

**GRANT ANALYSIS FORM  
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

Department/Division: Health/Home Environmental Health Division

Contact Person & Phone No: Amy Murphy, #8028

**Category of Request**

New Grant

Grant Continuation

Change in Previously Approved Grant

Previous Council File No.

Previous Council File No.

Project/Program Title: Healthy Homes Demonstration Project

Grantor Agency: U.S. Department of Housing and Urban Development (HUD)

Grant Application Date: 06/14/02

Anticipated Award Date: 04/01/03

Please provide the following information:

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

The Milwaukee Healthy Homes Demonstration Project will serve 75 families who have children with moderate to severe asthma. Families will receive home environmental assessment for asthma triggers and home interventions to reduce asthma triggers such as dust mites, cockroach infestation and mold.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

Reducing asthma hospitalizations for children less than 17 years of age is a program result measure for the MHD Home Environmental Health Division.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

Pediatric asthma is a growing concern for Milwaukee families – especially low income families living in substandard housing. This project, if funded, will be a part of a comprehensive asthma initiative led by Children's Hospital of Wisconsin – Fight Asthma Milwaukee Allies.

**4. Results Measurement/Progress Report (Applies only to Programs):**

- Levels of environmental allergens before and after housing interventions
- Reductions in visits to Emergency Department of Hospitalizations
- Changes in Quality of Life for Families impacted by asthma
- Costs of environmental interventions

**5. Grant Period, Timetable and Program Phase-out Plan:**

March 1, 2003 through August 31, 2005

**6. Provide a List of Subgrantees:**

N/A

**7. If Possible, Complete Grant Budget Form and Attach to Back.**