



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Wednesday, May 06, 2026

COMMITTEE MEETING NOTICE

AD 09

TUCKER, JR, John L, Agent
ACCUDRIVE LLC
12341 DANDELION CT
MEQUON, WI 53092

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, May 19, 2026 at 01:50 PM

The access code is <https://meet.goto.com/219052765>. Please see the enclosed best practices document for further instructions.

Regarding: Your Secondhand Motor Vehicle Dealer's License Application as agent for "ACCUDRIVE LLC" for "ACCUDRIVE" at 7800 W BROWN DEER Rd #100.



There is a possibility that your application may be denied for one or more of the following reasons: Neighborhood Objections to undesirable neighborhood problems, such as: parking and traffic problems which cause the normal flow of traffic on roadways and alleys to be impeded, loitering, littering, noise, loud music, and conduct which has an adverse impact on the public health, safety and welfare of the community. Failure of the applicant to meet the statutory and municipal license qualifications. Pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed activity, on behalf of the licensee, his or her employes, or patrons, other than those specified in s. 218.0116, Wis. Stats., as amended. The licensed premises is operated in such a manner that it constitutes a public or private nuisance or that the conduct on the licensed premises has had an adverse effect on the neighborhood, including but not limited to failure to maintain property in accordance with the board of zoning appeals and department of neighborhood services guidelines. you do not meet the statutory and municipal requirements; the appropriateness of the location to be licensed and whether the location will create undesirable neighborhood problems, whether or not you have been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the licensed activity; and any other factors which reasonably relate to the public health, safety and welfare. See attached police report and/or written correspondence regarding this application. Please be advised the public will be able to provide information to the committee in person or in writing. The committee will receive and consider evidence regarding the above mentioned criteria.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____

Jim Cooney
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

Milwaukee Municipal Court
951 N James Lovell St
Milwaukee, WI 53233-1429
Phone: (414) 286-3800
Fax: (414) 286-3615



CITY OF MILWAUKEE
MUNICIPAL COURT

TUCKER, JOHN L

Case Number: 19001205
Citation:
Violation: Building Code Violations

Payment Receipt

credit.municourt.milwaukee.gov - Credit / Debit Card Online Payment Website
(414) 286-2044 - Installment Plan Information Line
(414) 286-2878 - Credit / Debit Card Payment Line

February 19, 2026 10:31 am

Payment Method: Visa via Teller Window

Total Received: \$50.00

Applied: \$50.00 to Bail Bond

Net Balance Due: \$2,040.00

Teller ID: 040087

This receipt shows payments due to Municipal Court and may not reflect interest and/or filing fees related to judgments docketed in Circuit Court. Contact the City Attorney's office at (414) 286-2676 for more information on this case.

PLEASE NOTE: Payment extensions apply only to the payment due date and do not affect any other case deadlines.

MILWAUKEE MUNICIPAL
551 N JAMES LOWELL ST
MILWAUKEE, WI, 53233-1429
414 286-8023

Sale

xxxxxxxxxxxx7575
VISA

Entry Method: Proximity

Total: \$ 50.00

02/19/26

10:35:07

Inv #: 000000003

Appr Code: 288220

Apprvd: Online

VISA DEBIT

AID: A0000000031010

TVR: 00 00 00 00

TSI: 00 00

Customer Copy

THANK YOU

Cox, Andrew

From: John Tucker <accudrivellc@gmail.com>
Sent: Monday, March 2, 2026 8:25 AM
To: Cox, Andrew
Cc: Milano, Marissa; Crite, Yvette
Subject: Re: Accudrive LLC License at 7800 w Brown Deer RD
Attachments: Accudrive MPD.pdf

Per the clerk official... I was advised that after paying the \$50 all of the warrants were lifted & my record is now in good standing. I have a scheduled date to go before the court regarding the remaining balance. Please advise if this will continue hinder my license application. Thanks in advance

John Tucker

On Mar 2, 2026, at 8:07 AM, Cox, Andrew <Andrew.Cox@milwaukee.gov> wrote:

Hello John, do you have proof of satisfaction/payment for the other outstanding fines/warrants as well? I've attached the police report for your reference.

Andrew Cox
License Specialist III
City Clerk - License Division
200 E. Wells St. Rm. 105
Milwaukee, WI 53202
Office: 414-286-2238



[Take Our Survey!](#)

From: John Tucker <accudrivellc@gmail.com>
Sent: Wednesday, February 25, 2026 2:28 PM
To: License <LICENSE@milwaukee.gov>
Subject: Accudrive LLC License at 7800 w Brown Deer RD

You don't often get email from accudrivellc@gmail.com. [Learn why this is important](#)

Please find the attached receipt as verification of a partial payment made to the outstanding fines. This payment has successfully lifted the previous warrants associated with my record.

Could you please confirm that your records have been updated accordingly and that I'm able to proceed with my application?

Thank you for your assistance.

Best regards,

John Tucker

The City of Milwaukee is subject to Wisconsin Statutes related to public records. Unless otherwise exempted from the public records law, senders and receivers of City of Milwaukee e-mail should presume that e-mail is subject to release upon request, and is subject to state records retention requirements.

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 02/12/26
LICENSE TYPE: USED CAR
NEW:
RENEWAL:

No. 390276
Application Date:

License Location: 7800 W Brown Deer
Business Name: Accudrive

Licensee/Applicant: Tucker, John L
(Last Name, First Name, MI)

Date of Birth: 08/06/73

Home Address: 12341 Dandelion Ct
City: Mequon State: WI Zip Code: 53210
Home Phone:

This report is written by Police Officer Penny Monreal, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 08/28/18, the applicant was charged with Building Code Violations at 2877 N. 26th St. On 02/04/19, they were convicted and fined \$2040.00 *****WARRANT STATUS***** Case #19001205
2. On 03/04/19, the applicant was charged with Building Code Violations at 2877 N. 26th St. On 10/01/20, they were convicted and fined \$530.00 *****WARRANT STATUS***** Case #20032828
3. On 08/21/19, the applicant was charged with Building Code Violations at 2958 N 26th St. On 08/05/21, they were convicted and fined \$1540.00 *****WARRANT STATUS***** Case #21017516
4. On 06/26/20, the applicant was charged with Building Code Violations at 3035 N 40th St. On 05/20/22, they were convicted and fined \$1340.00 *****WARRANT STATUS***** Case #22001123
5. On 10/18/21, the applicant was charged with Building Code Violations at 2958 N. 26th St. On 04/21/22, they were convicted and fined \$540.00 *****WARRANT STATUS***** Case #22002375

6. On 07/13/22, the applicant was charged with Building Code Violations at 2958 N. 26th St. On 11/17/22, they were convicted and fined \$745.00 *****WARRANT STATUS***** Case #22047047



Wednesday, May 06, 2026



Notice of Public Hearing

Blank Notice

TUCKER, JR, John L, Agent
Accudrive at 7800 W BROWN DEER Rd #100
Secondhand Motor Vehicle Dealer's License Application

Tuesday, May 19, 2026 at 1:50 PM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 5/19/2026 at 1:50 PM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.
Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	8710 N 76TH PL	MILWAUKEE, WI 53223-2630
CURRENT OCCUPANT	8724 N 76TH PL	MILWAUKEE, WI 53223-2630
CURRENT OCCUPANT	8730 N 76TH PL	MILWAUKEE, WI 53223-2630

Blank Notice

Total Records: 3

Radius 850 feet and Center of the Circle: 7800 W Brown Deer Rd



BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

1. Type of Business

- Applying for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room
 Self Service Laundry Massage Establishment Filling Station
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

USED CAR DEALERSHIP

Do you have any experience operating this type of business? No Yes If yes, explain: PREVIOUS EXPERIENCE

2. Business Operations

- a. Proposed Opening Date: MARCH 1 2026
- b. Is this premise under construction? No Yes If yes, list estimated completion date: _____
- c. Is this a franchise? No Yes
- d. Is this premises currently licensed? No Yes If yes, list type of license: _____
- e. Is the current licensee operating? No Yes If no, list date closed: _____
- f. Do you have future plans for other businesses, licenses or permits at this location? No Yes
If yes, explain: _____
- g. Have you previously held an Extended Hours License in Milwaukee? No Yes
If yes, list address(es): _____
- h. Are other businesses operating in the same building? No Yes If yes, describe: ROSS & WITTING EDGE

3. Litter & Noise

- a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other: _____
- b. How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: _____
- c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: _____
- d. How are noise issues prevented and/or addressed? Security Manager approaches customer(s) Call Police
 Signs Posted Other: _____
- e. Will a sound amplification system be used? No Yes If yes, describe: _____

4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas? No Yes If yes, describe: _____
- b. Number of Garbage Cans: Inside: 1 Locations: IN OFFICE
Outside: 1 Locations: NEAR EXIT
- c. Is a crowd control barrier used? No Yes If yes, describe: _____
- d. How many restrooms are on the premises? 6
- e. Name of solid waste contractor: Advanced Disposal Waste Management Other: _____

5. Security

- a. Are there onsite parking spaces? No Yes If yes, how many? 150 and describe the parking security plan: THE LOT IS FENCED WITH A MOTORIZED GATE
- b. Is there a loading zone? No Yes If yes, describe the loading area security plan: _____
- c. Will you have licensed security on premise? No Yes If yes, how many? _____ and answer the following:
 What are their responsibilities? _____
 Describe equipment used _____
 List their License Number (s) _____
- d. Will there be security cameras? No Yes If yes, how many? 4 and list locations: POSITIONED IN THE EAST LOT
- e. Will searches/identification checks be done upon entry? No Yes If yes, describe _____

6. Percentage of Sales (must total 100%)

Alcohol _____%	Food _____% Cigarettes, Electronic Vape Devices, Tobacco Products _____%	Secondhand Merchandise <u>100</u> %	Precious Metals & Gems _____%
Entertainment _____%	Salvaged Materials _____% (such as scrap metal)	Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____%	Other _____% Describe: _____
Pawnbroker Activity _____%			

7. Businesses/Licenses on the Premises (check all that apply):

- Type 1**
- Full Service Restaurant Cafe/Coffee Shop Deli or Fast Food Restaurant Private/Fraternal/Veterans Club
- Night Club Tavern Cocktail Lounge Teen Club
- Banquet Hall Sports Facility Bowling Alley
- Hotel/Motel: Number of Floors: _____ Rooming House: Number of Floors: _____
 Number of Rooms: _____ Number of Rooms: _____

- Type 2**
- Liquor Store Corner Store Supermarket Convenience Store
- Gas Station Amusement/Phonograph Distributor Recycling, Salvage or Towing
- Used Car Dealer Personal Service Establishment
 (such as tattoo business, hair salon, tailor, etc.) Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit Cigarette, Tobacco, Electronic Vape Products Gas Station Extended Hours Class "B" Tavern Weights & Measures
- Secondhand Dealer Precious Metal & Gem Other: _____

8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity _____ (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

9. Premises Description

a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):

1st Floor 2nd Floor Basement Storage Patio Beer Garden Sidewalk Café Deck Rooftop

Other: Describe: _____

b. Describe Location: Major Thoroughfare Secondary Street Other: _____

c. Nearest Major Cross Street: 76TH ST

d. Describe Building: Free Standing Building Strip Mall Other: _____

e. Describe Premises Structure: Single Story Multi-Story - # of Stories 2 Other: _____

f. Describe Surrounding Area: Commercial Residential Industrial Other: _____

g. Building Owner Name: GREEN ZONE INDUSTRIAL PARK Phone Number: 714 213 0089

Building Owner Address: 1645 VILLAGE CENTER CIR LAS VEGAS NV

10. Hours of Operation & Customers

Will customers be entering the premises? No Yes

Day of the Week	Proposed Hours of Operation:		Estimated Number of Customers expected each day	Potential Age Range of Customers	Class B Tavern Applicant Only: Age Restriction (If none, write 'None')
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)			
Sunday	NA				
Monday	NA				
Tuesday	10 AM	5 PM	5	18-70	
Wednesday	↓	↓	↓	↓	
Thursday					
Friday	↓	↓	↓	↓	
Saturday					

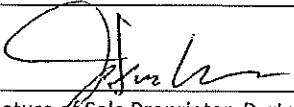
An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday

Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

11. Signature(s)


 Signature of Sole Proprietor, Partner, or 20% or more Shareholder
 (If there are no 20% or more shareholders,
 Corporate Officer-print name/title and sign)

 Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.



SECONDHAND MOTOR VEHICLE DEALER LICENSE SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 e-mail address: license@milwaukee.gov

Legal Entity Name: ACCUDRIVE LLC

Premises Address: 7800 W BROWN PEER RD MILWAUKEE WI 53223

SECTION 1 LICENSE TYPE

What type of license are you applying for? (check one) Retail Wholesale

SECTION 2

Will you also be dealing in secondhand vehicle parts? Yes No

If wholesale, is the premises address a residential (home) address? Yes No

If yes, you must obtain a Home Occupational Statement from the Department of Neighborhood Services (414) 286-3874.

No vehicles can be parked and no customers are allowed at the premises.

The following questions in Section 2 do not apply to wholesale from a residential address. Go to Section 3.

Number of parking spaces available to customers/employees 5

Number of parking spaces that will be used for display/storage of Secondhand Motor Vehicles 15

Do you understand that all vehicles associated with the business must be stored on the licensed premise? Yes No

What are your plans to ensure this requirement is met (check all that apply)? Employee Training

Supervisor Monitoring Fenced Lot Keys Kept in Locked Box Other: _____

Do you understand all maintenance/repair work to these vehicles must be confined to the licensed premise? Yes No

What are your plans to ensure this requirement is met (check all that apply)? Employee Training

Supervisor Monitoring Designated Repair Area Other: _____

Do you understand all keys to used motor vehicles offered for sale must be kept in a secure lockbox inside the dealership building at all times when the dealership is not open for business? Yes No

What are your plans to ensure this requirement is met (check all that apply)? Employee Training

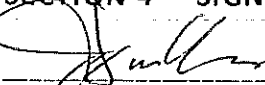
Supervisor Monitoring Other: _____

SECTION 3 DISCLOSURE

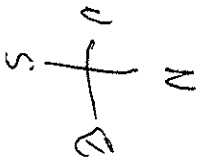
Has any person on the application ever had a license relating to the activities licensed in Milwaukee Code of Ordinances Chapter 92 denied, not renewed, suspended, or revoked? No Yes

If yes, provide the circumstances and jurisdiction in which the event occurred (including a record of any actions from the State Department of Transportation and Financial Institutions relating to suspensions, revocations, forfeitures and warnings imposed by these departments relating to the operation of any automotive sales business by the applicant):

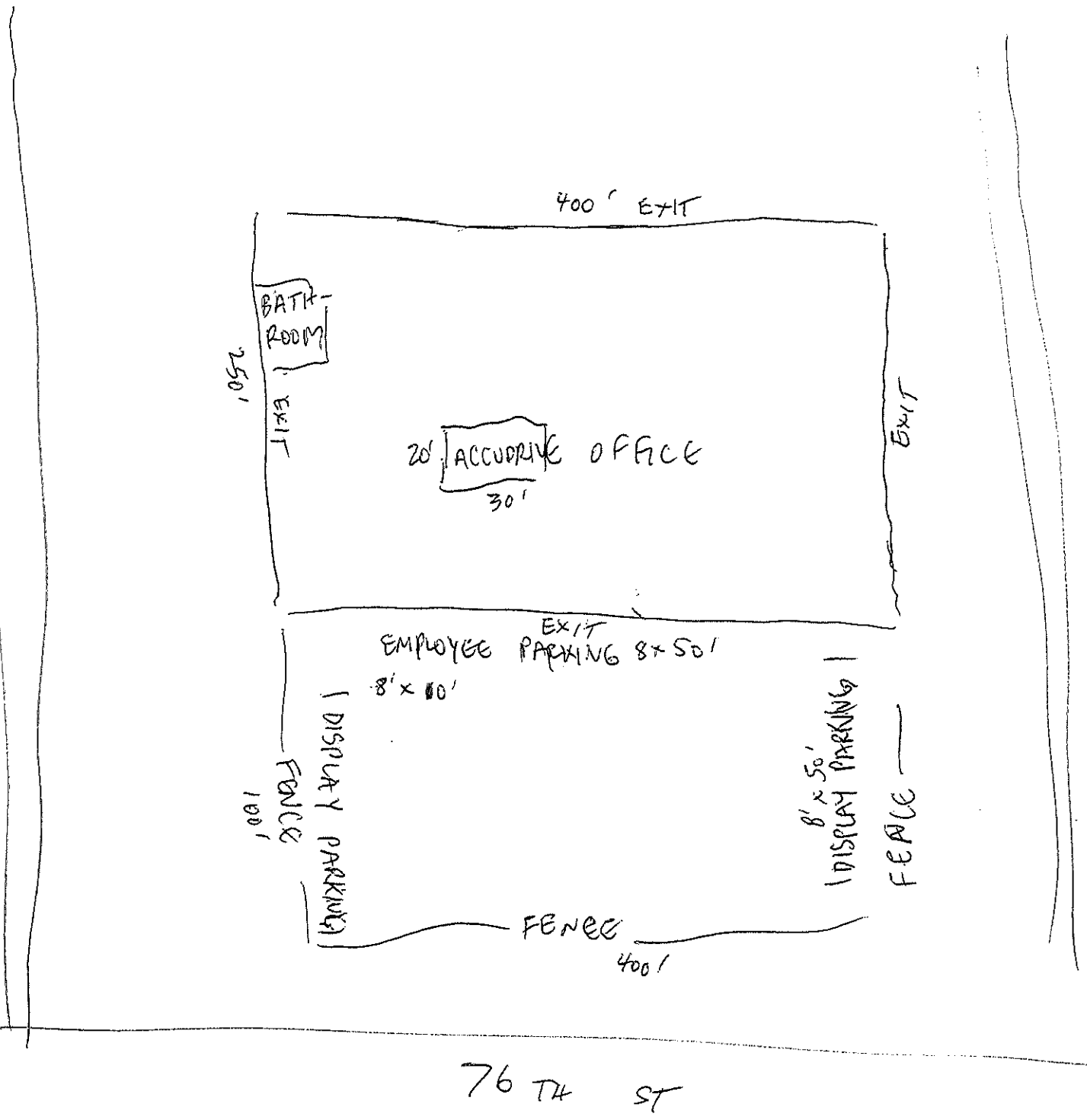
SECTION 4 SIGNATURES


Sole Proprietor, Partner, or 20% or more Shareholder
(If there are no 20% or more shareholders,
Corporate Officer-print name/title and sign)

Additional partner or 20% or more shareholder



NORTH RIDGE MALL
OLD



76 TH ST

BROWN DEER RD

ACCURDIVE LLC
ACCURDIVE
7800 W BROWN DEER RD #100
2/12/26



Google Maps

ROSS Innovative
Employment Solutions

Monster Worldwide

Associated Bank

EMPLOYEE DISPLAY