



City of Milwaukee

Meeting Agenda

200 E. Wells Street
Milwaukee, Wisconsin
53202

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR

Ald. T. Anthony Zielinski, Vice-Chair

Ald. Michael McGee, Jr., Ald. Ashanti Hamilton, Ald. James Witkowiak

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**Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

Tuesday, June 7, 2005

1:30 PM

Room 301-B, City Hall

1:30 P.M.

This public hearing will provide an opportunity for staff and citizens to comment on the Community Development Block Grant (CDBG) and HOME Investment Partnership Reprogramming Funds available for 2005.

- 1) [041776](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 4/12/2005
Appointment of Cliff Wenninger to the Business Improvement District Board #36 (Riverworks) by the Mayor. (6th Aldermanic District)
[Appt. Letter.doc](#)
[Biography Sheet.PDF](#)
- 2) [041777](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 4/12/2005
Appointment of Tony Balistreri to the Business Improvement District Board #36 (Riverworks) by the Mayor. (6th Aldermanic District)
[Biography Sheet.PDF](#)
[Appt. Letter.doc](#)
[2004 Annual Report.PDF](#)
- 3) [041778](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 4/12/2005
Appointment of Timothy Fox to the Business Improvement District Board #36 (Riverworks) by the Mayor. (6th Aldermanic District)
[Appt. Letter.doc](#)
[Biography Sheet.PDF](#)
- 4) [041779](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 4/12/2005
Appointment of Greg Martin to the Business Improvement District Board #36 (Riverworks) by the Mayor. (6th Aldermanic District)
[Biography Sheet.PDF](#)
[Appt. Letter.doc](#)

- 5) [041780](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 4/12/2005
Appointment of Marcus Reed to the Business Improvement District Board #36
(Riverworks) by the Mayor. (6th Aldermanic District)
[Appt. Letter.doc](#)
[Biography Sheet.PDF](#)
- 6) [050147](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/20/2005
Appointment of Mike Brenner to the Milwaukee Arts Board by the Mayor.
(6th Aldermanic District)
[Appt. Letter.doc](#)
- 7) [050153](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/20/2005
Appointment of Laura Ashleigh King to the Milwaukee Arts Board by the
Mayor. (3rd Aldermanic District)
[Appt. Letter.doc](#)
- 8) [050196](#) SPONSORED BY: ALD. ZIELINSKI INTRODUCED ON: 5/20/2005
Resolution authorizing expenditures from the Development Fund for public
improvement modifications in connection with the Bucyrus International, Inc.
project at the Chase Avenue Commerce Center, 3073 S. Chase Ave. (DCD)
[Fiscal Note.doc](#)
[Median Modifications Budget .doc](#)
[Fiscal Analysis.rtf](#)
- 9) [050068](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/3/2005
Substitute resolution relating to the use and allocation of Community
Development Block Grant reprogramming funds.
[Fiscal Note.rtf](#)
[Memo and Statement of Changes.PDF](#)
- 10) [050069](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/3/2005
Substitute resolution relating to the use and allocation of HOME
reprogramming funds.
[Fiscal Note.rtf](#)
[Memo and Statement of Changes.PDF](#)

This meeting will be web-cast live at [www.milwaukee.gov/channel 25](http://www.milwaukee.gov/channel_25).

NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .