## CITY OF MILWAUKEE FISCAL NOTE

| A) DATE A  | April 22, 2005 |                                    | FILE    | NUMBER:           | 050046     |            |
|--|----------------|------------------------------------|---------|-------------------|------------|------------|
|  |                |                                    | Origi   | nal Fiscal Note X | Substitute |            |
| SUBJECT: Resolution approving a Maintenance Agreement between Business Improvement District 21 and the City of Milwaukee |                |                                    |         |                   |            | Milwaukee. |
|  |                |                                    |         |                   |            |            |
| B) SUBMITTED BY (Name/title/dept./ext.): Thomas H. Miller/Coordination Manager/DPW-Administration/3304                   |                |                                    |         |                   |            |            |
| C) CHECK ONE: ADOPTION OF THIS FILE AUTHORIZES EXPENDITURES  |                |                                    |         |                   |            |            |
| ADOPTION OF THIS FILE DOES NOT AUTHORIZE EXPENDITURES; FURTHER COMMON COUNCIL ACTION                                     |                |                                    |         |                   |            |            |
| NEEDED. LIST ANTICIPATED COSTS IN SECTION G BELOW.  X NOT APPLICABLE/NO FISCAL IMPACT.                                   |                |                                    |         |                   |            |            |
|  |                | 7.17 EIGNBEBITO FIOGRE IIVII 7.01. |         |                   |            |            |
|  |                |                                    |         |                   |            |            |
| D) CHARGE TO: DEPARTMENT ACCOUNT(DA) CONTINGENT FUND (CF)  |                |                                    |         |                   |            |            |
| CAPITAL PROJECTS FUND (CPF) SPECIAL PURPOSE ACCOUNTS (SPA) PERM. IMPROVEMENT FUNDS (PIF) GRANT & AID ACCOUNTS (G & AA)   |                |                                    |         |                   |            |            |
| OTHER (SPECIFY)  |                |                                    |         |                   |            |            |
|  |                |                                    |         |                   |            |            |
| E) PURPOSE   |                | SPECIFY TYPE/USE                   | ACCOUNT | EXPENDITURE       | REVENUE    | SAVINGS    |
| SALARIES/WAGI  |                |                                    |         |                   |            |            |
|  |                |                                    |         |                   |            |            |
| SUPPLIES:  |                |                                    |         |                   |            |            |
| SUPPLIES:  |                |                                    |         |                   |            |            |
| MATERIALS:   |                |                                    |         |                   |            |            |
|  |                |                                    |         |                   |            |            |
| NEW EQUIPMEN   | π:             |                                    |         |                   |            |            |
| EQUIPMENT REP  | PAIR:          |                                    |         |                   |            |            |
|  |                |                                    |         |                   |            |            |
| OTHER:   |                |                                    |         |                   |            |            |
|  |                |                                    |         |                   |            |            |
| TOTALS   | No Fisca       | Impact                             |         |                   |            |            |
|  |                |                                    | I       |                   |            |            |
| F) FOR EXPENDITURES AND REVENUES WHICH WILL OCCUR ON AN ANNUAL BASIS OVER SEVERAL YEARS CHECK THE                        |                |                                    |         |                   |            |            |
| APPROPRIATE BOX BELOW AND THEN LIST EACH ITEM AND DOLLAR AMOUNT SEPARATELY.  |                |                                    |         |                   |            |            |
|  | • 50           |                                    |         |                   |            |            |
| 1-3 YEARS 1-3 YEARS  |                | 3-5 YEARS 3-5 YEARS                |         |                   |            |            |
| 1-3 YEARS  |                | 3-5 YEARS                          |         |                   |            |            |
|  |                |                                    |         |                   |            |            |
| G) LIST ANY ANTICIPATED FUTURE COSTS THIS PROJECT WILL REQUIRE FOR COMPLETION:   |                |                                    |         |                   |            |            |
| No Fiscal Impact   |                |                                    |         |                   |            |            |
|  |                |                                    |         |                   |            |            |
|  |                |                                    |         |                   |            |            |
| H) COMPUTATIONS USED IN ARRIVING AT FISCAL ESTIMATE:  No Fiscal Impact   |                |                                    |         |                   |            |            |
| No Fiscal III pact   |                |                                    |         |                   |            |            |

PLEASE LIST ANY COMMENTS ON REVERSE SIDE AND CHECK HERE