



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE

**ALD. ROBERT J. BAUMAN CHAIR**

*Ald. Russell W. Stamper, II, Vice-Chair*

*Ald. Milele A. Coggs, Ald. DiAndre Jackson, and Ald. Scott P. Spiker*

**Staff Assistant, Chris Lee, 414-286-2232**

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[joster@milwaukee.gov](mailto:joster@milwaukee.gov)**

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Tuesday, September 16, 2025

9:00 AM

Room 301-B, City Hall

1. [250761](#) Resolution relating to acceptance and funding of a subaward of the Midwest Frontline Fund's Great Lakes Thriving Communities Grantmaking Program through the Sherman Park Community Association in support of the Environmental Collaboration Office's Healthy Homes & ECO Neighborhoods Project.  
*Sponsors:* Ald. Moore and Ald. Jackson
2. [250668](#) A substitute ordinance relating to exemptions from city charges and fees for projects related to accessible entrances.  
*Sponsors:* Ald. Dimitrijevic  
*-May be referred from the Public Works Committee and may be referred to the Finance and Personnel Committee.*
3. [250779](#) A substitute ordinance relating to the suspension of permit fees for projects related to the repair of flood damage.  
*Sponsors:* Ald. Westmoreland and Ald. Jackson  
*-May be referred to the Finance and Personnel Committee*
4. [250736](#) Resolution authorizing the approval of the Land Disposition Report and sale of the City-owned tax deed property at 3774 South 27th Street, in the 13th Aldermanic District.  
*Sponsors:* Ald. Spiker

5. [250521](#) Substitute ordinance relating to the change in zoning from Industrial Light, IL2, to Downtown - Mixed Activity, C9G, to allow a mixed-use development on the property located at 1414 North Vel R. Phillips Avenue, on the east side of North Vel R. Phillips Avenue, north of West Vliet Street, in the 6th Aldermanic District.

**Sponsors:** THE CHAIR

*This is a public hearing. Those wishing to provide testimony relating to this matter will be asked to do so orally and appear in-person. Alternatively, individuals may submit written testimony by mail to Office of the Common Council – City Clerk, 200 E. Wells St., Room 205, Milwaukee, WI, 53202, or by e mailing the staff assistant of this committee at the address listed above. Those wishing to only view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>.*

6. [250523](#) Substitute ordinance relating to the change in zoning from Detailed Planned Development known as the Fifteens at Park East to Two-Family Residential, RT4, to restore the previous zoning designation for the properties located at 1524, 1540, and 1546 North Jefferson Street, on the east side of North Jefferson Street, south of East Pleasant Street, and allow the existing building to be reused as an office, in the 4th Aldermanic District.

**Sponsors:** Ald. Bauman

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7. [240246](#) Resolution approving a final Certified Survey Map for land located on the east side of North 13th Street, north of West Vliet Street, in the 15th Aldermanic District

**Sponsors:** THE CHAIR

8. [250729](#) Substitute resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount(s) for comprehensive planning, land use and zoning analysis.

**Sponsors:** THE CHAIR

9. [250734](#) Substitute resolution approving Amendment No. 4 to the Project Plan for Tax Incremental District No. 53, (Menomonee Valley Shops), and authorizing additional expenditures in the 4th, 8th, 10th and 12th Aldermanic Districts.

**Sponsors:** Ald. Zamarripa

10. [250733](#) Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 129 (Mitchell Building), in the 4th Aldermanic District.  
*Sponsors:* Ald. Bauman

11. [250732](#) Resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 126 (Field House Flats), in the 6th Aldermanic District.  
*Sponsors:* Ald. Coggs

12. [250727](#) Substitute resolution directing the Department of City Development to develop a North Dr. Martin Luther King Jr. Drive Corridor Plan that will amend the Northeast Side Area Comprehensive Plan, part of the City of Milwaukee's Overall Comprehensive Plan, in the 6th Aldermanic District, and authorizing a transfer of funds from the Capital Improvements Advance Planning Fund to a sub account for the King Drive Corridor Plan.  
*Sponsors:* Ald. Coggs

13. [250728](#) Substitute resolution directing the Department of City Development to prepare a Corridor Plan for Lisbon Avenue that will amend both the Washington Park Area Plan and the Fond du Lac and North Area Plan, parts of the City of Milwaukee's Overall Comprehensive Plan, in the 15th Aldermanic District, and authorizing a transfer of funds from the Capital Improvements Advance Planning Fund to a subaccount for the Lisbon Avenue Design Charrette and Corridor Plan.  
*Sponsors:* Ald. Stamper

14. [250406](#) An ordinance relating to the sale of city real estate.  
*Sponsors:* Ald. Bauman

15. [250329](#) Communication from the Office of Equity and Inclusion relating to human resource requirements quarterly report for the Corcoran Street Extension and Harbor Drive Public Improvements project.  
*Sponsors:* THE CHAIR

16. [240914](#) Communication from the Office of Equity and Inclusion relating to human resource requirements quarterly report for the Filer and Stowell - Corliss on Becher Project.  
*Sponsors:* Ald. Dimitrijevic

17. [250333](#) Communication from the Office of Equity and Inclusion relating to human resource requirements quarterly report for the 100 East National project.  
*Sponsors:* THE CHAIR

18. [230599](#) Communication from the Office of Equity and Inclusion relating to human resource requirements quarterly report for the ThriveOn King Project.  
*Sponsors:* THE CHAIR

19. [250764](#) Communication from the Office of Equity and Inclusion relating to human resource requirements quarterly report for the Bronzeville Apartments – Arts & Tech Hub project.  
*Sponsors:* THE CHAIR

20. [232027](#) Communication from the Office of Equity and Inclusion relating to human resource requirements quarterly report for the Northwestern Mutual North Office Building Project.  
*Sponsors:* Ald. Bauman

The following file may be placed on file as no longer necessary:

21. [250778](#) Resolution relating to the suspension of permit fees for projects related to the repair of flood damage.  
*Sponsors:* Ald. Westmoreland and Ald. Jackson  
--- *May be placed on file as no longer necessary.*

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**NOTA: Para los clientes de cable de Spectrum que deseen ver subtítulos en español, ya están disponibles en el Canal de la Ciudad. En su control remoto de cable Spectrum, presione “MENÚ.” Seleccione “SUBTÍTULOS/CAPTIONS.” Use la flecha hacia abajo hasta “ESTÁNDAR/STANDARD,” luego use la flecha hacia arriba y cambie a “CC3.”**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

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**Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Associated Bank River Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**