GRANT ANALYSIS FORM
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS

Department/Division: Health/Home Environmental Health

Contact Person & Phone No: Amy Murphy, #8028

Category of Request

☒   New Grant

☐   Grant Continuation   **Previous Council File No**

☐   Change in Previously Approved Grant   **Previous Council File No.**

Project/Program Title: Lead Urban Initiatives Grant

Grantor Agency: U. S Department of Housing and Urban Development

Grant Application Date: July 31, 2003   **Anticipated Award Date:** October 1, 2003

Please provide the following information:

1. **Description of Grant Project/Program (Include Target Locations and Populations):**

   The purpose of this grant program is to assist municipalities with the greatest lead abatement needs. Milwaukee, with the large number, of pre-1940 housing units and high prevalence rates, is a priority applicant. If funding is received, the Milwaukee Health Department will target 1,740 housing units located in the Lead Program's target area.

2. **Relationship to City-wide Strategic Goals and Departmental Objectives:**

   One of the strategic goals of the Milwaukee Health Department's Childhood Lead Poisoning Prevention Program is to eradicate childhood lead poisoning by the year 2010. Number of lead-safe housing units and prevalence rates and monitored annually as target outcomes.

3. **Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

   This grant will seek to produce 1,740 additional lead-safe housing units. This project partially addresses the remaining program gap which adequate funding to partially subsidize lead abatement..

4. **Results Measurement/Progress Report (Applies only to Programs):**

   - Number of units made lead safe
   - Decreases in childhood lead poisoning prevalence rates

5. **Grant Period, Timetable and Program Phase-out Plan:**

   October 1, 2003 through September 30, 2005

6. **Provide a List of Subgrantees:**

   - Cristo Rey Lutheran Church
   - Non-Profit Center

7. **If Possible, Complete Grant Budget Form and Attach to Back.**

   $4,000,000