

For DNR Use Only

Eligible For:

- ACQUISITION & DEVELOPMENT OF LOCAL PARKS  
 URBAN RIVERS  
 URBAN GREEN SPACE  
 ACQUISITION OF DEVELOPMENT RIGHTS  
 RECREATIONAL TRAILS  
 LAND AND WATER CONSERVATION FUND

NOTICE: Use of this form is required by the Department for any application filed pursuant to Ch. NR 50.06, NR 50.21, NR 51, Subchapters XI-XV Wis. Adm. Code. The Department will not consider your application unless you complete and submit this application form. Personal identifiable information will only be used in conjunction with the programs listed above. If you have any questions contact your local community service specialist. Personally identifiable information provided on this form will be used for program administration and will be available to requesters as required under Wisconsin's open records law [ss. 19.31 - 19.39, Wis. Stats.].

**APPLICANT INFORMATION**

Applicant City of Milwaukee		Individual Authorized to Act on Behalf of Applicant: Mariano Schifalacqua	
Street or PO Box 841 North Broadway, Room 516		Title Commissioner of Public Works	
City, State, Zip Code Milwaukee, WI 53202		Telephone Number: (414) 286-3301	Fax Number: (414) 286-3953
County Milwaukee	Current Population 596,974	Year 2000	E-Mail Address mschif@mpw.net
Mail Check to (if different from applicant):			
Name:		Address:	
Organization:		City	State
			Zip

**PROJECT INFORMATION**

Project Title: Downtown Riverwalk Connection						<b>Financial Summary</b>	
					Total Project Costs (from Worksheet, Form 8700-14) \$500,000	Grant Request (up to 50% of total project costs) \$250,000	
Project Type: (Check one)						<b>Applicants Matching Funds &amp; Sources:</b>	
<input checked="" type="checkbox"/> Development <input type="checkbox"/> Renovation						<b>FUNDING SOURCE</b>	
<input type="checkbox"/> Land Acquisition						<b>AMOUNT</b>	
<input type="checkbox"/> Easement Acquisition						Cash	
						\$ 205,000	
Project Location						Force Account	
Township	Range	Section	1/4	1/4	County	Donation of Land (up to 50% Value), Services, Labor, Materials, etc.	
7	22E	29	SE		Milwaukee	\$	
Congressional/Legislative District Numbers						Other State Funds - Specify:	
WI District 19			US District 4			\$	
Project Description: <b>IMPORTANT.</b> Attach a thorough project description. See the application form instructions and narrative example for what to include.						Other Federal Funds - Specify:	
						\$	
						<b>TOTAL:</b>	
						\$ 250,000	

**PROJECT DOCUMENTATION:** Must be completed for all projects.

NOTE: an asterisk next to a \*  Yes indicates attachment of explanation in narrative is necessary when checked.

- \*  Yes  No 1. Has the local unit of government adopted a comprehensive plan compliant with s. 66.1001, Wis. Stats.? If yes, submit adoption ordinance.
- Yes  No 2. Is the project supported by an adopted comprehensive outdoor recreation plan? Indicate plan title and page:  
Public Outdoor Recreation Plan for City of Milwaukee  
Neighborhoods 2001-2005 pg. 40
- Yes  No 3. Is your project specifically identified in your local plan by location and facility? Indicate page or section number:

Yes  No 4. Does the project implement a recommendation contained in a regional plan of another unit of government or a statewide plan? Indicate plan name and pages: SEE ATTACHED SEWRPC LETTER.

\*  Yes  No 5. Does the local government have an approved park land dedication ordinance? Submit copy of the resolution of the adoption of the ordinance.

\*  Yes  No 6. Will this facility be used extensively by people outside your governmental jurisdiction? If yes, explain in narrative.

\*  Yes  No 7. Are there project partners in administering the project? Explain partners involved and their roles in narrative.

\*  Yes  No 8. If two governmental agencies involved in project, is it a consolidation effort that will result in financial savings or user benefit that would not be realized otherwise? Explain in narrative.

Yes  No 9. Are there any overhead power lines on the property?

\*  Yes  No 10. Does the project involve lands in the process of a brownfields remediation investigation? If yes, explain in narrative and submit remediation plan information.

\*  Yes  No 11. Does the project involve a former brownfields site that has been remediated and closed? If yes, submit signed DNR final close out letter.

12. How does the project provide for public access? (Check types)  
 Roadway  Trail  Adjacent applicant property  Other: \_\_\_\_\_

13. When will the property or facility be open to the public? 24/7

14. Who is the primary project manager?  Applicant from Page 1  Other - Specify: \_\_\_\_\_

15. Who is handling the financial administration of the project?  Applicant  Other - Specify: \_\_\_\_\_

**IF ACQUISITION:** *Also, complete form 8700-14, Cost Estimate Worksheet*

1. The landowner (seller) is a(an):  individual  developer  corporation  Other: \_\_\_\_\_

\*  Yes  No 2. Is the property legally located in another unit of government? If yes, attach copy of approval resolution from other jurisdiction.

\*  Yes  No 3. Can the property be divided under the current local land use plan?

Yes  No 4. Is the property listed on the open market or has a developer made an offer?

\*  Yes  No 5. Do you have an accepted offer or option to purchase? If yes, attach.

Yes  No 6. Have you purchased the property already? If yes, date: \_\_\_\_\_  
If no, anticipated closing date: \_\_\_\_\_

\*  Yes  No 7. If an easement acquisition, have you included a copy of the draft easement? If no, explain timeline in narrative.

\*  Yes  No 8. Is the property currently being leased or rented? Expiration Date: \_\_\_\_\_  
If yes, include copy of lease and explain in narrative.

\*  Yes  No 9. Are there any buildings on the property? If yes, explain in the narrative what will be done with them.

\*  Yes  No 10. After (or at the time of) the land purchase, will a conservation easement be executed on the property? If yes, explain in narrative and attach draft easement.

\*  Yes  No 11. Did seller originally acquire property 3 or less years before expected date of purchase? If yes, attach copy of sellers deed for grant calculation purposes.

\*  Yes  No 12. Is seller requiring payment for property over time? If yes, explain arrangement in narrative.

**IF DEVELOPMENT:** *Also, complete form 8700-14, Cost Estimate Worksheet*

1. Total Park Acreage: 2000 sq. Ft. Development Project Site Acreage: NA  
 Project site is undeveloped  Project site is partially developed

- \*  Yes  No 2. Does someone other than the applicant from page 1 own the site? If yes, explain in narrative and attach easement or lease document.
3. Estimated project timeline: Start Date: 3/04 Completion Date: 8/04
- \*  Yes  No 4. Does the project involve the use of recycled materials or products? If yes, explain in narrative.
- Yes  No 5. Will applicant's employees, materials or equipment be directly used to perform the project?
- Yes  No 6. If a trail project, does the applicant provide or support a trail patrol associated with the proposed trail?

**LAND DONATION INFORMATION (if applicable):**

Parcel Owner:

Number of Acres: \_\_\_\_\_ Appraised Value: \$ \_\_\_\_\_ Date of Donation: \_\_\_\_\_

Location:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 1/4 \_\_\_\_\_

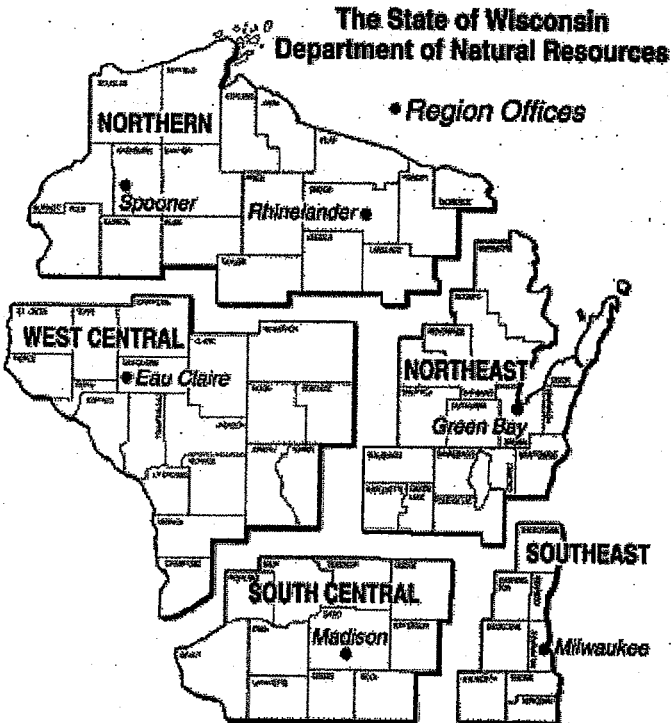
Has appraisal been submitted to department for approval: Yes  No  If no, submit appraisal.

Property Description: Attach description of donation property for review of eligibility (include description, location map, boundary map, and legal description)

I certify that information in this application and all its attachments are true and correct and in conformity with applicable Wis. Statutes.

Name of Authorized Representative	Title
Mariano A. Schifalacqua	Commissioner of Public Works
Signature	Date Signed
<i>Mariano Schifalacqua</i>	4/28/03

Please complete the Project Checklist on the following page and submit one copy of project application materials to the DNR Region Community Services Specialist.



Community Services Specialist  
Northern Region - Spooner  
810 W. Maple Street  
Spooner WI 54801  
TELEPHONE: (715) 635-4130  
FAX: (715) 635-4105

Community Services Specialist  
Northeast Region  
1125 N Military Avenue  
PO Box 10448  
Green Bay WI 54307-0448  
TELEPHONE: (920) 492-5821  
FAX: (920) 492-5913

Community Services Specialist  
Northern Region - Rhinelander  
107 Sutliff Avenue  
Rhinelander WI 54501  
TELEPHONE: (715) 365-8928  
FAX: (715) 365-8932

Community Services Specialist  
South Central Region  
3911 Fish Hatchery Rd  
Fitchburg WI 53711  
TELEPHONE: (608) 275-3265  
FAX: (608) 275-3338

Community Services Specialist  
West Central Region  
1300 W. Clairemont Avenue  
PO Box 4001  
Eau Claire WI 54702  
TELEPHONE: (715) 839-3751  
FAX: (715) 839-6076

Community Services Specialist  
Southeast Region  
2300 N. Dr. Martin Luther King  
PO Box 12436 Jr. Dr.  
Milwaukee WI 53212  
TELEPHONE: (414) 263-8610  
FAX: (414) 263-8661

**APPLICATION CHECKLIST: Check items completed.** Note: Items with asterisk (\*) must be submitted by May 1.

Acquisition Project	Development Project	Application Item
<input type="checkbox"/>	<input checked="" type="checkbox"/>	* 1. Project Resolution
<input type="checkbox"/>	<input checked="" type="checkbox"/>	* 2. Project Narrative
<input type="checkbox"/>	<input checked="" type="checkbox"/>	* 3. Project Location Map
<input type="checkbox"/>	<input checked="" type="checkbox"/>	* 4. Project Boundary Map
<input type="checkbox"/>	<input type="checkbox"/>	5. Legal Description
<input type="checkbox"/>	<input checked="" type="checkbox"/>	* 6. Site Map and Plan, Construction Plan
<input type="checkbox"/>	<input checked="" type="checkbox"/>	* 7. Cost Estimate Worksheet - Form 8700-14
	<input checked="" type="checkbox"/>	* 8. Easement or Lease Draft Document, if land not owned by applicant
	<input type="checkbox"/>	9. Preliminary Building Construction Schedule
	<input type="checkbox"/>	10. Required Permits
<input type="checkbox"/>		*11. Appraisal(s)
<input type="checkbox"/>		*12. Draft Easement, if easement acquisition
<input type="checkbox"/>		13. Just Compensation Form, if being considered for federal funds
<input type="checkbox"/>		14. Relocation Plan, if applicable
<input type="checkbox"/>		15. Signed Option or Offer to Purchase
<input type="checkbox"/>		16. Agricultural Impact Statement, if applicable
<input type="checkbox"/>	<input type="checkbox"/>	*17. If brownfield site, remediation plan information
<input type="checkbox"/>	<input type="checkbox"/>	*18. If brownfield and site remediation has occurred, signed DNR Final Close Out Letter
<input type="checkbox"/>		*19. Parkland dedication ordinance adoption resolution, if applicable
<input type="checkbox"/>		*20. If property located in another jurisdiction, approval resolution from other jurisdiction
<input type="checkbox"/>		*21. If requesting conservation easement be executed with third party upon acquisition of property, copy of draft easement language.
<input type="checkbox"/>		*22. If seller has owned property for less than three (3) years, copy of sellers deed

**For DNR Use**

For use with Grant Application Form 8700-191

Sheet of	Project Applicant: City of Milwaukee	Project Name: Downtown Riverwalk Connection	Indicate Contract (C) Force Acct. (F) Donated(D)	Quantity and Unit of Measure	Component Costs	Estimated Total Item Cost	LEAVE BLANK - DNR USE ONLY Project Number
<b>DEVELOPMENT PROJECT ITEMS</b> <i>List by individual item or break down by Use Areas (See Item List On Back Of This Form)</i>							
Design & Engineering		C				\$30,000	
Development Management		F				10,000	
Legal		F				2,000	
Construction		C				350,000	
Inspections		F				30,000	
General Conditions		C				40,000	
Contingencies		C				35,000	
Contingencies		F				3,000	
TOTAL						\$500,000	TOTAL

Prepared By: Thomas Miller

NOTE: For acquisition projects, complete the information on the reverse side of this form

**DEVELOPMENT PROJECT ITEMS LISTING:**

*NOTE: This list is intended as a guideline and is not a complete list.*

<p><b>SERVICES</b>                  Pre-approval Engineering                  Post-approval Engineering                  Supervision                  Feasibility Studies                  Planning                  Administration</p> <p><b>BOATING AREA</b>                  Ramp Apron                  Launch Ramp                  Bulkhead/Seawall                  Riprap                  Security Lighting</p> <p><b>CAMPSITES</b>                  Tables                  Grills/Fire Rings                  Camp Pads (Gravel, Asphalt)                  Refuse Containers</p> <p><b>EQUIPMENT</b>                  Benches                  Trash Receptacles                  Other (identify)</p> <p><b>FISHING AREA</b>                  Fishing Pier                  Bank Stabilization                  Riprap                  Bank Fishing Site</p> <p><b>LANDSCAPING</b>                  Tree/Shrub Planting                  Sodding/Grass Seed                  Mulch/Fertilizer                  Retaining Walls</p> <p><b>OTHER/MISCELLANEOUS</b>                  Specify</p> <p><b>PARKING</b>                  Gravel/Paving                  Curbs/Bumper blocks                  Striping</p>	<p><b>PICNIC AREA</b>                  Tables/Grills                  Trash Receptacles                  Shelters                  General Construction                  Electrical/Water Service</p> <p><b>PLAY AREA</b>                  Play Equipment                  Equipment Installation                  Surfacing Material</p> <p><b>ROADS</b>                  Gravel Base/Paving                  Curb and Gutter</p> <p><b>SIGNING</b>                  Signs                  Posts/Hardware                  Installation                  Walkways/Trails                  Interpretive/Informational                  Parking</p> <p><b>SITE PREPARATION</b>                  Cleaning/Grubbing                  Rough Grading/fine Grading                  Fill/Top Soil                  Building Demolition                  Drainage Structures                  Storm Sewers</p> <p><b>SPORT COURTS</b>                  Tennis                  Sand Lift                  Gravel/Paving                  Fencing                  Color Coating                  Lighting                  Volleyball                  Basketball</p>	<p>Hockey Rinks                  Sand/Gravel Base                  Dasher Boards                  Lighting                  Water Hydrant                  Multipurpose Courts</p> <p><b>SPORTS FIELDS-should include specific items as shown under Softball.</b>                  Softball                  Infield Mix                  Backstop/Fencing                  Grass Seeding/Sodding                  Player Enclosures                  Bleachers with Pads                  Lighting                  Sprinkling Sys/Drainage Tile</p> <p>Soccer/Football                  Baseball                  Skating Rinks                  Multipurpose Game Fields                  Sledding/Toboggan Hills</p> <p><b>SWIMMING AREA</b>                  Beach                  Dredging                  Sand Blanket                  Raft/Pier                  Guard Towers                  Buoys &amp; Ropers                  Bathhouse                  Swimming/Wading Pool                  Pool Tank                  Filtration Equipment                  Fencing                  Pool Equipment</p>	<p><b>TOILETS</b>                  Flush Toilets                  General Construction                  Plumbing                  Electrical                  Sewer/Water Laterals                  Vault Toilets</p> <p><b>TRAILS</b>                  Clearing                  Surfacing                  Overview Structures                  Boardwalks                  Culverts                  Bridges                  Grading</p> <p><b>UNDERGROUND ELECTRIC</b>                  Trenching                  Junction Boxes                  Conduit                  Transformers</p> <p><b>WALKWAYS</b>                  Fill                  Gravel                  Paving                  Culverts                  Bridges                  Curb Cuts</p> <p><b>WATER SYSTEMS</b>                  Well                  Pump                  Distribution                  Fountains                  Spigots/Hose Bibs</p>
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**ACQUISITION PROJECT COST ESTIMATE:**

*NOTE: If project includes more than two parcels, attach additional information.*

	Parcel 1	Parcel 2	Total
1. Parcel Owner			
2. Number of Acres being Purchased			
3. Grant Eligible Acres			
4. Option Expiration Date			
5. Option Amount	\$	\$	
6. Appraised Value: Land or Easement Improvements	\$	\$	\$
	\$	\$	\$
7. Subtotal	\$	\$	\$
8. Estimated Other Eligible Acquisition Costs Total	\$	\$	\$
List costs included in above:	\$	\$	
	\$	\$	
	\$	\$	
9. Grand Total Project Costs: (Add Lines 7 & 8)	\$	\$	\$