



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Wednesday, May 30, 2018

9:00 AM

Common Council Chambers

Ashanti Hamilton , 1st District <i>President</i>		
Cavalier Johnson , 2nd District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Nicholas Kovac , 3rd District	Khalif J. Rainey , 7th District	Jose G. Perez , 12th District
Robert Bauman , 4th District	Robert G Donovan , 8th District	Terry L. Witkowski , 13th District
VACANT , 5th District	Chantia Lewis , 9th District	T. Anthony Zielinski , 14th District
	Michael J. Murphy , 10th District	Russell W. Stamper, II , 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair
 - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
 - Public Safety and Health, Ald. Donovan, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

UNFINISHED BUSINESS

- 1. 180105 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/17/2018**
Substitute Resolution authorizing settlement of lawsuit, Charles Collins, et al. v. City of Milwaukee, et al., Case No. 17-CV-00234-JPS.
This file was Held In Council at the last regular meeting of May 8, 2018.

COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 2. 180273 SPONSORED BY: THE CHAIR INTRODUCED ON: 05/30/2018**
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

22. **180173** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
A substitute ordinance to further amend the 2018 rates of pay of offices and positions in the City Service.
23. **180174** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
A substitute ordinance to further amend the 2018 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

24. **171876** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
25. **180114** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
Resolution appropriating additional funding to the Police Department from the 2018 Special Purpose Account Reimbursable Services Advance Fund.
26. **180136** **SPONSORED BY: Ald. Zielinski** **INTRODUCED ON: 05/08/2018**
Resolution directing the Department of Employee Relations to remove salary history from employment applications.
(Committee vote: Four "ayes", zero "noes", and one abstention)
27. **180149** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
Resolution authorizing the issuance and sale of up to \$275,000,000 of revenue anticipation notes and General Obligation Promissory Notes for the purpose of financing the operating budget of the Milwaukee Public Schools on an interim basis.
28. **180157** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
Resolution authorizing the City Comptroller to transfer additional funds to the previously established project for the Wisconsin Department of Transportation and the City of Milwaukee for cost participation for the design of the West Wells Street (USH 18) Bridge over the Milwaukee River in the 4th Aldermanic district with a total estimated cost increase for the project of \$92,000, with a Grantor Share of \$37,500 and a City Share of \$54,500.
29. **180163** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
Substitute resolution relative to the acceptance and funding of the Universal Newborn Hearing Screening Program from the State of Wisconsin Department of Health Services.
30. **180206** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**

Substitute resolution reserving and appropriating up to \$400,000 from the 2018 Common Council Contingent Fund to the 2018 Damages and Claims Fund Special Purpose Account.

31. **180235** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 05/08/2018**
- Substitute resolution appropriating an additional \$200,000 to the Milwaukee Health Department from the 2018 Special Purpose Account Reimbursable Services Advance Fund relating to an agreement between the City of Milwaukee Health Department and the Gerald L. Ignace Indian Health Center for the provision of culturally-competent advanced pharmacy services.

CONFIRMATION OF THE FOLLOWING:

32. **171733** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
- Reappointment of Deborah Ford to the Employees' Retirement System, Annuity and Pension Board by the Common Council President.
33. **171734** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
- Reappointment of Ald. Nik Kovac to the Employees' Retirement System, Annuity and Pension Board by the Common Council President.
34. **171735** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 02/27/2018**
- Reappointment of Rudolph Konrad to the Employees' Retirement System, Annuity and Pension Board by the Common Council President.

PLACING ON FILE THE FOLLOWING:

35. **141381** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/16/2014**
- Resolution authorizing the sale and issuance of general obligation bonds in the aggregate amount of \$16,500,000 for Tax Incremental Districts for providing financial assistance to blight elimination, slum clearance, community development, redevelopment and urban renewal programs and projects.
36. **171872** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/27/2018**
- Communication from the Department of Employee Relations relating to classification studies scheduled for fire and Police Commission action.
37. **180072** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
- Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
38. **180073** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/17/2018**
- Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

45. **171537** **SPONSORED BY: Ald. Zielinski and Ald. Lewis** **INTRODUCED ON: 01/17/2018**
A substitute charter ordinance relating to the designation of a deputy commissioner of health.
46. **180137** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
A substitute ordinance relating to parking controls.
47. **180138** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/08/2018**
A substitute ordinance relating to traffic controls.
48. **180187** **SPONSORED BY: Ald. Murphy, Ald. Johnson, Ald. Perez, Ald. Lewis, Ald. Hamilton, Ald. Borkowski and Ald. Donovan** **INTRODUCED ON: 05/08/2018**
An ordinance relating to regulation of electronic cigarettes for minors.
49. **180224** **SPONSORED BY: Ald. Lewis and Ald. Perez** **INTRODUCED ON: 05/08/2018**
An ordinance relating to spectators at illegal race contests or exhibitions of speed.

ADOPTION OF THE FOLLOWING:

50. **180148** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/08/2018**
Resolution directing the Department of Public Works to convert traffic on State Street to two-way traffic.
51. **180196** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 05/08/2018**
Substitute resolution relating to an agreement between the City of Milwaukee Health Department and the Gerald L. Ignace Indian Health Center for the provision of culturally-competent advanced pharmacy services.
52. **180215** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 05/08/2018**
Resolution approving the expenditure of \$10,000 from the Health Department's Professional Services account to partner with Take Back My Meds Milwaukee for a media campaign to promote safe disposal of opioid prescription medicines.

PLACING ON FILE THE FOLLOWING:

