1030-20-72              |                          | Waukesha, WI 53187-0798                |

Describe your proposed relocation plan for the above project, as requested in the enclosed letter, using highway 1. stationing whenever possible. Attach extra sheets if needed.

Relocations designed and/or under construction (in WISDOT contract):

S 27th St - 12" Relay

W Grange Ave - 54" Relay

W Layton Ave - 16" Relay and Hydrant Alteration

W Bolivar Ave - 16" Alteration

W Mallory Ave - 8" Relay

W Whitaker Ave (West) - Hydrant Alteration and service

W Whitaker Ave (East) - 8" Relay S 14th St to S 15th St S 20<sup>th</sup> St (Phase I) Alterations, S 15<sup>th</sup> PI (Hydrant alteration),W Halsey Ave (Alterations)

Relocations yet to be designed/constructed by WISDOT's Consultant to be included in future WISDOT contracts as 90/10 water relocation projects:

S 20th St - 16" relay

Conflicting utility facilities will need to be relocated prior to construction. If this is not feasible, provide an 2. explanation and an indication of what work will require coordination with the highway contractor during construction.

The above work is in various stages of coordination with the state highway project and to be designed by WISDOT consultant and to be included in WISDOT contracts.

Anticipated Start Date 3.

Will coincide with WISDOT project start dates

Estimated construction time required (In working days)

4.

List the approvals required and the expected time schedule to obtain those approvals. 5.

WISDOT permits and DNR water main extension submitted by the WISDOT consultant

Include a list of the real estate parcels that the Wisconsin Department of Transportation (DOT) must have 6. acquired to enable your company to complete the necessary facility installations and relocations prior to construction.

None

| <u>7</u> . | Review the enclosed plans for the above project. Are your facilities correct as shown? If not, list the errors. In some cases, it may be easier to return a marked up copy of the plan. It is very important that your facilities are shown correctly because all construction field personnel will use this information. Uncorrected location errors could create construction delays or damage to utility facilities. |                      |   |  |  |  |
|------------|---|----------------------|---|--|--|--|
|            | Plans ap<br>water ma  | pear co<br>ain in S  | rrect with the exceptio<br>15 <sup>th</sup> St slightly changir   | n <b>o</b> f S 15 <sup>th</sup> St and V<br>ng the configuration | V Whitaker Ave.(East) In 2006 MWW in in the intersection see attached plan 2                     | istalled a new 8"<br>006112.             |
| 8.         | Is this wo  | ork depo<br>ted with | endent on work by other<br>them?                                  | er utilities? If so, w   | hich other utilities, and what time sched  | lule has been                            |
|            | No  |                      |   |  |  |  |
|            |   |                      |   |  |  |  |
|            |   |                      |   |  |  |  |
| 9.         | Please p  | rovide<br>ce this i  | the name, address, an<br>nformation on the high                   | id telephone numbe<br>way plan.                                  | er of the field contact person for this pro  | ject, so that we                         |
|            | Name<br>Mr. Dave  |                      |   |  |  |  |
|            | Address   |                      |   |  |  |  |
|            | 841 N Broadway, Room 409  City, State, ZIP Code   |                      |   |  |  |  |
|            | Milwauk   | •                    | 53202<br>none Number  |  | Area Code - Telephone Number (Mobile)  |  |
|            | 414-286   | -6301                |   |  | 414-708-2695   | telay due to                             |
| 10.        | List any<br>uncertai  | other re<br>n sched  | elevant information tha<br>Iuling of utility facility r           | it may impact the u<br>elocations.                               | timate goal of preventing construction of  | iciay duc to                             |
|            | None  |                      |   |  |  |  |
|            |   |                      |   |  |  |  |
| 11.        | Yes   | No<br>⊠              | Do you have any fac<br>area? If "Yes", appr<br>involved?          | cilities that are no lo<br>oximately where ar                    | nger in use but have been left in place e the facilities located and what type ar                | in the project<br>nd size of facility is |
|            | _   | K***77               |   | ining prod   | 1017   |  |
|            |   |                      | Does the line have a Does the line have a                         | an <b>v</b> asbestos wrap  | or any other hazardous materials assoc   | ciated with it?                          |
|            |   | $\boxtimes$          | Does any part of the<br>arrangements have<br>your work plan in qu | been made to remo  | y with the proposed highway project? I<br>ove those portions? This should be me<br>on this form. | r so, what<br>ntioned as part of         |
|            |   | $\boxtimes$          | Is there any reason   | the highway contra   | ctor cannot remove portions of the line  | left in place?                           |
| lf v       | ou answer   | ed "Yes              | s" to any of the question   | ons above, please a  | ttach additional pages.  |  |
| Prep       | parer Area C  | ode – Te             | iephone #, Ext.   | Preparer E-Mail Addr<br>karl.rohrbach@m                          | ess  |  |
| 414        | -286-814  | <u> </u>             |   |  |  |  |
|            |   |                      |   | Karl   | Robinbach, P.E.  | "REVISED"<br>2/2/2009                    |
|            |   |                      |   | (Name of Pers<br>(If completed                                   | on Who Prepared this Worksheet)<br>electronically, Brush Script Font)                            | (Date)                                   |

NOTE: DOT will be sending to you a Trans 220 Work Plan Approval letter and a Start Work Notice after we complete the review of your Work Plan.







