



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Monday, July 31, 2017

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Ashanti Hamilton, 1st District

President

Cavalier Johnson, 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Khalif J. Rainey, 7th District

Robert G Donovan, 8th District

Chantia Lewis, 9th District

Michael J. Murphy, 10th District

Mark A. Borkowski, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

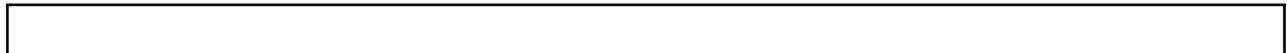
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Perez, Vice-Chair
 - Public Works, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
 - Judiciary and Legislation, Ald. Murphy, Chair; Ald. Johnson, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Rainey, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zielinski, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



19. **170512** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Resolution authorizing the proper City officials to execute Sewer Easement SE-2875 and Release of Sewer Easement SE-1820 located in the area east of North Water Street between East Mason Street and East Wells Street, in the 4th Aldermanic District.
20. **170523** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 07/11/2017**
Substitute resolution directing Milwaukee Water Works to provide semi-annual inserts with water bills containing information on lead-in-water safety.
21. **170525** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 07/11/2017**
Substitute resolution directing the Comptroller's Office to select and contract with a third-party testing consultant to conduct an outside review of Milwaukee Water Works' additives and corrosion-control products.
22. **170526** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 07/11/2017**
Substitute resolution directing Milwaukee Water Works to determine whether private-side water service lines in homes built from 1952 to 1962 are made of lead or copper.
23. **170529** **SPONSORED BY: Ald. Stamper, Ald. Coggs and PUBLIC WORKS COMMITTEE** **INTRODUCED ON: 07/11/2017**
Substitute resolution relating to the design of a City of Milwaukee - Clean Milwaukee Campaign.
24. **170541** **SPONSORED BY: Ald. Murphy and Ald. Bauman** **INTRODUCED ON: 07/11/2017**
Substitute resolution amending Common Council File No. 160254 relative to the development of a bus rapid transit line along the East-West Corridor through portions of the City of Milwaukee.
25. **170547** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 07/11/2017**
Resolution approving an Agreement and Partial Release of Deed Restrictions between the City of Milwaukee and the Milwaukee Art Museum to release deed restrictions on the O'Donnell Park property and establish new restrictions to maintain the property as a park open to the public.

PLACING ON FILE THE FOLLOWING:

26. **170473** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Communication from the Infrastructure Services Division relating to a Statement of Mid-Year Review for Financial Condition of the Sewer Maintenance Fund.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

27. **170537** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
A substitute ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.
28. **170538** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
A substitute ordinance to further amend the 2017 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

29. **170282** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 05/31/2017**
Substitute resolution authorizing the Department of Administration to accept and expend grant funding from the Living Cities organization for a program relating to inclusion and equity in municipal procurement.
30. **170341** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Substitute resolution authorizing the Department of Employee Relations to execute a contract with Benefit Advantage to administer the City's Flexible Spending and Health Reimbursement Arrangement benefits for a period of three years beginning January 1, 2018 with an option to extend the contract up to two years
31. **170415** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
32. **170576** **SPONSORED BY: Ald. Hamilton** **INTRODUCED ON: 07/11/2017**
Substitute resolution amending Common Council File Number 160739 relating to the expenditure of funds from the Keeping the Promise Special Purpose Account for use in Promise Zones.

CONFIRMATION OF THE FOLLOWING:

33. **170569** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Mary Reavey to the Public Debt Commission by the Mayor. (3rd Aldermanic District)

PLACING ON FILE THE FOLLOWING:

34. **170157** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/09/2017**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

38. **170383** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/20/2017**
Substitute resolution relating to the appeal of Eric Mandel Johnson for property damage.
(9th Aldermanic District)
(Committee Vote: Four "ayes" and one "no")
39. **170469** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Substitute resolution authorizing the return of real estate located at 2001 W. Capitol Drive, in the 6th Aldermanic District to its former owner Courier Communications.
40. **170491** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Substitute resolution relative to legislative bills.
41. **170510** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Resolution authorizing a supplemental settlement agreement relating to the lawsuit entitled DJK 59 LLC et al. v. City of Milwaukee.
42. **170511** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Resolution authorizing the City Attorney to litigate to oppose the request of Flint Hills Resources Pine Bend, LLC to have its property located in the City of Milwaukee classified as manufacturing property.
43. **170513** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Resolution authorizing settlement of claims in the lawsuit entitled Bay Development Co., LLC v. City of Milwaukee for the total amount of \$9,555.26.
44. **170528** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Resolution authorizing settlement of claims in the lawsuit entitled Paula Oleszak v. City of Milwaukee, in the amount of \$30,000.
45. **170550** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Resolution authorizing settlement of lawsuit, April Hoffman v. City of Milwaukee, et a in the amount of \$40,000.

CONFIRMATION OF THE FOLLOWING:

46. **170522** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Reappointment of Vincent Bobot to the Administrative Review Appeals Board by the City Attorney.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

50. 151657 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2016**
A substitute ordinance relating to residency restrictions for sex offenders.
51. 170484 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
A substitute ordinance relating to parking controls.
52. 170485 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
A substitute ordinance relating to traffic controls.
53. 170533 **SPONSORED BY: Ald. Kovac and Ald. Perez** **INTRODUCED ON: 07/11/2017**
An ordinance relating to overnight parking.
54. 170568 **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 07/11/2017**
A Substitute ordinance relating to owner liability for default judgments in non-moving traffic violations.

ADOPTION OF THE FOLLOWING:

55. 170472 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Resolution relative to acceptance and funding of a 2016/17 ShotSpotter Program grant.
56. 170482 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Substitute resolution authorizing the Milwaukee Fire Department to enter into an agreement with Independent Care (iCare) Health Plan in connection with Community Paramedic services.
57. 170492 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Substitute resolution relative to an amendment to Resolution No. 161209 for modifications to the Byrne Criminal Justice Innovation Program grant budget.
58. 170493 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Substitute resolution related to an amendment to Resolution 161210 for modifications to the Byrne Crime Gun Intelligence Center Initiative grant budget.
59. 170524 **SPONSORED BY: Ald. Bohl, Ald. Johnson and Ald. Perez** **INTRODUCED ON: 07/11/2017**

Resolution directing the Health Department to provide semi-annual reports to the Common Council regarding blood lead testing of children in the city, and regarding the policies and actions taken by the Health Department with respect to children found with elevated blood lead levels.

CONFIRMATION OF THE FOLLOWING:

60. **170351** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Marlow Davis to the Safety and Civic Commission by Ald. Johnson.
61. **170371** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Lee Whiting to the Safety and Civic Commission by Ald. Borkowski.
62. **170476** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Esperanza Gutierrez to the Safety and Civic Commission by Ald. Perez
63. **170486** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Charles Ebert Fox to the Safety and Civic Commission by Ald. Bauman.
64. **170487** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Randy Jones to the Safety and Civic Commission by Ald. Rainey.
65. **170488** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Mary Allison Williams to the Safety and Civic Commission by Ald. Donovan.
66. **170560** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Nicholas Roesler to the Safety and Civic Commission by Ald. Bohl.
67. **170563** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Ana Veloz to the Safety and Civic Commission by Ald. Zielinski.
68. **170566** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**
Appointment of Vi Hawkins to the Safety and Civic Commission by Ald. Murphy.

PLACING ON FILE THE FOLLOWING:

69. **170544** **SPONSORED BY: Ald. Witkowski and
Ald. Bohl** **INTRODUCED ON: 07/11/2017**
Communication from the Milwaukee Police Department relating to its use of Community Service Officers.
70. **170575** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/11/2017**

Communication from the Board of Fire and Police Commissioners relating to changes to the Milwaukee Police Department Standard Operating Procedure 130 as well as its directives to the chief of police issued July 13, 2017.

