



# City of Milwaukee

## Meeting Agenda

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

### JUDICIARY & LEGISLATION COMMITTEE

*ALD. MICHAEL S. D'AMATO, CHAIR*

*Ald. Ashanti Hamilton, Vice-Chair*

*Ald. Robert Bauman, Ald. Michael Murphy, Ald. James Bohl, Jr.*

*Staff Assistant, Kathy Marquardt*

*Fax: (414) 286-2231, E-mail: [kmarqu@milwaukee.gov](mailto:kmarqu@milwaukee.gov)*

*File Specialist, Marian Hartner, 286-3926, E-mail: [mhartn@milwaukee.gov](mailto:mhartn@milwaukee.gov)*

*\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

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Monday, December 13, 2004

9:00 AM

Room 301-B, City Hall

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9:00 A.M.

*The JUDICIARY AND LEGISLATION COMMITTEE may convene into closed session at 9:00 A.M. on Monday, December 13, 2004, in Room 301-B, City Hall, 200 East Wells Street, Milwaukee, Wisconsin, pursuant to Section 19.85 (1)(g), Wisconsin Statutes, for the purpose of conferring with the City Attorney who is rendering advice concerning strategy to be adopted by the City with respect to pending litigation involving Options for Community Growth, Inc. et al vs. City of Milwaukee et al, Case No. 03-C-1275, and then will go into open session for the regular agenda.*

9:30 A.M.

- 1) [031604](#) SPONSORED BY: ALD. PRATT INTRODUCED ON: 3/2/2004  
An ordinance relating to the regulation of lobbyists.  
[City Atty Opinion.pdf](#)  
[Ethics Board Comments.pdf](#)
- 2) [041066](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Resolution authorizing an agreement between the City of Milwaukee and MZA Property Investors, LLC for assignment under Wisconsin Statute Section 75.106 of the City's right to an in rem foreclosure judgment against 1120 South Barclay Street in the 12th Aldermanic District (DCD-Real Estate)  
[City Atty Cover Letter.DOC](#)  
[Fiscal Note.DOC](#)  
[Contract.DOC](#)
- 3) [040889](#) SPONSORED BY: ALD. ZIELINSKI INTRODUCED ON: 10/11/2004

Resolution introducing state legislation to increase forfeitures relating to speeding.

[Fiscal Note.doc](#)

- 4) [040060](#) SPONSORED BY: ALD. MCGEE INTRODUCED ON: 5/10/2004  
Resolution directing the Budget and Policy Division - Department of Administration to seek introduction and passage of state legislation which would make various changes to the membership of the board of police and fire commissioners in cities of the first class.  
[Fiscal Note.doc](#)
- 5) [041023](#) SPONSORED BY: ALD. MURPHY INTRODUCED ON: 11/12/2004  
Substitute resolution authorizing and directing the Intergovernmental Relations Division-Department of Administration to lobby for passage of a State of Wisconsin environmental insurance reform bill.  
[Fiscal Note.doc](#)

Items below will be heard no sooner than 10:45 A.M.:

- 6) [041027](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Resolution relating to the appeal of Michael Unrein relative to a claim for loss of property. (11th Aldermanic District)  
[Appeal.PDF](#)  
[City Atty Letter.PDF](#)  
*---\$425.88 claim related to property loss*
- 7) [041026](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Resolution relating to the appeal of Scott Larson for JMS Transportation Co., Inc. relative to a claim for property damage. (6th Aldermanic District)  
[Appeal.PDF](#)  
[City Atty Letter.PDF](#)  
*---\$316.80 claim related to towing of a vehicle*
- 8) [041090](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Resolution relating to a claim from Ivorena Taylor for loss of property and emotional distress.  
[Claim.PDF](#)  
[City Atty Letter.DOC](#)  
*---\$50,000 claim related to loss of personal property from her home*
- 9) [041087](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Resolution relating to the appeal of Doris Harmon relative to a claim for property damage. (2nd Aldermanic District)

[Appeal.PDF](#)

[City Atty Letter.DOC](#)

---\$1,431.00 claim related to property damage and board-up charges

- 10) [041089](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Resolution relating to the appeal of Paxton McClendon relative to a claim for towing, storage fees and property damage. (10th Aldermanic District)
- [City Atty Letter.DOC](#)  
[Appeal.PDF](#)  
---\$2,064.90 claim related to loss of personal property items

Items below will be heard no sooner than 11:15 A.M.:

- 11) [041088](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Resolution relating to the appeal of James Groh relative to a claim for towing, storage fees and property damage. (3rd Aldermanic District)
- [Appeal.PDF](#)  
[City Atty Letter.DOC](#)  
---\$555.00 claim related to towing, storage fees and vehicle damage
- 12) [041092](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Resolution relating to the appeal of Arman Ghahremani relative to a claim for property damage. (3rd Aldermanic District)
- [Appeal.PDF](#)  
[City Atty Letter.DOC](#)  
---\$3,358.04 claim related to vehicle damage and personal property loss
- 13) [040907](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004  
Resolution relating to appeal of Philip George Sikes relative to a claim for property damage. (13th Aldermanic District)
- [Appeal.PDF](#)  
[City Atty Letter.PDF](#)  
---\$900.00 claim related to towing and storage fees
- 14) [040904](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/3/2004  
Resolution relating to appeal of Mount Carmel Lutheran Church relative to a claim for property damage. (5th Aldermanic District)
- [Appeal.PDF](#)  
[City Atty Letter.PDF](#)  
---\$2,000.00 claim related to damage to a lawn sprinkler system
- 15) [040730](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004  
Resolution relating to appeal of Atty. John Crump on behalf of Doris Deputy relative to a claim for property damage. (9th Aldermanic District)

[Appeal.PDF](#)  
[City Atty Letter.PDF](#)  
[Atty Crump Letter dated 11-11-04.pdf](#)

---\$1,441.00 claim related to damage to a private vehicle caused by a manhole cover

- 16) [041113](#)                      SPONSORED BY: THE CHAIR                      INTRODUCED ON: 11/23/2004  
Reappointment of Frank Sepic to the Administrative Review Appeals Board by the Mayor. (10th Aldermanic District)  
[Appt. Letter.doc](#)  
---May be placed on file

**NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.**

**b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .**