

City of Milwaukee

City Hall 200 East Wells Street Milwaukee, WI 53202

Meeting Agenda

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

ALD. JOE DAVIS, SR., CHAIR Ald. Jose Perez, Vice-Chair T. Anthony Zielinski, Ald. Willie Wade, and Ald. Ashanti Hamilton

Staff Assistant, Chris Lee, 286-2232 Fax: 286-3456, clee@milwaukee.gov Legislative Liaison, Amy Hefter, 286-2290, ahefte@milwaukee.gov

Monday, May 14, 2012		9:00 AM	Room 301-B, City Hall
1.	<u>111639</u>	Appointment of Amrit Patel to the Business Improveme (Historic Mitchell Street) by the Mayor. (12th Alderman Sponsors: THE CHAIR	
2.	<u>111746</u>	Appointment of Matt Leu to the Business Improvement (Menomonee Valley) by the Mayor. (12th Aldermanic Dansons: The Chair	
3.	120037	Appointment of Madeline Budny to the 8th Aldermanic representative to the Youth Council. Sponsors: THE CHAIR	District
4.	<u>111638</u>	Reappointment of Jeff James to the Business Improvement District Board No. 35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District) <u>Sponsors:</u> THE CHAIR	
5.	<u>111640</u>	Reappointment of Dextra Hadnot to the Business Impro Board #21 (Downtown Management) by the Mayor. (4t District) Sponsors: THE CHAIR	
6.	<u>111326</u>	A substitute ordinance relating to small business particle requirements in city development agreements. Sponsors: Ald. Hamilton	ipation
7.	<u>111706</u>	Communication from the Department of City Development relating to an annual report regarding compliance with the Community Participation Ordinance. Sponsors: THE CHAIR	
8.	<u>111708</u>	Communication from the Milwaukee Commission on Some relating to its 2011 annual report. Sponsors: THE CHAIR	upportive Housing

9.	<u>111636</u>	Appointment of Keith Terry to the Business Improvement District Board #28 (North Avenue Gateway) by the Mayor. (15th Aldermanic District) <u>Sponsors:</u> THE CHAIR	
		May be placed on file as no longer necessary.	
10.	<u>111642</u>	Reappointment of Kevin Kennedy to the Business Improvement District Board #21 (Downtown Management) by the Mayor. (4th Aldermanic District)	
		<u>Sponsors:</u> THE CHAIR	
		May be placed on file as no longer necessary.	

This meeting will be webcast live at www.milwaukee.gov/channel25.

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